

A Witness
of the
End of
Times

Anonymous

Table of Contents

Vision of Destruction	7
About Prophecy	8
Fall of Babylon	9
The Servants	21
Sealing Power	26
Translocation	40
First Zion	47
Old Jerusalem	55
Ten Tribes	57
The Church	60
Satan’s Kingdom	71
Adam Ondi Ahmen	98
Millennium	100
The Judgments	101
Revelation 7	104
Revelation 15	107
Revelation 16	108
Revelation 8	111
Revelation 9	113
Revelation 13	116
Revelation 11	119
Revelation 14	121
Revelation 12	124

Revelation 17	127
Revelation 18	130
Revelation 19	133
Revelation 20	136
Revelation 21	138
Revelation 22	142
1 Nephi, Chapter 21	145
2 Nephi, Chapter 7	149
2 Nephi Chapter 8	151
2 Nephi Chapter 14	154
2 Nephi Chapter 16	155
2 Nephi Chapter 17	156
2 Nephi Chapter 18	159
2 Nephi Chapter 19	162
2 Nephi Chapter 20	164
2 Nephi Chapter 21	168
2 Nephi Chapter 22	171
2 Nephi Chapter 23	171
2 Nephi Chapter 24	174
2 Nephi Chapter 27	178
3 Nephi, Chapter 20	184
Mosiah, Chapter 14	189
3 Nephi, Chapter 22	191
About the Author	194
Addendum	195

Why Am I Writing This?

My entire purpose of sharing these experiences is to encourage everyone to seek the same, to stand in the Lord's presence and learn from Him. So much has happened to me since January 18, 2016. Since then I have been able to be with Him many times. Every time I'm in awe, always feeling His love and encouragement. He always tells me the same thing, "Come often, time is short. You must learn as much as you can." Each visit usually lasts about 2 hours and then I spend a couple hours typing up as many details as I can remember.

I have been asked by close friends, "What is it like? Is it as real as you see me now?" Yes, and no, is my answer. It is more real than this, but it is different. I see panoramic, and then up close in vivid detail. It moves in and out from standing before Him to having visions open up to me – His way of communicating what He wants me to see. I see, feel, touch, experience, and ask so many questions. Everything seems predicated upon the questions I ask, so I ponder what I see, then, go back and ask more questions.

Everything is interesting. Everything is available to study. Almost every question is answered. There are many new prophecies the Lord wants us to know regarding the times in which we live. How

should we prepare? This book is not for the new convert who is searching for their faith; this book is for those who will gather and build Zion.

If you notice words, names, or parts that are marked (Edit), or with an unfamiliar name, it is because the Lord would not have me reveal them. You must fill these in with your own personal revelation.

A great masterpiece is about to be unveiled to the world, as the Times of the Gentiles reaches its' closing and the Gathering of Israel commences. Now is the time to have your Baptism of Fire, then receive your Second Comforter and experience the mysteries of godliness. Don't let anyone convince you these are not available to you. Grab hold of the iron rod which leads to the Tree of Life; and then "come often." The most epic series of events in the history of the world are about to unfold.

Note About How the Book Was Assembled

This book is not meant to be a literary novel. It was pieced together from many separate experiences, mostly during the year 2016. I assembled these together pertaining to their subject, so the full

vision is not included in most cases. I didn't make any effort to beautify my experiences, but to only explain to the best of my ability what I saw and felt. If the information is contrary to your personal beliefs all I can say is that it is what I saw. You can ask the Lord to sort out the rest for you.

A WARNING:

If you have not read the first book "How to Have Your Second Comforter" please do not read further. The information contained in this short book contains mysteries that will not be helpful for the reader who struggles with the principles contained in the first book. If you have read the first book and are comfortable, next read "A Witness of the Heavenly Realm." What you are about to read is only meant for those who will awake and arise, to join among those who will redeem Israel in preparation for the Lord's coming.

Vision of Destruction

The day I finally came to the Lord and had my Second Comforter was something I will never forget. The following text is what I was shown just before I came to Him; a short vision of the end of times. The Lord wanted me to understand that time is short.

I then saw what seemed like a crescent moon. It was a waning moon right before new moon. Then in my mind I saw a blood moon. I wondered what it meant.

I suddenly began to see images in my mind. I saw a nuclear explosion, followed by more of them. I could see the large plume, followed by the great devastation below, as if I was standing upon the ground as the blast washed over the buildings. I was shown that the nuclear was limited, but that the country broke down and there was great rioting and war. I saw what looked like Muslim men yelling in the streets. I think it was on the other side of the world.

I saw a large fire ball from space hit the Northern hemisphere and caused huge devastation upon the world with earthquakes, tidal waves and smoke.

I saw a vision of a desolate place on earth. A young girl, broken and sick, about 11 years old. I held her, blessed her, and brought her to safety. I saw myself preaching repentance, baptizing, giving the Holy Ghost by the laying on of hands, and bringing them to safety, either by guiding them or taking them directly to Zion.

About Prophecy

I asked the Lord about the times of these prophecies. The Lord said He will not give exact dates. I will be shown events and sometimes they will coincide with signs in the Heavens and upon the earth, but I will not know the day nor the hour. Such things are not to be given. This I was taught recently and it seems to be important counsel.

Earlier in the year I thought I had received a revelation regarding where my young son had lost his glasses. I remember seeing in my mind various places. When I got to my room I had a strong feeling it was there, but I didn't find them and a few days later they showed up in the car. Why did I get an incorrect answer? The Lord said I should slow down. I should wait until I see the glasses clearly and not just jump to a conclusion. This was helpful.

Fall of Babylon

I asked the Lord what would happen and I saw another vision. The financial markets continued to slide and then there was a huge collapse, which was devastating to the country. That year shall be the beginning of the end of America as we know it, and then there will be a terrible war and the rise of Zion before the great calamities.

Today, as I was about to the Lord, I had the thought to stop and go to the glass room above the earth. I don't know what else to call it. I was told it was the "exceedingly high mountain" that the prophets spoke about. So, I was there, looking down upon the world from above the atmosphere. I saw Melek enter the room again and we exchanged hello's and greetings. I said that I was curious about this room and what he could tell me. He said that it was a starting point to receive prophecy and to learn. I was told I could ask anything. I felt a desire to learn more about the calamities that were to come.

I wanted to know where the nuclear bombs would go off and was shown them in this order.

1. aynrflcnds
2. eerssmswlts

3. eesdntnsw
4. ayngrv
5. oodrlc
6. anaosri
7. aynrflcnds

Also, there would be detonations above the atmosphere, which would shut down everything in America. About this time a plague begins to spread throughout the land. Many believe it is man-made.

I saw that before the mountain asteroid hits the earth in the northern part, there would be many smaller asteroids impact the earth and it would bring great fear. The residents in Utah would be trying to make life as comfortable as possible when these disasters would strike, and this is when the great earthquake will rock the land and cause severe flooding. The impact of the great asteroid is what will trigger these horrendous earthquakes throughout the globe.

I saw the Chinese invade from the West and the Russians from the east before the earthquake happens. The Chinese and Russians' invasion is under the guise of peacekeepers, but the people will not trust them. There will be many camps and executions. They will try to take the First Zion, but will decide it's not worth the effort after repeated attempts. They will return or stop their conquest plans when the disasters increase.

I asked if I could learn about what is going on in the world, or what will come to pass. As I would ask, the visions would open up in my mind and I could hear Melek speaking to me.

It will be in the fall. It will cause rioting, and race rioting, and the government will be suspended as martial law is enacted. Things will not completely collapse. The United States will seem to be hanging on, and then it gets worse. I was told Shassafat is the Anti-Christ. This is the first time this has been shown to me. He would gain more power after he appears to be weakened. Galem is the False Prophet and Baashabu will be the Beast that leads that Kingdom for a while. These men are all Sons of Perdition and there are thousands of Sons of Perdition who have and are walking this earth. There are also as many sons of light who are awakening and will take their place among the Gatherers.

I asked about the flooding that is supposed to occur in Utah Valley and in Salt Lake and again saw that this was caused by the large asteroid that will hit the Northern Hemisphere. There will be many earthquakes around the world. Water was pushed up all around the valley and it looked like some of those pictures you see when the Mississippi River oversteps its bounds. There will be many people

who die. The water rushes up like a tsunami and goes high, almost to the bench of the mountains. Then it begins to subside again. This will be such a huge disaster, and the entire world will be reeling from disasters. I saw Salt Lake City in ruin and many bodies.

I said goodbye to the Lord and was returning when I had a sudden idea to stop at the glass room that I had been to before. I came and Melek was there. He said, "What are you doing here? (He was smiling.) You just had the best time with the Lord and you want to come here?" I said I wanted to see him. I held Melek's arm and squeezed his hand. I asked if I could ask some questions about what was going on in the world now. He said, "Yes."

I asked about the temple. He said it will be desecrated by wicked people. The valley will be destroyed by water, but the Adversary will flood the hearts of men and only those who are under the Lord's protection will have any promise. The protection is His seal, or the Gift of the Holy Ghost for those who have repented.

I said goodbye to the Lord and as I was descending I stopped at the room overlooking the earth. I saw Melek again and asked if I could ask some more

questions. He has a dry sense of humor. I asked again about what was happening with this election. I was told that Trump would get the nomination and win the presidency. (Edit) This is a set up and I wasn't sure, but it seemed that Trump made the concession to appease the GOP. The country will be in chaos with the race rioting, and declining economy and markets. We have peace for a space of time after, but then it gets dangerous. This is what I saw. I hope I'm not up in the night. I actually asked Melek about this. I expressed my concern about prophesying and he said it's okay, I'll see in time. I don't have to be telling everyone, so I can relax.

I asked about Trump again and learned some new things. The election following up to, during, and after will be filled with many racial riots and violent attacks by anti-Trump protesters. Trump will win (Edit) in a way that will be seen as a conspiracy by many. The market will drop in the (Edit) and it will be the most we've ever seen; investors will be frantic. The following year will plug along as Americans are driven by fear. A great suffering of our economy and morale will flood the country. After Adam-ondi-Ahmen the world will enter a new phase of upheaval.

I wanted to know more about the destructions to come upon the world, the United States and abroad. I am concerned and worried for the good and innocent people who will be harmed. First the Lord showed me in a fast sweeping vision how the country would continue to decline. The economy, and rioting of angry protesters will get worse. When the US is attacked it will stop us all in our tracks, and the infrastructure of the US will collapse almost immediately. The carnage and devastation caused by angry mobs will rival the nuclear attacks. Foreign armies will not need to do much, but sit and watch most cities and communities destroy themselves. There will be pestilence and disease and all manner of violence. Brother against brother and fathers against sons and families against families.

I asked the Lord, "What about the children and the innocent? Can I not help them?" The Lord said that the angels will be involved in helping those who must be saved. By then, many of the Gatherers will have been sealed and they will go forth and bring these to Zion. It will be known by many that the only safety and refuge is the mountains of the West. It will be during this time that I will see the reality of my vision where I saved the eleven-year-old girl.

I saw that things got very ugly throughout the world after America was neutralized. Radical Islam

stretched forth its ugly arm and many countries fell to the Kingdom of the Beast. An alliance is made between the tiger and the bear and others with Islam and there will be a great war and devastation. All people are commanded to worship Islam or be killed and tortured, similar to what ISIS is doing in the Middle East. Many pray day and night for the Lord to deliver them, which happens as the Gatherers are sent.

I saw that a great religious leader makes alliances with these Islamic rulers and declares the beginning of a new world religion, more of a unified religion of peace, where Christianity merges with Islam. He changes many of the ways of the Church and assigns other rulers to assist him.

I was shown in a previous vision that (Edit) wears the title Anti-Christ by those who know his true identity.

I asked the Lord if I would need my storage and He told me quickly that I would share with others and use some of it, but that our needs would be met. It didn't seem to be a big deal.

What about the brothers up north? What will happen with them? They will create a refuge and a stake in Zion. They will do much good in helping others as the calamities roll forth and will be able to participate in the gathering.

I asked the Lord if there was any hope for the United States. He said there was not, it will fall. It is past the point of return. A new government will rise from its ashes, which shall be Zion.

I was very sad in my heart as I witnessed these things. Lord, what about the innocent and those who cannot protect themselves. The children that suffer and die under these evil beings? The Lord said that, "vengeance is mine." He said that when the Servants go forth they shall bind up the broken hearted and heal them. He said that the suffering we endure in this life strengthens us for eternity, so although we are pained for a short moment, our joy will be full. All these things are in His hands and He judges mercifully and with great healing.

I had made a list of questions I wanted to ask the Lord. I began by thanking Him for the great blessings. I have seen the exact fulfillment of prophecies given to me over the year, but some have not come to pass. I asked the Lord, "Why is that the case? Why did things not happen as I was told, or at least thought I was told?"

The Lord said, "The time is not as important as the event." The Lord made it clear to me that everything I have been shown will occur with absolute accuracy, but that our minds tend to place

a time on these events and often we stumble. I was told not to do that, but that I would know by the event or whether it was soon and how soon. All His times are appointed and there are witnesses in the heavens and upon the earth. I must be patient in this thing.

This was a great blessing and understanding. Perhaps this has something to do with what the Lord meant when he said, “within a short time I would understand how things work?”

I asked, “Will the nuclear bombs go off within hours of each other?” I’m reminded of the council regarding measuring time, that it is according to the earth and heavens. I was told that the last would come the following day.

What are the symptoms of the plague? This will come before the great destructions. It will mostly affect the urban city areas, but will spread throughout the United States, (including Salt Lake City). It will be similar to ebola, starting with a fever followed by the breakdown of the internal organs. Bruises seem to appear on the hand, arms and face and spread through the body. In the end, the eyes and tongue appear to rot.

I then saw the President standing in front of Capitol Hill. Some fire was smoldering under his foot and a

rooster was walking away. It was provocative. I don't know if there was more, but the Lord said I would know later.

I was with the Lord again at the Throne. I asked about (Edit). What is going to happen now? The Lord said that it would appear as natural causes, some will think otherwise. There will be civil unrest. He will be away. It seems too confusing to me. The Lord said not to worry. There is some time. It is very unclear. All the Lord wants me to do is focus on the event.

How will the war start that will set off the chain of events that lead to the end of times? The Lord was very matter-of-fact and I heard Him speak as the vision rolled across my view. First there is an event involving the fox. Something happens which provokes the United States and another country to attack. This leads to destruction of satellites, followed by a quick buildup of our military in that part of the world. Our Navy is decimated, the bear becomes involved, and the tiger secures its position in the Middle East and Europe. From this point, Jerusalem begins to see the calamities of war and famine that have been prophesied.

I was again with the Lord at the Throne. I thanked Him for His mercy upon me. I felt tears in my eyes. I asked if all is well. He said that my job is keep holiness around me.

“What am I supposed to know?” I asked. I then began to see a series of visions which taught me about things that are shortly to come to pass. Of course, I have no idea their time frames, even though I started to presume during the vision and was reminded to not do that.

I saw that the battle against good would escalate. The tensions in the country would rise, leading to more violence from activists. It will appear as if Civil War is about to break.

Melek said that the vision of the president stomping on the smoldering earth as the rooster walks away is a reference to winning the battle over these malcontents, but it will be short-lived. His death will be considered a conspiracy. There will be an escalation of attacks by groups associated with ISIS in America; an attack at a large football game, another elementary school, and other mass shootings. Americans patience will run thin.

The plague will not become full swing until after the war begins, which will claim millions of lives. The full scope of the world war will not occur until the US is broken and the Kingdom of the Beast lays siege against Israel. I saw an earthquake in California, which will cause wide damage, but it is not the main quake. I also saw a volcano erupt in the Northwest of the US, it kills many, but is like a Mt. Saint Helens; not Vesuvius, I think.

I hugged the Lord and expressed my love for Him. I

then went to the room above the earth and talked with Melek for a short while.

I wanted to understand more clearly what is coming. I was shown that at some point that the US will organize an attack that will cause many deaths as war opens up there. After this, the US will be attacked and our market will collapse. The country will be in disarray, which will lead to much of what I was shown. Between now and this war there will be some of the terrorist attacks I was shown in my last visit. The vision I had a couple of years ago with the blood moon and crescent moon was a reference to Islam and the rise of their bloody war. Somehow, they are connected to the carnage that will sweep the earth.

Before I came to the Lord He told me to relax and prepare to be shown a vision. I was flying behind a great white eagle. It was all white, and I'm not sure it was an eagle. We were high in the sky and it turned and perched upon a ledge of a mountain. I stood beside the great bird as we looked over a great valley. The Lord said, "What do you see?" As I looked I saw a ledge, and then a grotto in the side of the ledge. Upon the ledge were many carcasses decomposing. I saw children hiding deep inside the grotto. I did not understand what it meant. Then I was in a city. It seemed to be New York during the day. I saw myself flying like the bird looking at the tall buildings and Windows. I wondered why I was looking at this. The thought came to me how the carcasses were as some of the people and the

children knew not what to do. I thought that I was near Wall Street and wondered about the market situation.

The Servants

I spoke with an angel whose name I will not divulge.

The angel said he said he couldn't tell me about sharing my visions. I will know in the future the answer to that question. I asked why I have been shown so much. I don't know anyone who has been shown as much in the manner I have been. Why is this? (Edit)

I asked if he was the Davidic Servant. He said that there would be several leaders that would gather. He denied that he is the one that will gather the Jews and help them prepare their temple, but that he assists on a regular basis. He goes back and forth from earth to God's throne, as he often witnesses in behalf of those in mortality. He does rescue missions and helps the Lord's anointed.

When I came to the Lord He stood up from His Throne and I held His hands. He smiled upon me and quickly indicated that He wanted to show me something. I said that I had questions, but that I would rather Him show me whatever He felt I needed to see. We walked to my right and descended into a vision. I saw what looked like an

orchard of fruit trees just beginning to blossom. He asked me what I saw and I replied “an orchard of trees”. I watched as the trees began to blossom and become white and beautiful. It seemed to spread until the orchard was filled with white blossoms.

I noticed that things were speeding up and the blossoms began to change and I saw that the trees were maturing and eventually started to bear fruit. I saw beautiful white looking peach-like fruit being picked by many gatherers and then the vision ended.

The Lord said that I need not worry about the effects of the book “How to Have Your Second Comforter.” He said that in a short time it would begin to blossom and there would be fruit from these labors. He said some interesting things to me. He said that one book was written to awake the Daughters of Zion and that my book was to help them to “arise.”

I asked the Lord why I am having so many amazing experiences and being taught so much. He said that I am like those who have come before, and that I would be teaching many of these things. I will not be publishing a book for the masses like I did with the SC Book, but that when the First Zion is built I will be sharing and teaching what I have learned with those who will be gatherers. I saw myself

taking the record of my visits and having them permanently bound, but not published. The events leading to the building of the First Zion will quickly come to pass (Edit).

I asked about the Davidic Servant and was told that there are many servants that will lead separate groups in the last days, but that this particular one will work among the Jews. There is also a Joseph Servant who will lead the Lamanite Remnant.

I remembered in the Book of Revelation the talk of the four angels over the four corners of the earth and felt to ask the Him about that.

John / Uriel – over the spirits of the damned; (Sons of Perdition and dark spirits), who holds the keys to the bottomless pit. (Earth)

Adam / Michael – over the spirits of the just, The Head over all the archangels (Wind)

Enoch / Raphael – over the elements of the earth, Translation of the elements (Fire)

Noah / Gabriel – over the firmaments - portals between realms, head archangel of the Cherubim Hierarchy of angels (Water)

I asked again about (Edit). Who is he now? I had been shown in the previous visit that I could not meet him because he was here in the flesh. I asked the Lord again to be sure that I understood

correctly and was told that (Edit) was indeed the Davidic servant. He was the root of Jesse, the great (Edit) that would come and literally save his people at the end of days. He is like the mirror image of God. The first shall be last and the last shall be first. He is the Ben David that shall save his people. He shall be killed and rise again as the Lord comes in his glory. This was astonishing for me to hear.

John said to always trust the Lord. He said that he works with the Lamanite Remnant a lot, particularly the seer who will lead them in the last days. He said that these Lamanite people would be converted in a single day and that the translations and miracles of the Lord's servants will change their hearts. These Lamanites will be returning from fighting against the warring factions that will fill America. It will be a glorious day and First Zion will be a rendezvous point for them as they head back to Missouri to build the City of Holiness called the New Jerusalem.

I asked what the title Elias means and how it relates to John. I was shown that John is an Elias to restore the House of Israel in the last days. He will be much involved in restoring the Ten Tribes and bringing them forth. John's calling is with the House of Israel and their preparations, whereas

Elijah's call is to administer the sealing up of the 144k that will gather the House of Israel. John's role is to restore all things related to Israel. John and Elijah are closely joined in their mission.

I then asked the Lord if I could speak with Joseph Smith. I felt that Joseph might have some advice that would be helpful considering all that he went through. The Lord smiled and said he was ready to meet with me.

I saw myself being moved through the portal of light again and felt I was moving in a downward direction. I saw the earth and myself coming to a place above the earth again. I was in the same white room I saw Joseph only a few days ago. The room is very white. The floors seem to be marble and there is much open space dropping off to my right and left. It is not as bright as the Throne room though.

I came to Joseph and he embraced me, smiled and said, "Brother, good to be with you again!" I thanked Joseph and said I wanted to ask his advice. I spoke with him about my dilemma and knew he had experienced suffering in his life.

He talked about his frustrations. He suffered in the flesh with ailments and health issues. He saw his own family suffer, even Emma losing many babies and children to sickness and death. It wasn't easy

to see Emma's heart so shattered. He felt inadequate many times and wondered whether the Lord was with him. Yes, Joseph understood.

Joseph told me that my mission would be to teach and that I would prepare those who would gather. Do not be discouraged. The Lord has made promises to you.

I now remember asking the Lord about (Edit) before coming to Joseph. He said (Edit) would help in gathering people and they would dedicate a place, but that the First Zion is where the Lamanite Remnant would come to be taught and get much what they needed to build the New Jerusalem. From the First Zion will go forth the Gatherers and they would spread to the separate refuges and expand.

I asked Joseph if it is true that the seed of Adam is about 300 million? "Yes" he said.

I asked if there will be about 3000 gatherers of Zion? "Yes" he said. Joseph confirmed what I had been taught.

I asked if I had the dispensations correct and the Eliases? I was told yes, but that there was more than one Elias sometimes during a dispensation. Both (Edit), John and another would be an Elias

during the next dispensation. Who is the one Mighty and Strong? I'm not sure. I need to ask.

Is the Davidic Servant one of the two prophets? Yes, he will be among the Jews, one of the two olive trees spoken by Zechariah and John the Beloved. The other olive tree is the Son of Joseph, the Native American Indian prophet who will build the New Jerusalem and help fight the Army of the Beast to defend Jerusalem with the Davidic Servant. Their eternal connection and significance in the Kingdom of Heaven is profound.

I asked about a future book about "How to Open Your Spiritual Eyes," and the Lord said it is well to continue gathering notes. I will know when it is the right time to publish any of the forthcoming books.

I then asked some direct questions about the Davidic Servant. The Lord required me to dig deep. It was as if He was waiting for me to figure out the equation. He had a look on His face like a Father eager to see if his son can ride the bike on his own. He was smiling as the vision played before my mind. It was as if I could see His face and the vision at the same time. I saw that the two prophets who are in Jerusalem and that they are both the great Servants that the Lord prepares for the last days. The servants in Isaiah 51:19,20 are them. And then in 52:13-15 the resurrection of the Davidic Servant

is prophesied after he is “brutally killed.” (The Lord’s words. I think this is the same as being marred.) He is both killed in an explosion and burned. But this is not all; the other prophet, which is spoken in 3 Nephi 21:7-10 refers to the other Servant of Jacob, which will see the same fate, and be raised up at the Lord’s coming. These two prophets are more than they appear, for they are great souls, the greatest in the Kingdom. The first shall be last and the last shall be first, Amen.

I asked the Lord the meaning of D&C 84 where Joseph says that the New Jerusalem would be established in this generation by the saints. But it didn’t happen? What is a generation? My understanding was that it was a set of people who live until death. The Lord explained that in this case it was a dispensation, for unto Him, one day is a thousand years, and it was during this phase of the restored priesthood, or restoration, that Zion would be established.

Sealing Power

I asked about healing and was told that I am already going through the process of learning to heal others. Currently I heal by faith, when given authority through the priesthood. I have had multiple, and many opportunities to do this, and will continue to have more tests and at some point the Lord will give me the sealing power, which will allow me to heal, as I bind on earth and in heaven.

I saw the true order of prayer and asked about it and was told that it pointed to a process whereby we receive immediate answers to prayer. Only those with the sealing power can make this happen immediately and that is to know the name whereby they are called, which is to have God's name written upon their forehead. The endowment in and of itself is not sealing, but all earthly ordinances point the mind and heart to the real thing. Those in the quorum of the Anointed must receive these ordinances by couples, but the officiator can stand alone as a man, as he represents the Lord, who is speaking.

I was shown that as we begin to experience the process of translation, which comes very quickly, we noticed that our bodies require very little sleep and food, almost to the point where it was not even required. I saw the brothers and some of the

sisters begin to exercise the gifts of translation, as we were able to translocate and gather the elect of the House of Israel and all those who were ready. We would see their light, so it was not difficult to find them. They were attracted to us as well. Like eagles flying in to snatch their prey, we would be able to find the elect and bring them to safety. Miracles were so commonplace that we didn't even bother to talk with each other to share stories, unless something out of the ordinary occurred.

I dreamed much in the early morning hours. I saw myself training to be a Gatherer of the Elect and newly translated and how that would be. I saw myself playing a sort of "hide and seek" with others like me in nearby towns to find each other, seeking our light. After a while we began to do the real thing. We would go to a city or town somewhere in the world. I would appear to those who had light and invite them to meet at an appointed place and time. Many would come. We would heal them and baptize them and give them the Gift of the Holy Ghost. Sometimes the water for the baptism would come through the sealing power. Sometimes food would be provided miraculously. It was a beautiful experience and was happening repeatedly. I saw myself speaking in foreign tongues. I had as much joy bringing few or many depending upon the city. It truly was like harvesting the fruit of the vineyard.

Sometimes there were two of us and sometimes one. I wore normal clothes, but the crowds easily could see me and the others who came. There was evil all around and those evil ones stood far away and dared not come close. It was a very lucid dream, as scenes would change and many different episodes would come after another. I did not understand much of what I saw, so when I came to the Lord I asked about all this.

I was told that that my dream is a taste of what will come. I was told to focus on the book I am to write, that this will do much good in preparing His servants. I asked about the destructions again. I am confused, because I saw war first, followed by the destructions from heaven. The Lord said that there is a mix of some of them. It will take place just as I saw in my vision, but the seven major trumpets would unfold as they were shown to John. I saw some very specific things that relate to America.

The Lord said when He was among the Jews in Israel He had the sealing power, but He always checked with the Father to see what His will was. Many times the Father gave Him creative freedom to bless and heal as He felt impressed to do so. He would ask them to do things, or touch them or rub something upon them to help them with their faith. "You must study the accounts written in the scriptures and I will, by revelation, teach thee how and by what means these came to pass. "

When you are given the sealing power it will come to you and others in the flesh, at the same time your body will be translated and you will be at this stage. You will before this time, be rebaptized and begin your 40 day fast.

Those who do not have their sealing power can heal by faith and prayer, if it is according to my will. Using anointing, touching, prayer, and involving the recipient of the blessing in proclaiming their faith, can be healed.

I asked about the times when I have exercised faith, but people were not healed and I was told that they were in the process of healing, but because of lack of faith, it did not complete. It is a good idea to remind the one being blessed that they must continue to pray and exercise faith in the blessing.

I asked for another and was told that she does not have any walls or restrictions to come to Him, only the faith that she exercises and that she only needs to ask, focus, and see with an eye of faith, and it will be so. Depending upon how much she is tethered to the flesh will she be able to see clearly. He did not tell her not to try, but she may have interpreted the thought that it wasn't the right time, because she was concerned that she wasn't ready.

I asked about the seal that she saw put into her heart, representing the sealing power. He said that we were born with the seal, not just in our heart, but in every fiber of our body. What she saw was a memory or symbolic vision of the truth that it is upon her. It is upon me too. Until the sealing power is activated, by God making it so, we cannot do anything of our own accord. Until then, we act in faith and prayer as witnesses of Him. When we received our Baptism of Fire, our light or glory was increased, but the sealing power in its fullness will come later.

When He comes to bestow the Sealing Power upon me and the others, He will come in a like manner to how He came to the Nephites and it will be glorious. He will touch each of us and bestow this Sealing Power.

We went to the Garden and I asked the Lord about the sealing power. The Lord said that when this power is given it literally changes our lives. For now, I can prepare greatly by focusing on learning as much as possible, teaching, and when the sealing power is given I will be even more prepared for my mission, more than any other way. I don't quite understand this, but I trust in my Lord. He said that it only needed to be activated in me, that I already have the fullness of this priesthood.

I told the Lord that my main purpose today was to learn about the Sealing Power in more detail. It has only been two days since my last visit and the Lord said I should come more often. He asked how it went on Saturday. I said that I was amazed how much I was able to accomplish in less time. He smiled and seemed to be saying, "I told you so." But that was probably my own impression. I told the Lord that I am sorry. I always worry about keeping up with my work. I can't remember His response, but I think it was not to worry.

The Lord showed me some things about the sealing power in a previous visit, but I wanted to understand more. When would it be given? He said I would receive at the temple (First Zion) with others just as things are ready to begin. There will be about 70 of us there. He would touch each of us upon our foreheads to activate the higher priesthood. He would do so in the spirit and it would be an individual experience for each brother and sister. His appearance would be tangible and spiritual at the same time. Similar to when He came to the Nephites in Bountiful after his resurrection. He said we would then need to fast and purify ourselves and learn to use the priesthood given, but that it wouldn't take long.

I asked if He would show me more specifically what it is like. I saw Him performing His first miracle at the wedding in Cana where He turned the water to wine. He explained that He simply asked the Father if it was okay. He was a little nervous since it was the first time. The Lord gave Him permission. Then He simply saw the water in His mind turning to wine. He even could taste and see what it would be. The miracle manifested itself perfectly. What He sealed on earth was sealed in Heaven. The Father's power obeyed His command.

The Lord said that He could perceive more clearly what was happening around Him. It wasn't difficult. He knew where the Adversary was and what it was thinking. He knew the thoughts of people, their level of faith. He said that He would use the healing as a means to strengthen faith as He would ask them what they wanted, why they wanted it, or if they believed. If they were not able to answer for themselves, He would ask those who were friends and family the same.

I asked again about the Lord, whether He was translated when He was living among the Israelites. He said, "No." He explained that He could not have that protection in order to perform the atonement. My understanding was that a translated being can succumb to marring of the flesh, so I was confused. He had the protection of the Father and the angels

if He asked, but to be a complete sacrifice He could have no physical advantage.

When Moses and Elijah had the sealing power they also were not translated. Elijah was not translated until He was taken up to Heaven.

The visit was finished and I thanked the Lord and said goodbye until the next time.

The Lord said that both my wife and I have the sealing power, but not fully activated. She has the part working that gives her a level of discernment. The Lord said that when she is required to bless and heal that she will be given the fullness. Some are given the sealing power without the part that translates their physical body. The Lord said that women learn best through symbol and the manner in which they see. I asked the Lord if there was any advice I could give her and was told that she should prepare questions before coming to Him and seek answers.

My next question was why was there to be a 40 day fast after the translation and not before? Is not that the pattern of the Lord before His mission began? The Lord said it does not matter if it is before or after. There needs to be a cleansing either way. In my case I may start my fast before

and continue after the translation until it reaches 40 days. I am not to worry.

When Christ was healing during His Ministry He knew, because of the power of the priesthood, who had faith and who didn't. He knew the will of the Father instantly. Those who were not worthy did not receive the blessing. Every person who He attempted to heal was healed. There were times when some were possessed with lying spirits or devils. They would mock Him and ask for a blessing. "Aren't you going to bless me?" they would shout out. Some would tempt the Lord to bless them and He would rebuke them. But those with a true intent He would heal. Often He would have them demonstrate some form of faith by either speaking or physically doing something. It was beautiful to watch.

I asked the Lord if I have any sealing power now. He said that it was dormant inside of me, but when I am touched in the flesh by ordinance it will be activated. It will take a few weeks to be fully realized or developed and this is when I will be fasting as a way of cleansing myself. He said all who are translated receive the fullness of the sealing power. It is a type of resurrection. We have the capacity to be marred if we choose. I think that there are different kinds of sealing power given. The three Nephites were both given sealing power

and translated in the flesh, whereas the others only had the sealing power and died at the age of 72. I think there is an additional ordinance for bodily translation. I will need to ask the Lord to delineate that for me.

I then said to the Lord that I had some questions regarding translation and that He had said that such a question is appropriate to ask the Father. He smiled and instantly I was passing through a veil to where Father was. I felt a tangible change, like a pulsating vibration of glory around me, like what I have experienced before. I came to Father, He greeted me and hugged me. He was smiling and stood right close to me, almost face to face. He is slightly shorter than Jesus. I said I had some questions and He replied that He would answer. He reminded me I could come any time. I asked about translation. He said that it is a type of resurrection where the body is not limited to matter and space. It can be maimed and restored. There is no pain. It must be received by ordinance, the touch of the Master. He said that when the first are touched they will be given the power to touch others as they are commanded. This is how the Gatherers will begin. From there they will ascend and meet

with the Son and others. There will be approximately 3,000 Gatherers sent.¹

I can't remember what happened next, but I was with my Lord Jesus again. He smiled and complimented me on my faith and was pleased. I hugged Him again. I had more questions. Is it more critical to cleanse my body or learn knowledge? He said that I could do both and blessed me. That was so wonderful.

I asked what I should attempt first. Should I study the scriptures, the symbols, the mysteries, or how to teach? What about the book? The Lord said that the Spirit would inspire me as to what I should do. I will do all of them.

Should I try and see through the veil more often, Lord? Spread my light? Fight the Adversary? The Lord said to be patient. The Spirit would help me know when I needed to do these things, and when it occurred, don't rush it. Calm myself and make it holy.

How many translated beings are working on the earth today? I was told upwards of three thousand.

¹ These Gatherers are among the 144k, which are of the angel hierarchy of the Dominions, 4th estate beings.

I was surprised to hear this. The Lord said most are of the City of Enoch or as they call it, the City of Holiness. They come and go mostly anonymously performing rescue missions or helping with the Lord's work with his servants in mortality.

I asked about what had occurred a couple of nights ago, when I experienced translocation for the first time. It was a very unsettling experience. The Lord said that the purpose of this kind of servant is to rescue those who are in dire need. I had been dressed in white and had in fact done these deeds. The Lord said I had accomplished what was necessary, but next time, if I take my time and observe, I may find opportunities to do more. For example: I could take more time to ask questions regarding her needs. I could teach, or comfort more. He seemed pleased with my questions and satisfied of first time.

I asked about the purpose of the pineal gland in our brains and how it affects our ability to see in the Spirit. He said that every organ and mechanism in our body is for a purpose to help us achieve what we need in this life. This gland helps us to imagine and to see what we cannot on our own. Some people struggle to see in the Spirit because their gland is hardened and unused. Sometimes, by healing, we can unloose this gland and begin to see. We must exercise faith to make this gland work more fluidly. When we dream the gland helps

us to open our spiritual eyes. The Lord said there are exercises and ways to help this process and He would help me.

I then asked a series of questions regarding healing and giving blessings. I asked if I should read books from various authors to learn new ideas regarding healing. The Lord told me that it would help me to have some ideas, but that I would learn far more from my experiences in the Heavenly Realm.

The Lord said that healing is very simple. When the expressed desires of the one being healed and the Lord are in sync, that the person offering the blessing expresses those intentions and creates a conduit by which light and glory are transferred. This is why when giving a healing blessing it is important to first receive permission from the Lord, then to have the recipient express their faith. If they are not able to do this because of their infirmity, a loved one can do it for them. To help one to improve or express their faith, sometimes it is important to have them do an act which requires them to express faith.

When the sealing power is given, our connection to the light is intensified. In other words, we sense the Lord's will and all the spiritual realm around us. We know the thoughts and intents of others and God too. This sealing power sometimes comes in stages or levels.

As a servant of the Lord it is our duty to express faith and help others to do the same. Then we sit back and allow the Lord our God to manifest His glory upon them.

Translocation

I went to the Lord last night. It was a very vivid experience as I took my time to be at the Throne and converse with the Lord. I asked to go to the Garden so that I could speak with Him privately. I know that we have privacy at the Throne, but I like to be with Him at the Garden.

I had not made a particular list of questions for this visit, because I felt to let the questions come naturally today. I expressed my concern to the Lord that I may have made mistakes in my interpretation of what I have seen. I was shown that Trump would win the election. I saw much concerning this, and yet he appears to be losing. The Lord smiled and said that before the election there would be a Muslim attack that would frighten Americans and they would see Donald Trump as a stronger candidate. Now, I'm even more nervous.

I then had an experience that I have not had before. I asked the Lord about translocation. "Lord, when will I be able to experience translocation?"

Suddenly, things went dark and I felt myself descending rapidly. It was as if I dropped out of a window. I was standing on an empty street, which reminded me of places I've seen in the Middle East.

I had the impression I was somewhere over there, but I didn't ask. It was like being in a holographic image, 3D, all around me. I didn't feel any bodily constraints, yet it was very tangible and real. I was unaware of my body at home in my closet. I was there!

I felt compelled to quickly enter a nearby doorway. The small concrete or stucco building was painted light green on the outside. I moved quickly down a hall in the direction of a woman screaming. I smashed through a door to see a horrible scene of a man in the process of raping a woman. It was horrible.

In a split second I grabbed him and threw him up high against the wall on my left. It was as if I nailed him to the wall. He was disgusting and the entire experience was unlike anything I have ever seen. It was so disturbing. I grabbed a corner of a sheet and threw it to the woman. I began to speak to her in her own language and understood as she responded. She was a Christian. I blessed her to help her calm down and heal her. I can't remember the conversation except that I told her to quickly dress herself. My heart was racing and I was doing everything as quickly as possible.

I then scooped her up in my arms. She was wrapped in the sheet or light tan colored blanket and in an instance we were about a mile away. We

were behind a wall in another alley. It was all extremely vivid. I then handed her a passport, then some money, then some food, and then some water in a container. I left her without a word.

Again I was with the Lord. I felt exasperated. I was almost in a panic and highly disturbed by the experience. I have never in my entire life seen anything so disturbing; not even on TV or in movies. The Lord, with great love and gentleness, looked at me and smiled. He said, "Next time be more slow and take your time." I have learned that it is good to carefully think before you ask the Lord for something; He might give it to you. I think I was hardly ready for the experience.

I asked the Lord if I could go again and help as His servant, to translocate like I had done before. He smiled and then became serious. He reminded me to not rush things this time, but to do all that I could. I changed my clothes to something different than before. In retrospect I'm not sure I did enough, but I didn't feel as frantic.

I descended again, like going down a shoot. I was in a city, but not like before. There was a gated area with medium high walls. It was night. I could see lights from houses. It was a poor area. I felt I was in Iraq. I heard a whimper sound and knew that a man was about to attempt to rape a young boy. I

approached him and told him to stop. He lunged at me and I threw him about twenty feet in the air as he snarled. He landed in the dark and ran off. The boy was afraid and looking down. He was probably only nine or ten years old. He wore a white tunic. I blessed him and healed him. I spoke to him in his language and said I was here to help him. He had no family and was afraid and his spirit was crushed. I asked the Lord and was given permission to heal his spirit. I took away the sorrow from his memory and held him. We then traveled quickly as I had him in my arms with his head down. We went somewhere in Turkey to a place where a Christian family was living. I handed the boy some new clothes. I then saw a man and woman gazing upon me as if they couldn't believe what they were seeing. I asked them if they would take this young boy and raise him as their own. They agreed. I believe they were Christians who had escaped from another country. It felt good about the situation and I left smiling. I then went back to the Lord and asked how I did. He smiled and said it is well, but I can still take more time.

I asked about (Edit). The Lord said it was a real place, and I was told that there were a few translated beings there, but they were concealed from the world. I was told that I could translocate there whenever I choose, and learn more about their place.

(Edit)

The last part of my time with the Lord was profoundly important. I asked about the city in Central America and the Lord said I could go there. I then was told the name of the city (Edit), which means "City of the Heavenly God." I said, "Should I go there in vision or translocation?" The Lord said, "Which would you prefer?" and He smiled. I said, "I think I would prefer to translocate." Immediately I was moving downward feet first as I have experienced before and sensed myself being placed down on solid ground.

(Edit)

How real was the experience? It felt like a mix between a dream and reality; smells, touch, sight, hearing of the smallest sounds. And even though it was night, it was as if my vision was acute. It was interesting to me that the fires were all covered, so the smoke would rise between cracks, as if to conceal their light from above. The temple stone was white, yet darkened a little with age and dirt. Perhaps it was because it was night. I wondered how they could conceal a city like this. I didn't see all the city, only the temple portion I believe. I don't know if the dwellings were also stone or something different. It was an amazing experience.

I returned to the Lord. I thanked Him for being so generous with me. I am learning so much. I had the impression I am to be careful how much of this I share.

I asked the Lord if there was any advice for how to handle translocation. I have experienced it three times. I don't really know what I am doing. He said I could come to Him as I have been doing, or I can do it directly from home. I had a vision open up and would see things as the Lord talked with me. I can pray and ask to be sent or listen to the spirit and at random times go and translocate to help others. This is a great preparation for the work in the future.

When I translocate I am acting as an angel in a spirit body that has the capacity to move and touch as if I was there physically. I was told that if I hear the sound of rushing waters to listen. A portal may open and I will see it with my spiritual eyes. It will appear as a swirling ring of white fire and glory. I am to sit or get comfortable and then prepare my mind for what will come. The Spirit will speak to me.

When I go, there will be many different experiences. Sometimes I will heal, teach, rescue, and even leave things unseen. I need to be slow, He said, not to hurry, but to feel out my surroundings and follow the Spirit. At times I will

dress to conceal my glory, and other times not. I can use my creativity, to do it well, but, there are a few rules: First, I cannot bring anything back with me. Second, I cannot force anyone's will. If they do not wish to cooperate, I must oblige. I may be required to take a life, but as with all things I must explicitly follow the Lord's will in what is done.

The last thing I asked the Lord was if I could again go to the city. He said it was up to me. I descended to the place. (Edit)

I asked about others that have supposedly translocated in the flesh. They talk of having bruises when they return and physically being there. The Lord said this can happen, but my purpose now is to not only serve when in that capacity, but to prepare for what will come. The Lord said that when translated we will look our normal selves, but we will have the ability to do more with a translated body. More time will be spent preparing them to return to Zion.

First Zion

This is the name I have given for the first Zion to be established in these last days. It is not the New Jerusalem, and not the official name of the city.

I asked about those who are associated with the the Hill Shim. I was told that it did indeed contain the sacred relics to be used to establish Zion and all else I have been told previously. The Lord's hand is upon it. Things would roll forth at the proper time.

I had a vision of the First Zion. I saw a number of men and women being taught and prepared. The Lord spoke much with me about this.

When Zion begins to be established it will be brought about by miraculous means. It will be by the Lord's hand that the land is acquired. People will first build homes and layout the city plan. The homes are domed at the top. I then saw the temple as it was unfolded to my understanding, and there is much more to pray about and understand.

The First Zion will be amazing to see from a distance and many will wonder as they look upon it. I saw the Lord's servants defend her from foreign armies by the sealing power as they went to do battle. The trouble that they cause these foreign armies would lead to their complete

dismissal of desire to pursue capturing or destroying the city.

I looked closer at First Zion and saw some interesting details. The Temple and the dwellings were up close to the Hill Shim. (Edit) The temple and dwellings/schools will begin to be built, and go up quickly, as many workers are employed to build them.

Each School will teach and prepare the new initiates to learn to receive their Baptism of Fire and Second Comforter. There will be some groups that repeatedly come to the same homes and there will be particular lessons only taught in certain homes, as the brothers and sisters rotate. I saw that the groups normally did not exceed 10-12 in each group setting. These groups would meet multiple times a week. There were approximately 250 different individuals meeting each week at one point if you combine all those in the schools. Those who are prepared sufficiently will be among the first to receive the sealing power. I saw a large group gathered at the temple when this occurs.

There will be many stakes of Zion, smaller communities started by the originals initiates of the First Zion who will be involved with this.

I began to ask a lot of questions about the Hill. Where will the temple be located exactly? I've

been there, but don't know the exact place. I was shown that the front entrance of the temple will be (Edit). They can set the cornerstone at the northeast spot and this will be near the grove of trees. It was here that Moroni dedicated the future temple. This is a very special place, and dedication, for this will be the first Zion in these last days and will be the seed that will raise up stakes of Zion before the establishment of the New Jerusalem.

I asked about the hill itself and was shown that when it is time to open it, (Edit). There are two rooms with records and artifacts. Much has been remarkably preserved. The side entrance was completely shut and is unstable.² This occurred when they hid everything up to keep it safe from the marauding Lamanite armies.

I saw the golden plates and the sword of Laban. I saw the design of the sword. It was heavy and had a lion's head on the end of the hilt. The hilt was gold with jewels embedded in it. This is what I remember seeing. The Liahona and the Urim and Thummim were there too.

Things will go up very quickly and within about a year the city will be functional.

In the meantime, the translation of the records will begin for all who desire to do so. The record

² They had destroyed the entrance.

translations must take place in the chambers. (Edit)
I saw many working on this and they have great satisfaction in the process. They would have the opportunity to use the Urim and Thummim and see how it works.

I saw water flowing under the Temple and I wondered if it would be diverted to do this.³

I asked the Lord what was the most important thing we could do to prepare for this and He said each of us needed to come to Him. He is waiting.

At some point I asked if the hill in Palmyra or the Hill Shim were Cummorah; which is it? I was told both are. "Cummorahs," because the name means to seal up, and therefore it is appropriate to call both of them Cummorah.

I came to the Room first, which I had not planned. Melek spoke before I had time to think. He said, "What are you doing here?" He was smiling. I said I didn't know. Perhaps I needed to ask some questions. I asked about the First Zion. (Edit) Then I was told sometime the following year there would be an earthquake. This will get the ball rolling.

³ This is used for a baptismal font.

When I came to the Lord He stood and smiled as I held His hands and I stood before Him. I said I had questions. He always reminds me time is short and I should learn as much as I can. (Edit) I was also shown that a descendant of Joseph, by the same name would receive the full record of their ancestors, and that the Lamanite remnant would be converted. When this happens much of the new records will be in the process of translation and confirm much of the record of John. This will be the bridge for the stick of Joseph and Judah. The sealed portion will come forth in its purity and confound the wise. It will reveal the mysteries of the kingdom of God and the establishment of Zion. When the remnant of Joseph meet the Ephraim remnant, then the Book of Mormon will fulfill this prophecy.

I asked about the two white horses I saw at the mountain. They appeared twice. Once while we were praying around the altar and then when we were further away in the field. The Lord said that they were ridden by Nephite prophets; that the spirits of the wicked Indians witnessing them referred to them as Spirit Warriors and knew they represented that these men were holy and protected. Each time they came it, a wave of angry spirits was about to interfere with what we were doing. They knew a boundary had been placed. I don't know who these two prophets were, I should have asked.

When I came to the Lord He stood and greeted me at His Throne. His eyes were intense and almost shined. His clothing was radiant pure white. He smiled at me gently and I heard His voice in my mind. He welcomed me and said, “What shall we learn today?” Again I asked the Lord why I am having all these experiences. He said it was so I could teach about them in the future.

I felt to express my lack of faith. I said, “Lord, I have been shown so much. I have been given prophecy of the future. What if things don’t happen as I’ve been shown? What if the Presidential election happens differently or the things I was shown regarding Zion? I don’t doubt you, I worry about myself.” He said not to worry and to just have faith, to trust in Him. All will happen according to the way it will and there is nothing I can do to change that.

The Lord showed me in vision how we will worship in the future. Families will gather in homes and begin with the Sacrament, followed by singing and praising, and end with blessings. There will be inspired testimonies read to all. The extended learning will take place in the School of the Prophets or the Daughters of Zion. There will also be worship in our private homes by mothers and fathers. There is also Temple learning, which is

separate. Instructors (Not Presidents, more like Pastors) will be appointed by the individual congregations by revelation and there shall be no hierarchy. The Priesthood of God shall move forward with power by divine decree as sealing power is bestowed upon the Lord's servants and angels walk in our midst. There will be no power struggle for all will be of one heart and mind and there shall be no poor among them. Oh what a time this will be.

I said to the Lord that I was afraid. I don't doubt Him, but myself. What if I make a mistake in my prophecies that I've written regarding what is coming. The Lord said, "Be still and know I am God."

I asked the Lord about the dream I had last night. I had been on a lake with a group of people and I seemed to be encouraging them to stay as we struggled to wade through the waters. I bore testimony of what I believe. One by one they swam to shore until I was the only one left. Finally, being exhausted, I too swam to shore to be met by many loved ones who pitied me for my deception. I was tired, embarrassed, and humiliated by my mistake.

At one point my old business partner came to me as I sat on the ground. He hugged me as I cried. I was a wreck. I awoke from my dream feeling defeated. I heard a voice in my head tell me that I

have illusions of grandeur. Who do I think I am? If I would keep my life within the bounds of propriety, my family would flourish and I would have all that I need. I shouldn't seek such spiritual manifestations that will only leave me with nothing. I shook it off and asked the Lord about it during my time with Him.

The Lord said that in the end none of these things matter. Satan will always try and discourage me and because of my state of mind I opened myself up to such dreams. I used to dream like this when my business was failing and I felt like a nobody. The Lord said that all would be well, I would see.

My next question was more important than these others, in my opinion. I asked how the Lord will deal with those living in Zion who are not worthy. He said that as it says in the scripture. Two will be working in the field; one will be taken and other remain. He said that all those living in Zion will agree to live in peace. If they do not receive the quickening they can partake of the Second Resurrection, if that is their desire. If they are unclean, because of serious sin or rebellion, they will be escorted to the peripheral of Zion where they will be protected and helped, but not be able to mingle among the rest. This is what happened to Miriam when she was unclean from leprosy and spent a time outside the camp. It is merciful and such people will be allowed to repent and be made clean to enter Zion again. This made clear sense to me. Thank you, Lord.

Old Jerusalem

When I came through the portal I passed by the angels and saw the great light. In the distance was the Throne, but this time it was different in that I saw the Lord sitting dressed in a robe of deep red color. From a distance it was like a spot of red against the white Throne. I came close and was embarrassed to ask why he was in red, so I tried to behave as if nothing was different. I expressed my love and gratitude. I wondered if it meant He was preparing to go to the earth for the Second Coming.

He stood and came near me. I held His hand, which always seems to help me adjust my bearings because to feel his tangible hands causes me to gain confidence that what I am experiencing is real, so real.

I asked Him why He was dressed in red and He said that this was how He would be when He showed Himself to the Jews on the Mount of Olives before He comes in His glory. I saw a vision unfold in the Last Days where Jerusalem is under siege. I saw many clouds of smoke and could see that the city was in a warlike state. There was an earthquake that breaks the southern part of the Mount of Olives creating a split in the mountain. This was right in line with the Gihon Springs. There were

people racing through the gap to get to safety and away from the enemy, which was in pursuit.

Further into the gap, upon a hill was the Savior, standing in His red apparel. He protected them from the enemy with fire, and they each were able to come to Him and see the marks in His Hands. It was very touching to behold. It reminded me of when he first appeared to the Nephites.

I then looked upon the Lord and saw His clothing become white again. I'm not sure why He showed me these things. I had not asked or even been thinking about it.

I asked the Lord the meaning of the scripture in Matthew JST 1:20 where it says that times shall be shortened for the elect's sake. What does this mean? The Lord said that toward the end there will be a quickening of events as the glory and priesthood of God is showered upon His servants. They will save those who are prepared to abide the day. Jerusalem will be the center of the chaos as hell closes in on them. He shall save them by His power for the sake of those who are His elect, or in other words, they are the chosen and elect of God. Time itself will not change, for time is set according to God's word, but by God's word His power shall be poured out without measure.

Ten Tribes

At one point Melek showed me that there were indeed people living inside some of the cavities of the earth. I was told that they have some technology we do not have, but that we have far more than they do. They are a humble people and will be led to Zion too.

I wanted to understand more about the Ten Tribes of Israel. Where are they? What are they doing? The Lord showed me that when they were taken captive by Assyria, they eventually migrated northward. Different groups fractioned off and spread out, but there was a body of righteous remnant that went into the lands northward above Russia. They number close to 100,000 individuals. They have kept their genealogy and are followers of the Lord. I saw that they live in deep underground habitats under the ice and mountain. There are hot springs and clean water. They have flocks and animals. They have light by manipulating crystal, somewhat similar to how the Brother of Jared did with the sixteen stones that the Lord touched them. I didn't spend a lot of time looking at how they live, but it seems they have a simple life with enough technology to survive comfortably in this underground land. It is not a hollow earth

scenario as some have suggested, but more like gigantic underground fissures, grottos, or caves.

When the large asteroid hits the northern hemisphere at the end of times, judgments begin to pour out and it will crack open the area in which they live. The mountain size asteroid will hit on the opposite side of the northern part above Canada and Greenland, I believe. Then they will be led out by their leaders under the direction of their prophet and John the Revelator who works with them. They will travel toward to the New Jerusalem and be followed by the armies of Russia. When they seem about to be overcome at the last minute the Lord will destroy the army by fire.

They are a beautiful people, clear skin, blue or green eyes, and dark or reddish hair. It will be a marvelous thing to behold when they come forth.

I asked what John does with His time. I was told that as a translated being he has walked among men much, but mostly focuses on the lost tribes of Israel. I saw in vision that they are hidden in the northern countries above Russia. They inhabit large underground caverns. There are many, but less than one hundred thousand. When the destructions written about in Revelation begin, particularly when the larger meteor hits the northern hemisphere, they will leave their hidden

place and migrate over Canada where they will meet up with those who have begun building the New Jerusalem.

The Church

It would begin in His house, there would be confusion among the members and many would lose their faith.

What is the state of those of the Church? Are there any that are chosen? The Lord said, "Yes, and there are many whose hearts are good, but are laden with traditions of unbelief. Their focus is to manage their Church stewardships successfully, and to impress the Brethren and body of the Church. They do not seek the greatest gift I can give them. They follow the path, yet never cling to the iron rod. For this, they are under condemnation and must repent."

The following is a spiritual translation of Isaiah. The purpose is to give clarity to its meaning. You can pray for your own confirmation.

2 Nephi Chapter 12

Isaiah 2

1 The words that Isaiah, the son of Amoz, saw concerning Jews and the Church of the Gentiles:

2 And it shall come to pass in the last days, when the Church of the Lord's people shall be

established in many nations, and shall be esteemed by many, and many people shall flow unto it.

3 And many people shall go and say, let us gather, and let us go up to the Church of the Lord, to the people of the God of the covenant; and he will teach us of his ways, and we will walk in his paths; for out of Zion shall go forth the law, and the word of the Lord from the Church of the Gentiles.

4 And the Church shall judge among the nations, and shall condemn the actions of many people: and they shall make peace instead of fighting for truth, and their sharp words into pleasing speech—all people shall get along and there shall be no arguments.

5 O people of the Covenant, come and let us walk in the knowledge of the Lord; yes, come, for you have all gone astray, everyone to his wicked ways.

6 Therefore, O Lord, you have turned away from your people, the children of the covenant, because they look for help from the wrong source, and pay close attention to those who speculate the future, and they enjoy the company of those who know not God.

7 Their land also is full of silver and gold, neither is there any end of their wealth; their land is also full of transportation, neither is there any end of their vehicles.

8 Their land is also full of great inventions; they worship the work of their own hands, that which their own fingers have made.

9 And the ungenerous man will not help, and the great man will not be humbled, therefore, forgive him not.

10 O you wicked ones, enter into the rock, and you will hide in the dust, for the fear of the Lord and the glory of his majesty will smite you.

11 And it shall come to pass that the arrogant looks of man shall be humbled, and the vanity of men shall be brought down, and the Lord alone shall be exalted in that day.

12 For the day of the Lord of Hosts will soon come upon all people, yes, upon every one; yes, upon the proud and lofty, and upon everyone who is lifted up, and he shall be brought low.

13 Yes, and the day of the Lord shall come upon all the rich and prideful, for they are high and lifted up; and upon all those who take pride in their own strength;

14 And upon all the powerful nations, and upon all the kingdoms, and upon all the nations which are lifted up, and upon every people;

15 And upon every military defense, and upon every fenced wall;

16 And upon all the ships of the sea, and upon all the ships of trade, and upon all luxury ships.

17 And the arrogance of man shall be brought down, and the vanity of men shall be made low; and the Lord alone shall be exalted in that day.

18 And the work of men he shall utterly abolish.

19 And they shall go into the holes of the rocks, and into the caves of the earth, for the fear of the

Lord shall come upon them and the glory of his majesty shall smite them, when he arises to shake terribly the earth.

20 In that day a man shall cast his creations of silver, and his creations of gold, which he has made for himself to seek after, to the moles and to the bats;

21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for the fear of the Lord shall come upon them and the majesty of his glory shall smite them, when he arises to shake terribly the earth.

22 Cease to trust in man, whose breath is in his nostrils; for how will you consider him?

2 Nephi, Chapter 13

Isaiah 3

1 For you see, the Lord, the Lord of Hosts, will take away from the Church of the Gentiles, and from the Jews, the supply and support, the whole supply of food, and the whole supply of water— (The spirit of revelation)

2 The mighty man, and the warriors, the judge, and the prophet, and the prudent, and the ancient;

3 The captain of fifty, and the honorable man, and the counselor, and the cunning inventor, and the eloquent orator.

4 And I will give a new generation to be their priesthood holders, and a new people shall rule over them.

5 And the people shall be oppressed, everyone by another, and every one by his neighbor; the new people shall behave themselves with dignity against the former people, and the unsavory against the respectable.

6 When a man shall ask for help from those who seem to be related, and shall say: you have what we need, be our ruler, and let us not suffer under these conditions—

7 In that day shall he swear, saying: I will not take care of you; for in my house there is neither priesthood nor authority; make me not a ruler of the people.

8 For the Church is ruined, and Israel is fallen, because their words and their acts have been against the Lord, to provoke the eyes of his glory.

9 The truth of their deeds doth witness against them, and doth declare their sin to be even as Sodom, and they cannot hide it. Their souls are cursed, for they have rewarded evil unto themselves!

10 Say unto those who are the Lord's servants that it is well with them; for their works shall bring much good.

11 Cursed are the wicked, for they shall perish; for the reward of their hands shall be upon them!

12 And my people, the church of the gentiles, are your oppressors, and those without authority rule over them. O my people, your leaders cause you to err and destroy your traditions.

13 The Lord stands up to plead, and stands to judge the people.

14 The Lord will enter into judgment with the former leaders of his people and the presidents thereof; for ye have removed my laws and the blessings of the Gospel in your temples.

15 What do you mean? Ye have destroyed the faith of my people, and hurt those who seek me, saith the Lord God of Hosts.

16 Moreover, the Lord saith: Because the members of the Covenant are vain, and behave with pride and wicked intentions, with pageantry, and seeking prideful attention—

17 Therefore the Lord will remove the gift of revelation of the president from the members of the Covenant who have strayed, and the Lord will know their hearts.

18 In that day the Lord will take away their confidence in standing in public, and necklaces, and amulets;

19 The chains and the bracelets, and the expensive scarfs;

20 The bonnets, and the seductive walking, and the headbands, and the perfume, and the ear-rings;

21 The rings, and nose jewels;

22 The changeable suits of apparel, and the shawls, and the hair ornaments, and the elegant purse;

23 The mirrors, and the fine linen, and hoods, and the veils.

24 And it shall come to pass, instead of sweet smell there shall be stink; and instead of a girdle, a rent;

and instead of well-set hair, baldness; and instead of a girdle, a girding of sackcloth; burning instead of beauty. (Your worldly beauty, wealth and praise will be gone.)

25 Thy men shall fall by the sword and your mighty in the war.

26 And her gatherings shall lament and mourn; and the Church shall be empty, and shall lay in ruin.

2 Nephi Chapter 15

Isaiah 5

1 And then will I sing praises to my God of my beloved Savior about his Kingdom. My Beloved Savior has a vineyard that has bore much fruit.

2 And he gathered it together, and He removed the obstacles, and planted it with the choicest messenger of the Word, and built a Church in the midst of it, and also made a working organization; and he looked that it should bring forth faithful members, and it brought forth bad fruit.

3 And now, O inhabitants of the Church, and men of the covenant, what do you think, I pray of you, about what I have done and my vineyard?

4 What could have been done more to my vineyard that I have not done in it? Wherefore, when I looked that it should bring forth exalted servants it brought forth unprofitable servants.

5 And now; I will tell you what I will do to my Church—I will take away the organization, and it

shall be wiped clean; and I will break down the leadership, and it shall be trodden down;

6 And I will lay it waste; it shall not be reestablished; but there shall come up uninspired men; I will also command that my Spirit shall not enlighten them.

7 For the Church of the Lord of Hosts is the blood of Israel, and the Jews his original covenant; and he looked for judgment, and behold, oppression; for righteousness, but behold, a cry.

8 Cursed are those that mingle their beliefs, till there can be no place, that they may be placed alone (without friends) in the midst of the land!

9 In mine ears, said the Lord of Hosts, of a truth many houses shall be destroyed, and great and fair cities without inhabitants.

10 Yea, ten acres of vineyard shall yield one bath, and the seed of a homer shall yield an ephah. (famine of both physical and spiritual)

11 Cursed are those that rise up early in the morning, that they may drink alcohol heavily, and continue until night, and they are drunken!

12 And the harp, and the viol, the tabret, and pipe, and wine are in their feasts; but they regard not the work of the Lord, neither consider the operation of his hands. (They believe all is well.)

13 Therefore, my people are gone into the captivity of the Adversary, because they have no knowledge of the Lord; and their leaders are without the Spirit, and their congregations suffer for lack of spiritual leadership.

14 Therefore, hell hath enlarged herself, and opened her mouth without measure; and their glory, and their multitude, and their pomp, and Satan rejoices and shall descend into it.

15 And the uncharitable man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled.

16 But the Lord of Hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.

17 Then shall the pure in heart be fed with the Spirit, and the destroyed churches of the prideful ones belong to those who are obscure.

18 Cursed are those that lead in pride and vanity, and lead sinfully by manipulation.

19 That say: Let him make speed, hasten his work, that we may see it; and let the counsel of the Holy One of Israel draw nigh and come, that we may know it.

20 Cursed unto them that call evil good, and good evil, that put darkness for light, and light for darkness, that put bitter for sweet, and sweet for bitter!

21 Cursed unto the wise in their own eyes and prudent in their own sight!

22 Cursed unto the mighty who are drunk with power, and men of strength who let their position give them pride;

23 Who reward for wickedness, and take away the chance to do righteously from him!

24 Therefore, as the fire devours the stubble, and the flame consumes the chaff, their priesthood shall wither, and their blessings shall go up as dust; because they have cast away the law of the Lord of Hosts, and despised the revelations of the Holy One of Israel.

25 Therefore, is the anger of the Lord kindled against his people, and he hath stretched forth his hand against them, and has smitten them; and the hills did tremble in earthquake, and their carcasses were torn in the midst of the streets. For all this, his anger is not turned away, there is still more to come.

26 And he will lift up a great message and sign to the nations from far, and will find a way unto them from the end of the earth; and behold, they shall come with speed swiftly; none shall be weary nor stumble among them. (Miraculous means)

27 None of these shall slumber nor sleep; neither shall they become weary, nor the means of their transportation be delayed;

28 Whose defenses shall be sharp, and all their preparations ready, and their movement with precision, and their wheels like a whirlwind, their loud sound like a lion.

29 They shall roar like young lions with great energy; yes, they shall have power and overcome their enemy, and shall carry away safe those whom they seek, and none shall stop them. (The Gatherers of Israel)

30 And in that day they shall use power against them like the roaring of the sea; and if they look unto the land, behold, darkness and sorrow, and the light is darkened in the heavens above.

Satan's Kingdom

I asked a little about whether I should learn more about Satan's kingdom. I know there is much more. The Lord said I could if I desire, but it is disturbing. He mentioned how I normally don't find such things comfortable. I would see great suffering, torture, brutality, and evil. But it would be good for me and I could learn and have an escort if I choose to learn another day.

I searched into the realm of Satan and how he operates. Lucifer is a title which means he stood in the beginning. The Great Jehovah's brother in glory was Lucifer, an anointed son, who was to likely be the only begotten on another earth, but chose to follow darkness. This Lucifer is Satan's mentor who gave the fruit to Eve. This is Satan who rules over this Earth. He will soon be as Lucifer and will have his own dominion in Outer Darkness and will be ejected from God's dominion when all things are judged in the end. It truly is a place of wailing and gnashing of teeth as every creation seeks its own and is subject to another's wrath.

I asked God if it is true that they return to oblivion and are disembodied. I was told no, unless they choose to be released that way and if so, they

would need to seek the light again. This rarely occurs, because they are so filled with fear, discouragement, and hate that it is usually too much for them to comprehend. They remain in their state of darkness forever.

How am I to engage the Adversary? The Lord said, "You have my sign upon you and they will know you by this. Satan now knows exactly who you are and the storms of hell shall rage around you, but they cannot harm you. Your children are protected, yet they will have their challenges, as has been preordained. Unless you fall and give up your light, (as Satan says in the endowment: "if you do not live up to all your covenants made in this temple this day, you will be in my power." You will always have power over him. Check with the Spirit. This Spirit is with you always, as part of the Gift of the Holy Ghost; therefore, you need to discern, ask if it be my will and act as you feel prompted by the Spirit. It will tell you what to do, how to act, what form of light or weapon is best to use, and at times prompt you to do things never done before. You will be told when to intervene and when to withhold. You will be shown all things."

Can I know when I am seeing a Son of Perdition?
Yes, the darkness that is around them is tangible. Sons of Perdition are often in positions of power, fame and influence in the world. They are carefully placed in families that are dutiful to Satan. Sons of

perdition are very uncomfortable around a Son of the Light. Sons and daughters of the Light are usually in humble circumstances, but are raised up to fill important key roles in helping to build God's kingdom.

I then asked about my wife and her experiences. The Lord said this is not a bad thing. She should expect it every time she prays to have the Adversary lurking nearby. Because of where she is spiritually, she is a target. Each time she needs to access the situation, listen, and overcome.

The Savior said that even He had to deal with devils every day, all the time. As we become more familiar with them they will have less power to deceive us. She must not be discouraged, angry, or impatient. This will not affect her ability to see the Lord's face. The key is to keep her thoughts focused and to remain holy and filled with light.

I asked about dark translated beings. Where do they come from? The Lord said that sons of perdition have methods to extend their lives, using ORMUS and other forms of dark priesthood they keep the flesh and yet are able to control the elements of their physical tabernacle to imitate a translated body. It is darkness and not the same glory of a translated being.

Most all sons of perdition follow the sons of Adam

or House of Israel to first receive bodies among them, then, by premeditated murder, are able to shed the blood of the innocent to become a son of perdition. For this reason, some of the most holy and dark of all earth's mankind have come through the Hebrews and Jews of the world. I saw that the first Sons of Perdition were among the descendants of Shem. Then among the Israelites and the early Christians. Many dark spirits earned their position in Satan's kingdom during the 5th dispensation as many 4th estate beings were slaughtered by other deviant Jews and Christians.

I asked the Lord about the names of Satan's highest leaders. I was told at one time it would be good to learn this, but I would need to ponder and come back to the Lord. This is what I received. These men were chosen from before the flood. They were the original sons of perdition. Satan has 15 kings. Three of which are his top commanders, along with himself they are in charge of the four corners of this world. I haven't asked what responsibility each has, only their names.

(Edit)

Some of these are in the Eternal Prison, soon to be released. Each was given a silver crown when they were chosen. Many are a pale resemblance to their original beautiful form, as they are often disfigured according to their pleasure. These are the worst of the worst in Satan's kingdom.

I asked the Lord what Satan is planning to coincide

with Adam ondi Ahmen. He said that Adam ondi Ahmen is the opening of the seventh seal or dispensation. From here, John will go fourth and loose the bindings of the Diluvium and release the Bottomless Pit. But Elijah will begin the opening of the sealing of the 144k who are to assist in the gathering. The beginning of the judgments in the Book of Revelation will commence and the world will prepare for the return of the King of Kings. With the release of these many demons will come a rise in the debauchery of men and it will be like it was at the time of Noah. There will be a three-year escalation before Armageddon commences. During this time, there will be a great dividing between the Kingdom of the Beast and the Kingdom of God on earth – Zion.

I said to the Lord that I felt I needed to learn more about the Spirit World and the realm of the Adversary. I was a little nervous, and asked if I should have a guide. For some reason I thought the Lord might be too holy to take me to some of those places. He smiled and said I could have according to my desire. The name Uriel came to my mind, as I vaguely remember this name from my reading in the Book of Enoch. At that moment John the

Beloved came to me. He smiled and we clasped arms. I asked if he was Uriel and He said yes, that it was a title he had. He holds the keys to the bottomless pit, meaning the underworld of Satan and that He also is the one over the Powers, the hierarchy of angels that controls Satan's dark spirits. He called me (Edit), a name I hear often.

Satan is the God of this world, literally. He actually does live in the underworld of the earth. I was surprised to learn this because it sounds like old church dogma, where Satan lives in the lava and brimstone of the underworld. Most of the earth is filled and covered in water. It is dark and cold without light. This is his domain. I was shown what it is like there. He has set up his kingdom as a dark mirror copy of the throne of heaven. He has an elaborate throne, rich with gold and scarlets and purple. Black is the prominent color. He demands that he be worshipped and rules with absolute power.

I asked, "What is the motivation of the Adversary? Why do they do what they do?"

I was shown that the purpose of the realm of the Adversary is to seek gratification of self. This is by seeking all forms of pleasure, both physically and by exercising dominion and control over others. They seek to also inflict as much pain and suffering as possible and are willing to experience pain

themselves, for by doing so their experience as a spirit without a body can be enhanced. Those who have not experienced a body cannot comprehend the joy of the senses. This was somewhat misunderstood in my mind before. I know that we say in the church that the purpose of gaining a body is to know the good from the evil, but as a being of light it appears that our conscience self, our ability to create with light, is directly connected to our physical experiences. Therefore, the more experiences the better.⁴

I asked how these things are handled by the Adversary and I was shown that when a Son of Perdition comes down in the flesh and raises up seed or children, they can control which bad spirits are allowed to come into those bodies. Usually they bring other Sons of Perdition, but sometimes they reward evil spirits by allowing them to come into these bodies.⁵ There is much of that which occurs in the earth. I was told that evil spirits can never be born to the body of a child which is of the House of Israel, and can only inhabit an adult when that adult has broken their covenants.

⁴ As a being of light we create all things based on faith. Our mortal experiences are a platform to create for eternity.

⁵ When a son of perdition bears children they can provide bodies for evil spirits. Like all children, they are innocent until they mature, at that time they become awakened to their true selves.

Outside of the House of Israel all things can happen. The Lord has decreed that it is unlawful for children to be possessed, but when an evil spirit breaks these rules, even if it is not of the House of Israel, they risk being sealed up in the Eternal Prison until the judgment day. This means they cannot pass the firmament that separates the underworld from the world of men. This is the Eternal Prison that they fear. They cannot experience the gratifications of their lust if they are confined to that place. That fear alone prevents them from crossing the forbidden lines or taking on the Servants of the Lord directly more than any other inhibitor. When they see angels and glory they usually sulk away unless they know they have claim upon someone because of sin.

In Satan's underworld, or what is often referred to as Hell, he uses fear, intimidation, humiliation and all kinds of manipulation to get the subjects of his dominion to do His will. Often, he will crucify those who have failed in their mission to not only mock Christ, but embarrass his servants. It's not the physical pains, but more the gnashing of teeth and bitterness that they feel.

Evil spirits take on all forms. They can distort their bodies and appear as they wish. They can create with darkness, similarly to how angels can create with light, by the power of thought. They use their

tricks to try and frighten or intimidate those who they wish to seduce or tempt.

There are many dark creatures from other realms which can travel to this world through portals. They work with Satan and do his bidding in return for favors. Many of these are the creation of Lucifer, who was a higher being wielding the Melchizedek Priesthood before he chose darkness. These beings are not allowed to have physical bodies in this world now, but can influence other creatures that do have bodies, or even possess the physical bodies of people and animals at times.

I was told it was good to understand these things as a servant of the Lord for it will help me and others to better defend against them. Also, for me to be able to better teach in the future.

I learned about the “watchers”. Their fall from glory was similar to how people are destroyed by pornography in our modern society. This is why the term “watchers” was so appropriate. In the heavenly realm exalted beings have all knowledge and things for them to view and study. Just like the internet, we have the freedom to choose what we look upon. If the watchers spend their time lusting after women, just as some men do today, they will be ruined. This is the kind of temptation that leads one to become a Son of Perdition. When they became enamored with seeking their personal

gratification, other than the glory of God, they began the path to perdition. This is how we must defend ourselves against the Adversary. We must focus on the Lord's will in all things and helping to build His kingdom. Once we choose to seek our own lusts in that realm, we are broken.

Before my tour was finished, John warned me that now I would have one more test before I received the sealing power. As the Savior had to be tested by Satan, I too would be offered much. Satan can give us anything we desire, and he will make you an offer at some point. Then you will be ready to receive all that the Father has. He smiled at me and seemed happy to have shown me these things. I said goodbye to the Lord and John, and was done.

I then was with the Lord again. I asked about the secret combinations that exist in the world today. He said that they are gaining strength as they were in the days of Enoch and before the flood. They are mostly led by Sons of Perdition with lower beings in the flesh doing their bidding. Their sole purpose is personal gratification and dominion over others. They worship Satan and his symbol is the goat or ram. They practice human sacrifice and sexual deviance. Their tentacles are tightly wound around our country today, and all of the world.

After I did all that I normally do to enter His presence, He stood before me near His Throne. I held His arm and looked into His eyes. He had a soft smile and seemed pleased to see me again. I didn't feel any rebuke, but He reminded me again to come often. He seemed eager to help me with my questions. At times He would open a vision to my view and speak to me, and other times I would just hear Him speak as I looked at Him. His words were piercing to my mind and yet gentle. His words are always so clear and the meaning is immediately understood. I find that He prefers to have me find the answer, as if he's leading me to a conclusion, yet allows me to make the punchline. It's hard to explain. For example, I would ask a name and there would be a pause. Then, the name would come as if I had to catch it in a glove. Then, I would ask the Lord if I understood it correctly and I would get an affirmative.

The first question I had was regarding a vision my wife had a few weeks ago where she saw Satan peering through a curtain at me. She had the impression he was waiting to make his move. I was told in a previous visit that I would have one more big temptation from the Adversary before he could not reach me any further. My wife was nervous about this vision and asked me to check with the Lord for any further explanation.

The Lord confirmed my wife's vision, but assured me I would see clearly. He gave me a few hints regarding my test without being specific. He warned me to expect it to come at my weakest moment. He said I would know fairly quickly that it was the test and as long as I trust in Him it would be fine. I wonder what it will be. I pray the Lord will deliver me.

The last question I asked about was regarding Satan and Lucifer. I wanted to understand more about the nature of their kingdoms. I was told last time that when I desired, the Lord would allow me to learn more about the intricacies of the Adversary's ways. I am not really excited about that, but was told it would be good for me. For now, I just wanted to understand better what was happening.

I was told that Satan was a fourth estate being, who was preparing to have his turn in the fifth estate. He would have been an only begotten. His original name was Shaw-Hum, "The Mighty Voice of God." This was how he was known for his many good deeds. At the end of the Millennium he was seduced by Lucifer. There are many who choose such paths, because they seek their own gratification and dominion. Everything is explained to them. Lucifer paints a glorious picture. All Satan has to do is inject himself into the role as Satan, the god of that world, and his kingdom is set. As he is

sent to outer darkness he will someday have the opportunity to stand as a Lucifer and recruit new Satans and expand his dark Kingdom. As God's kingdoms are ascending in glory, Satan's are descending in darkness. The level of experience and debauchery that he and his devils can experience in mortality will have an influence to the level of pleasure they can experience throughout eternity. Of course it is not joy, but carnal, devilish, and a worm that cannot quench. But this is what they have chosen. As the Kingdom of the Devil expands, Lucifer becomes the Great Satan and his father becomes Sheshahim, the Father of All Darkness. I am beginning to understand. There truly is opposition in all things.

I asked if there are really over 100k sons of perdition in the world but I was told, not exactly. Currently there are around 3-4,000 Sons of Perdition who have taken upon themselves bodies. Also, there are as many 3-4,000 Fourth estate beings upon the earth. These Sons of Perdition, when they have children, provide bodies for evil spirits whose goal is to become perdition themselves. They are often placed in families of great wealth and power. They are Satan's servants and wield their power throughout the world.

I asked about the woman's voice I heard a couple of weeks ago who called my name while I was sleeping. It woke me up, and I didn't feel it was a

bad spirit. I immediately prayed to see if all was well and felt impressed to pray for my wife who was gone and to ask that angels watch over our home. When I asked the Lord He said she was a warrior angel who had come to wake me so I could be ready to ward off any attack, which I did. I don't know the extent of what was happening, but this is what I was told.

I told the Lord that my main questions were in relation to Satan's kingdom, the Adversary – can I learn more about how that all works? The Lord has shown me much before, but I know there is more. He smiled and said it was good for me to understand all this in detail, but that it is very sad and dark. I didn't know what to expect, but tried to be courageous. I asked the Lord if I should have John the Beloved as my guide. It was shown to me before that he was over the Adversary in this world, so he seemed the proper choice. The Lord seemed pleased with that.

I saw John approach me. He has a narrow face, sort of a receding hair line. His hair is dark black brown to the bottom of his neck. His face has lines in his cheek, and has kind of a rugged manly look. He is about my height and good natured, not too loud spoken, but confident and kind. I expressed my desire to learn more about the Adversary's

kingdom. John said that I will know more than any man has ever been shown while upon this earth.

I started with the beginning. What should I know?

The Kingdom of Darkness follows a similar pattern to the Kingdom of Heaven. Upon this earth, in its telestial state we begin to decide in which direction we will go, to the light or the darkness. The farther up in progression an angel is before they fall the more dominion they have in the kingdom of darkness, and they continue to rise in that kingdom as they follow their master's command, just as we do in the Lord's.

What happened with Satan?

He was a fourth estate being who was known for his powerful oratory skills and charisma. As the Great Council was preparing to take place at the end of the Millennium to announce the calling and ascension of 4th, 5th, and 6th estate beings, Satan was loosed for a season. What this means is that the Adversary is given freedom to seduce the Sons and Daughters of God. How does he do this? Through his emissaries. Satan, known by another name at the time, convinced 200 other angels to be taught by Lucifer what must occur to receive a kingdom in the dark realm. They were seduced by being shown all the great pleasures and dominions that awaited them in the dark kingdom. It was like

the ultimate commercial and promotional package, as they witnessed the great things they could have. There would be no selfless sacrifice, no boredom, no waiting. It was like witnessing pornography on a universal scale. Their minds were forever corrupted by power, greed, selfishness, hate, and debauchery.

But what must they do? They made a covenant to each other that Satan would be their leader and that they would follow Him. Satan would be the son of Lucifer. Lucifer is the son of the Lord of Darkness, who is the son of the King of Darkness. They have other names, but this is what I was shown. Their kingdoms descend in a mirror image of God's kingdoms. They become progressively grand and evil as they expand. It exists in a different dimension separated by the firmament, protected by the Cherubim and although angels of light can go there, it is limited, just as they are limited to go to the realm of Heavenly glory.

I was told there were about 200 Sons of Perdition who originally inhabited this world with Satan. There are only three Daughters of Perdition. One considers herself the wife of Satan, but it is more of a title, her name is Lilith. John said only about 4- 5% of the angels convert to Sons of Perdition as they gain their fourth estate. These come down to earth clean, but with false intentions. Their covenant with the Adversary prepares them to be

awakened and then they are shown what they must do the first time to earn their place in the dark kingdom. This requires denying their oath to God and shedding the blood of a fourth estate person upon the earth. These things are carefully prepared by Satan. Then, they continue to come down and inhabit bodies upon the earth and bear children. Originally these were the Nephilim, but now they are simply the spirits of the damned taking bodies of the children of men.

Currently there are about 70 Sons of Perdition from the original 200 living upon the earth.⁶ The rest are without bodies, or in the Diluvium, which is the bottomless pit, as it is called. This is the Eternal Prison, which is guarded by the Shahophalim, which are the warrior angels. It exists within what is called the bowels of the earth, a place contained deep within the earth. It holds all those dark spirits which have crossed the bounds the Lord has set and they must wait until their release when the earth will be cleansed.

There is another place within the earth which is where Satan's Throne exists. It looked like an underground cavern, but it is filled with water. It is dark, but it is a place that resembles a palace, but also dark in spirit.

⁶ These are of the original 200 Sons of Perdition that followed Satan in the beginning. Many more have joined them since.

I then asked John who rules in this kingdom? How does it work? I saw that Satan chose 12 amongst his greatest followers and gave each of them crowns. I saw them. They were handsome men, dressed in white. Their crowns were of various designs. Some looked like the crown on the Statue of Liberty. Some had points that curled inward. Satan's crown looks like two long horns curling out and in like an ox. They were silver and bright, but I saw that He made them dark and black later. John said I could learn each of their names as I seek that information. The more I know, the more power I will have in dealing with them.

At this point I wanted to understand the reasoning and strategy of this kingdom. Why do they do what they do?

It all comes down to seeking more dominion, physical gratification, and experience. It's an "all for me" approach. One of the strategies for growing their dominion is to entice the children of men to serve them in exchange for pleasure and wealth. It begins in the spirit world among those who have already passed on. They are offered to be reborn in a body and family which will give them more privileges than they had before. In exchange they do their master's bidding. Those who perform well are rewarded. If they, while in the flesh, make a covenant with Satan by shedding the blood of a good person, they are promised more favors in this

life and the next. They become marked amongst the damned, not of the same level of a Son of Perdition, but they too will be swept into outer darkness when the earth is finished. They will descend to Lucifer's kingdom with him to enjoy whatever reward they have earned.

I was shown that there are celestial worlds created by dark lords. I know, it sounds fictional. Throughout the galaxy, on the outer celestial rim are millions of planets and some are second estate and some are fourth estate. These planets vary in that some house dark creatures which are of the devil, while most are of God. There is a mix, just as it exists on our own earth. Lucifer and other dark gods create planets and creatures within their realms in the mirror dimension in which they reside. It is a realm of wailing and gnashing of teeth, as pain, suffering, and all kinds of self-indulgences continue for eternity.

In our world, servants of Satan seek blood, sex, pain, pleasure, power, and every kind of sadistic experience they can find. They seek to torture the innocent and pure, to destroy all things good. The purpose is to create such a contrast between their life and the life of righteousness that few will choose the light. They want everyone to choose the path of Satan, because it expands their dominion.

When the spirits in the next life have to consider whether they will follow God or Satan often they don't choose God because it is so difficult. Most children of men spirits simply stick with their family units and go back again and again. They feel safe doing that. These are the people of other Fathers who have come to this earth to simply be. Most spirits fall into this category and when this earth is over they will transmigrate to another world. They always have a choice to go to the Lord, or to descend to darkness.

A demon is any dark covenant being who is under Satan's command. This can be of human or creature form. A devil is the same as a dark spirit.

The greatest coup that a dark spirit can perform is to block a fourth estate being from performing their mission. If they can get them to cross over they are richly rewarded. The extent to which they can harm a spirit of light will determine their place in Satan's kingdom. The most devious and evil of Satan's angels are assigned to what they determine to be higher beings born in this world. It is a meticulous and patient process because those born under the covenant of God are protected by angels of light.

Sons of Perdition will not touch fourth estate beings because the risk of being sealed up in the Eternal Prison is too great. If they get sent there

they cannot come out until the end and they lose their opportunity to build their experiences. Without their mortal experiences they will have less power to create and experience eternal gratification in the dark eternities. So, these dark spirits, second estate beings, will learn everything about the children of Adam, or potential fourth estate beings and as a “familiar spirit,” lie in wait to deceive their entire life. The numbers of spirits that follow a son of God increases over time, but the Lord’s servants become more difficult to attack as their light grows and they grow in priesthood.

I saw that spirits can enter bodies at will unless they are shielded with light. When depression, sin, or negative emotion comes, those shields of light diminish and bodily possession can occur. Not all possession is from evil spirits. Any spirit which desires to feel what we are feeling, only need to come in contact with us and they feel a sensation of what we feel. They also can sense our thoughts. They can experience a diluted portion of what we feel in terms of pleasure, pain, etc. Those who are dumbed down by sin, drugs, or sickness can be very susceptible to ill intending spirits as they speak to their minds in a hypnotic fashion. Here is where demonic possession can be a problem. Once a strong spirit gains access it is hard to let them go. Every person experiences some portion of spirit possession during their life unless they are sealed up by God as untouchable.

I might have been shown more, but this is all I can remember. I thanked John for His time and returned to the Lord.

I asked about Lilith to be sure what I was shown is correct. Yes, she is Satan's companion. She was in love with him before He fell and followed him with the original 200. She was the first Daughter of Perdition in this world, which she achieved by poisoning an innocent.

The Lord gave me permission to help clean a friend's home, remove markings and devices, and to have the spirits taken away. As soon as they learn to not pay heed to those thoughts, to not believe them and to extend light and love through Christ, these familiar spirits will not have any power and will begin to try a new approach. She is not plagued by a connected spirit from her first estate. This is a lie. The spirits that work on her only know her weakness. They do not know her former glory.

I asked the Lord again whether I am sharing too much with other people. The Lord reminded me that I was told He would stop my utterance if I am

to stop what I am sharing. So, all I have shared thus far is good.

How do I know if someone is being deceived by familiar spirits? The Lord reminded me that by their fruits you can see, but then to ask Him, by revelation, I can know immediately. Most all servant's of the Lord will stray from time to time, but I am give heed to the signs and look for pride and being puffed up in the world.

How can I protect myself from a world of constant filth? What can a family do? The Lord said that it is like avoiding a wasp nest. If one knows where it is, it can be avoided. Sometimes there are signs as silent wasps wisp around the hive. Simply staying away is a good remedy, but if we get bold and think we cannot be stung, eventually it is too late. Sometimes, as hard as we try, we still get stung. The Lord's servants can have added protection which allows them to go near the hive and not be stung, but it is a calculated action. Simply avoid it as best you can and the filth will remain away.

My next question was how to battle the Adversary. Are there some general rules that I should write down? I have experienced much with this a few years ago, but have not had the same level of contention since then. The Lord said that the first thing to do when the Adversary is present is to extend your light. You need to light up. Not only is

this a shield, but it dispels the darkness and sends many of them scurrying away. Of course some will remain to contend with you. At that point, you ask the Lord how to move forward. By revelation the answer is given. You may be told to speak a warning, show a sign or marking, give a message from the Lord, or to touch them with a sword or staff of light. Often, they are removed by the Shahophalim of the Lord, shackled and chained, but some are sealed up in the Eternal Prison until the end of this world. They will do anything to avoid that.

These kinds of spirits are the spirits of the damned, but most bad spirits people deal with are mischievous disembodied spirits trying to win favor with the adversary for future promises and gifts. These spirits often have no idea what they are dealing with. Not all spirits are bad. Sometimes they are just spirits of the children of men waiting for an opportunity to experience the flesh again. These are like lost children and are to be treated patiently and as the spirit guides.

I asked the Lord if there was anything I should avoid when dealing with the Adversary. He said to be calm, think and express love to Him and Father to bring down added light. Don't be afraid or angry. Don't seek out such things, but trust in Him in all you do.

What about what Joseph Smith said regarding shaking a hand of spirit to know whether it is a true spirit and not be deceived? The Lord cleared that up for me. He said that bad spirits always will try and touch you, but you will feel nothing. Just extending your hand, if you see them, will evoke a response of them trying to engage. Righteous spirits will make no effort to touch you, because they know you cannot feel them. Resurrected spirits will interact with you in the Heavenly Realm and you will certainly feel their touch, and if they are condescending in the flesh in the mortal realm you will feel that too. It's pretty easy to tell which are evil and which are not. For one who has ascended to the Throne it is easy, the light of a glorified being is so far beyond the adversary it pales in comparison.

I then asked the Lord if He would explain to me the principle of Intercession. My wife wanted me to ask about this. The Lord said that when we bless others, or touch them to relieve their suffering, whether physically, mentally, or spiritually, often we release dark spirits, devices, creatures, or matter which can attach themselves to us. We need to be prepared for such things. This is called Intercession and a servant of the Lord can do much good in this way. It is important that we immediately release and bind such things so they do not harm us or another. The Lord said we can bind them and send to another place, a body of

water, or have the angels take them away. If we do not, we can begin to feel the same affects upon us as the person for whom we healed. It is best to seek direct revelation from the Lord before and after doing such an intercession. We can even do intercession by proxy with the Lord's permission. This is good practice for future serving on a higher priesthood level. If you can see it in your mind you can do it.

Who are the oldest beings on this earth? Living on the earth are some dark translated beings, Sons of Perdition who have been alive for thousands of years. There are even older dark translated beings, not living here, but visiting, from other worlds.

Are there also dark translated beings? I was told there are approximately the same numbers of dark beings in a similar capacity as those of the light. They mostly assist the Sons of Perdition and those who are of the damned. They do afflict evil upon men, but are restricted from interfering with the House of Israel directly. They can change their appearance, as do the translated beings of light. They sometimes appear in frightful forms for the purpose of spreading fear upon those who see them.

I asked if (Edit) was a Son of Perdition? I was told he was not. He was only a second estate in his

maturity. The Lord knowing his tendencies chose him to be among the called. He is not unlike Judas in his betrayal. The Lord said (Edit) played into his own plans and desires which the Adversary placed in his heart. He has been baptized and if he repents he can receive his baptism of fire and quickening during the Millennium and continue on. He is of the House of Israel.

I asked the Lord what happens when I screw up. What if I commit a terrible sin, but not as bad as denying the Holy Ghost? Then what? The Lord said that when I sin, or allow negativity to overcome me my light is dimmed and Satan may have power over me. This makes me useless as His servant and I am left to the buffetings of Satan.

I asked the Lord what was the single most important advice I could give to someone struggling to open their eyes in the Spirit? There are so many that struggle and I don't what to tell them. I thought I had included everything in the book. The Lord said to me to tell them this, "Be believing."

Yes, that was the first thing I remember being told just as my eyes were about to open. To me it meant to trust in what I was about to be given and allow these experiences to become a part of me. Do not doubt. The Lord then said that it doesn't mean I won't make mistakes and even be deceived,

but if my heart is focused on Him I would learn to discern His voice and know the difference. All must go through this process of refinement. There is no way around it. Remember the words of every prophet when I asked their advice to me --- “Trust in the Lord.”

How much does fasting affect the process? The Lord said that overcoming the flesh is critical, but that is more than simply food and water. It is putting aside everything in this world. Fasting is a great catalyst to breaking through the veil, but not absolutely required. Tonight when I came to the Lord I was not fasting from food or water and still came through without a problem. When I asked the Lord about that He said that had I been fasting I would have more clarity in the vision, whereas, although I could see Him fine I had to focus with great effort and sometimes would only hear His voice as things would fade out of my site.

The Lord once mentioned to me that it would be good for me to learn the names of Satan’s twelve and some of the leaders of his kingdom to help in battling them. I asked about this and was told to study the Book of Enoch again. He said that there are some mistakes, but the Spirit of Revelation will guide me to understand and the names will be given to me in their exactness, including names not written in the book.

I asked about the history of the Illuminati. What is

that all about? The Lord said that is a Latin word meaning the illuminated ones, those with knowledge, but their original name was the Master of the Secrets, or Master Mahan, or “Master of Dark Knowledge.” The Lord said that Cain’s sons were 4th estate, evil spirits who came and were the first of some of the Sons of Perdition to come. Later, more came and these were to be the highest in his realm of darkness. Those who would be counted among his twelve “Apostles.”

I then asked the Lord about the Adversary and whether he will have his own coming in glory to the world. The Lord said, “Yes.” When Satan comes, he will be hailed as the Messiah, come in a translated body and appear to large groups of people. Mostly in the middle east and places of power will he come. The Lord said it would be dazzling to the eyes, he will wear gold and white, and the way to know that it is not him is that he will not invite all to come forth and touch him. It will be from a distance. Those who do not worship him will be slaughtered. These things will begin after America is cut down and as the Kingdom of the Beast begins to rise in the world.

Adam Ondi Ahmen

I asked Joseph about the cities I had seen the last time I came with him. Are there many cities which are ripe for destruction? He said most all major cities in the world are. I saw about fifteen cities flash before my eyes from around the world. He said that by the time Adam-ondi-Ahmen comes it will be time to cleanse the earth. The Lord will be given the keys to this earth and (Edit) will usher in the new dispensation as he brings about the restitution of all things and puts the elements in motion that will lead to the fulfillment of the Book of Revelation. Before these great judgments occur, the Gatherers must all be sealed up and sent out to gather the Elect. It will be glorious! I thanked Joseph for his time and he again hugged me farewell.

When is Adam-ondi-Ahmen? (Edit). I told said to the Lord I had learned not to trust in dates, because of what I was recently taught. The Lord said it would indeed take place at a time marked by the Heavens. He said I would know the day. I asked if I would be there? He said, "Sure, don't you want to come?" He seemed to be joking? "Yes! Of course." He smiled and I continued to ask

questions. It was the same answers as before regarding its purpose and how it would occur.

The event will take place outside of time and space; therefore, some will not see or realize what is happening. All those who are ordained to be servants in these times will be there in spirit. Those who are in tune will have a singularly spiritual event the surpasses understanding. That is all.

Millennium

I was in a dense jungle. The trees were covered in vines and bush. I couldn't see through the jungle because it was so dense and could hardly see twenty feet ahead of me on the path. I began to walk down the dirt path and could hear the dirt crunch under my feet. I looked up to the left and the top of the trees had caught fire. In an instant the entire jungle around me was in flames. I sat on the ground, on the path, and it was as if a bubble had formed around me, which protected me from the chaos around me. When I looked up again everything was burned. I only saw stubble and smoke. All was grey and black.

In an instant I saw in my hand a small white flower. I held it and studied its beauty. Where did it come from? I stood up and looked behind me and my surroundings had changed. Now, instead of destruction, I saw beautiful gardens of color. I looked all around me and everything was beautiful. I was still standing in the same place on the path.

I asked the Lord what it meant and I received the following:

You are travelling the path of life and will see a fire start up that will lead to mass destruction in the world. There will be war, pestilence, and

calamities. Then, you will see the Lord's hand and all will be made more beautiful than before, and you will rejoice.

My first question was regarding the Millennium. Do little children get to be raised during the Millennium? I was told that when the earth is quickened, those who are yet children will continue to grow to maturity and then be changed from translation to resurrection, a perfect body when they are fully mature. He didn't say 100 years, so I can't confirm that.

There will not be babies born during the Millennium, except for those who condescend to Terrestrial worlds to provide bodies for Adams and Eves. Children who die before they mature will be able to see their righteous parents, but they will not be resurrected as babies or children to be raised again that way.

I asked why I saw some older children in the City of Enoch and was told that there were some who chose to stay in that form for the duration of this world's existence to assist in the Lord's efforts as children in a translated state. I suppose there are certain missions where such a bodily form is an advantage. This was very interesting indeed. I will need to ask more about that another time.

The Judgments

I held His hands again and looked into his eyes. It wasn't static. It was as if I was in front of Him and all around Him. I felt wrapped in His love and acceptance. I asked some questions. I can't remember the order, but this is what they were: "Lord, when will all the calamities begin that I saw in vision?"

"Very soon," He said. "But, you will have time to do everything you need to prepare for."

I was told that all things would be done in order and preparations made. He said after Adam-on-di-Ahmen it would be important, but not to worry. He said the people would be in great despair and fear, as the troubles come upon the world.

I was shown that the Lord would come to the Mount of Olives, but when He comes in His glory the world would be moved into a Terrestrial orbit. Such fear would come upon all mankind. The leaders of nations would hide themselves within the caves and bunkers of mountains to no avail. When the sign of His coming is upon us it will be the City of Enoch or its orb heading toward earth. When He comes, all those who are not quickened and have the Lord's seal upon them will be burned.

To have the mark of the beast is to be telestial and not counted worthy.

I have probably forgotten much of what I saw. It was nonstop and an immense amount of information.

I first asked the Lord about His second coming. Will people see Him in the flesh or in the Spirit? He said it would be both. He will come to His people at the temple, which will be both with their physical eyes and spiritual. Then, at the Mount of Olives as I saw. He said for many of the righteous it will be as the People of Bountiful in the Book of Mormon. For those who see Him when He comes in His glory they will see with their spiritual eyes, for all flesh will be consumed at that time. Many will be resurrected, as their bodies are changed to higher light and glory and they may dwell in a higher sphere. Those who remain telestial will also see Him as He is and will want to hide from Him. Before His glorious return reaches its fullness, the earth will see an approach of a comet or planet that is unexplainable. It will bring great fear to those who see it.

Spiritual Translation of the Book of Revelation

I asked the Lord if I may speak with John, his apostle and beloved. I was told “yes” and I asked the Lord where I was supposed to go? I felt myself being lifted up and again going through the portal of light. I was somewhere near the Throne of God again. John approached me. He was the same man I had seen in my vision who I saw when I was on Mt. Nebo before I had my Baptism of Fire experience.

His hair appeared dark, but he had so much light in my initial vision on the mountain that he looked gold all over. He didn't have a beard and didn't particularly look Jewish, but there was something about him that was different than a regular caucasian man. He was very friendly.

I told him how honored I felt to be with him now, and he responded by saying we were both servants of the Lord.

I mentioned that I would be starting the spiritual translation of the Book of Revelation, which is from his writing. He was pleased and said it was a great work and would be helpful with those who are preparing to gather Israel. He told me to just follow

the Spirit and I would know what I need to do. He would be available any time I need for his help.

John said he would continue to teach me. He said that the new book would be a great help in gathering fruit to the Kingdom of Zion. He said that I should not begin writing until I had finished learning everything on my list. That could be a few months. So, it looks like I'll be writing another book.

The following is a spiritual translation of the Book of Revelation. It is not an attempt to rewrite scripture, but to add clarity to the intent of its meaning. This scripture is meant for those who will arise in the last days to gather Israel. Pray for your own confirmation.

During the translation I was shown that many of the chapters of the Book of Revelation were out of sequence. John explained that he handed the revelations to one of the churches, which over time confused the order of the writings. Some chapter endings even were added to the wrong chapters. These corrections were made here. For a full reading of the Spiritual Translation of the Book of Revelation go to purerevelations.wordpress.com category: Book of Revelation.

Revelation 7

Part 3

Preparations for the Coming, Who Shall Survive the Cleansing

¹And after these things I saw four arch angels (*under covenant of the Most High*) standing on the four corners of the earth, (*fire, water, wind, earth*) holding the four winds (*powers*) of the earth, that the wind (*God's judgment*) should not blow yet on the earth, nor on the gentiles, nor on any of the *House of Israel*.

²And I saw another angel ascending from the *throne*, having the seal of the living God: and he cried with a loud voice to the four *arch* angels, to whom it was given to hurt the earth and the *gentiles*,

³Saying, Hurt not the earth, neither the *gentiles*, nor the *House of Israel*, until we have sealed the Servants of our God in their foreheads. (*Established Zion and those which will gather the Elect.*)

⁴And I heard the number of them which were sealed: and there were sealed a hundred and forty and four thousand of all the tribes of the children of Israel.

⁵Of the tribe of Judah were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

⁶Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.

⁷ Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.

⁸ Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

⁹ After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; *(Other people shall be saved.)*

¹⁰ And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

¹¹ And all the *servants under covenant* stood round about the throne, and about the elders and the *four kinds of exalted beings*, and fell before the throne on their faces, and worshipped God,

¹² Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

¹³ And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? *(Who are these different people who are not of the House of Israel?)*

¹⁴ And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great

tribulation, and have washed their robes, and made them white in the blood of the Lamb.

¹⁵ Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. (*In the Millenium as the earth becomes Terrestrial*)

¹⁶ They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. (*They are changed, quickened in the Spirit, to be the Sons and Daughters of God.*)

¹⁷ For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Revelation 15

Another Detail Regarding the Sending Fourth of the Seven Devastations

¹ And I saw another sign in heaven, great and marvelous, seven angels having the seven last plagues; for in them is filled up with the wrath of God.

² And I saw as it were a sea of glass mingled with fire: (*Throne of God*) and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. (*Praise and Power*)

³ And they sing the song of Moses the servant of God, and the song of the Lamb, (*Melchizedek High*

Priesthood) saying, Great and marvelous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

⁴ Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

⁵ And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

⁶ And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden *sashes*.

⁷ And one of the four beasts (*Angels*) gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

⁸ And the temple was filled with smoke (*veiled*) from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

Revelation 16

Synopsis of the Seven Plagues

¹ And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

² And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the

beast, and upon them which worshipped his image.
(*A plague – Rev 8:7*)

³ And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea. (*Asteroid – Rev 8:8*)

⁴ And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. (*Wormwood Star destroys the waters – Rev 8:10,11*)

⁵ And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

⁶ For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

⁷ And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments. (*These judgements come after suffering of the saints.*)

⁸ And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

⁹ And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory. (*Great fire and smoke – Rev 8:12.13*)

¹⁰ And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

¹¹ And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds. (*Devastating nuclear war – Rev 9*)

¹² And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. (*Rise of the Kingdom of Satan*)

¹³ And I saw three unclean spirits like frogs come out of the mouth of the dragon, (*Communism*) and out of the mouth of the beast, (*Islam*) and out of the mouth of the false prophet. (*False Christianity*)

¹⁴ For they are the spirits of devils, (*Sons of Perdition*) working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. (*Armageddon*)

¹⁵ Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, (*keep covenants*) lest he walk naked, (*uncovered, without knowledge*) and they see his shame.

¹⁶ And he gathered them together into a place called in the Hebrew tongue Armageddon.

¹⁷ And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

¹⁸ And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

¹⁹ And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

²⁰ And every island fled away, and the mountains were not found. (*The Earth is made whole.*)

²¹ And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. (*Fire and Brimstone fall from Heaven.*)

Revelation 8

Part 4 Destruction

The First Four Devastations from Heaven

² And I saw the seven angels (*Dominion Angels of the Seven Dispensations*) which stood before God; and to them were given seven trumpets. (*Seven events to countdown to the Great Coming of our Lord.*)

³ And another angel came and stood at the altar of God, having a golden censer; (*Prayers of the Righteous*) and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

⁴ And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

⁵ And the angel took the censer, and filled it with fire of the altar, (*wrath of the Lord's judgment.*)

and cast it into the earth: and there were voices, (*Moanings of the earth*) and thunderings, (*Sounds in the Heavens*) and lightnings, (*Lights in the Heavens*) and an earthquake.

⁶And the seven angels which had the seven trumpets prepared themselves to sound. (*The Angels prepared to begin the events.*)

⁷The first angel *started*, and there followed hail and fire mingled with *death*, and it was cast upon the earth: and the third part of trees were burnt up, and all green grass was killed. (*Fire and blood from Heaven, killing a third of the living vegetation upon the earth.*)

⁸And the second angel *started*, and as it were a great mountain burning with fire was cast into *the water of the earth*: and the third part of the sea became *dead*; (*A third part of the inhabitants of the world.*)

⁹And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

¹⁰And the third angel *started*, and there came a great *planet* from heaven, burning as it were a lamp, *and it sucked up and defiled the rivers and waters of the earth.*

¹¹And the name of the planet is called Wormwood. (*Taste of Death*) and the third part of the waters became *dead*; and many men died of the waters, because they were made bitter.

¹²And the fourth angel *started*, and the third part of the *sunlight was blocked*, and the third part of

the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise. (*Smoke and Darkness*)

¹³ And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the *other calamities* of the three angels, which are yet to sound!

Revelation 9

The Fifth and Sixth Devastation – War

1 And the fifth angel *started*, and I saw an *exalted being* fall from heaven unto the earth: and to him was given the key of the bottomless pit. (*Perdition*)

² And he opened the bottomless pit; (*Portal of Hell*) and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. (*Release of demonic forces.*)

³ And there came out of the smoke *evil beings* upon the earth: and unto them was given power, as the scorpions of the earth have power. (*To afflict men with pain and misery.*)

⁴ And it was commanded them that they should not hurt the grass of the earth, (*House of Jacob*) neither any green thing, (*Under His protection.*) neither any tree; (*Exalted Beings*) but only those

men which have not the seal of God in their foreheads. (*Those who remain 666.*)

⁵ And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man. (*Short period of trouble; nuclear*)

⁶ And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

⁷ And the shapes of the evil devices were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men. (*They are shiny on the top and created by men.*)

⁸ And they had hair as the hair of women, and their teeth were as the teeth of lions. (*Nuclear*)

⁹ And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle. (*Nuclear*)

¹⁰ And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months. (*Nuclear*)

¹¹ And they had a king over them, which is the angel of the bottomless pit, (*Satan*) whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon. (*Destruction*)

¹² One woe is past; and, behold, there come two woes more hereafter.

¹³ And the sixth angel sounded, and I heard a voice from the four horns (*Four Angels of Power*) of the golden altar which is before God,

¹⁴ Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. (*Portal from which spring the spirits of the damned.*)

¹⁵ And the four angels of perdition were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. (*For they had seen their fourth Estate and fell to Lucifer.*)

¹⁶ And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them. (*Number of the army that will attack Israel – 200 million.*)

¹⁷ And thus I saw the *military vehicles* in the vision, and them that sat on them, having *coverings that shoot fire, and of hot stones, and fire that explodes*: and the *front of the vehicles* were as the heads of lions; and out of their mouths issued fire and smoke and brimstone. (*Missile shooters and tanks, and nuclear weapons.*)

¹⁸ By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. (*Third of the world population killed by the war of Apollyon.*)

¹⁹ For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt. (*Nuclear*)

²⁰ And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: *(Put their trust in the works of their own hands and the acquiring of wealth and power.)*

²¹ Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts. *(The world continues in darkness.)*

Revelation 13

The Rise of the Kingdom of the Beast

1 And I stood upon *a* sand of the sea, (this earth) and saw a beast rise up out of the sea, *(Kingdom of the Devil)* having seven heads and ten horns, and upon his horns ten crowns, *(Kingdoms of the earth)* and upon his heads the name of blasphemy. *(Satan)*

² And the beast which I saw was like unto a leopard, *(Iran)* and his feet were as the feet of a bear, *(Syria and Lebanon)* and his mouth as the mouth of a lion: *(Iraq)* and the dragon *(Satan)* gave him his power, and his seat, and great authority.

³ And I saw one of his heads *(Iraq)* as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. *(brought back to power)*

⁴ And they worshipped the dragon (*Church of the Devil*) which gave power unto the beast: (*Armies of Islam*) and they worshipped the beast, saying, Who is like unto the beast? Who is able to make war with him?

⁵ And there was given unto him a mouth (*a leader*) speaking great things and blasphemies; and power was given unto him to continue forty and two months. (*1260 days*)

⁶ And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

⁷ And it was given unto him to make war with the saints, (*House of Israel*) and to overcome them: and power was given him over all kindreds, and tongues, and nations. (*All people suffering under the hands of Islam.*)

⁸ And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. (*All those not quickened and of Zion shall pay homage.*)

⁹ If any man have an ear, let him hear.

¹⁰ He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints. (*Do not participate with them.*)

¹¹ And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. (*Another Son of Perdition, who seems good, yet is of the devil.*)

¹² And he exerciseth all the power of the first beast (*Islamic Army*) before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. (*He is an advocate of the First great ruler and His evil kingdom.*)

¹³ And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, (*He is considered a man of God.*)

¹⁴ And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; (*Islam*) saying to them that dwell on the earth, that they should make an image to Islam, which had the wound by a sword, and did live. (*You must model yourself and your lives after his teachings.*)

¹⁵ And he had power to give life unto the image of Islam, (*His influence is felt greatly*) that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. (*Death to those who appose.*)

¹⁶ And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: (*They shall be caused to take an oath unto this defiled Kingdom.*)

¹⁷ And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. (*If not loyal to the kingdom, cannot have part in the economics of the government.*)

¹⁸ Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six. (*Telestial without glory.*)

Revelation 11

The Rise of the Servants

¹ And there was given me *a staff of power in the priesthood*: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein; *for Zion shall be spared.* ² But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot *1260 days.*

³ And I will give power unto my two witnesses, (*Exalted Servants with the Sealing Power*) and they shall prophesy *three and a half years*, clothed in sackcloth. (*Surrounded by death and destruction.*)

⁴ These are the two olive trees, (*anointed servants*) and the two candlesticks standing before the God of the earth. (*The Holy Servants of Ben David and Ben Joseph*)

⁵ And if any man will hurt them, fire proceedeth out of their mouth, (*Fire from the Servants*) and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

⁶ These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the

earth with all plagues, as often as they will. (*Will take place during the woes.*)

⁷And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. (*Toward the end of the Sixth woe, they shall be overcome.*)

⁸And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, (*They at that point have not light.*) where also our Lord was crucified. (*Jerusalem*)

⁹And they of the people and kindreds and tongues and nations shall see their dead bodies three days and a half, and shall not suffer their dead bodies to be put in graves.

¹⁰And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

¹¹And after three days and a half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

¹²And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud *of light*; and their enemies *saw this happen*.

¹³And the same hour was there a great earthquake, and the tenth part of the city fell into rubble, and in the earthquake were slain of men seven thousand: and the remnant were affrighted,

and gave glory to the God of heaven. *(Said it was of God.)*

¹⁴ The second woe is past; and, behold, the third *and final* woe cometh quickly.

¹⁵ And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. *(It is finished!)*

¹⁶ And the four and twenty elders, *(Noble and Great Ones)* which sat before God on their seats, fell upon their faces, and worshipped God,

¹⁷ Saying, We give thee thanks, O LORD God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

¹⁸ And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

¹⁹ And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. *(The Lord's glory is revealed to the inhabitants of the earth.)*

Revelation 14

Lifting up of the Elect and the Destruction of the Armies of the Beast

1 And I looked, and, lo, a Lamb (*Yeshua*) stood on the mount Zion, (*Mount of Olives*) and with him a hundred forty and four thousand, having his Father's name written in their foreheads.

² And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: (*A great noise from Heaven.*)

³ And they sung as it were a new song of praise before the throne, and before the four beasts, (*exalted ones*) and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

⁴ These are they which were not defiled with women; for they are virgins. (*They are clean.*) These are they which follow the Lamb whithersoever he goeth. These were redeemed from among *mankind*, being the firstfruits unto God and to the Lamb. (*Exalted and sealed unto Christ.*)

⁵ And in their mouth was found no guile: for they are without fault before the throne of God.

⁶ And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

⁷ Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and

worship him that made heaven, and earth, and the sea, and the fountains of waters.

⁸ And there followed another angel, saying, Babylon is fallen, (*Church of the Devil*) is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

⁹ And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

¹⁰ The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

¹¹ And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

¹² Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

¹³ And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

¹⁴ And I looked, and behold a white cloud *of light*, and upon the cloud one sat like unto the Son of man, (*Angel of Destruction*) having on his head a golden crown, and in his hand a sharp sickle.

¹⁵ And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

¹⁶ And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

¹⁷ And another angel came out of the temple which is in heaven, he also having a sharp sickle.

¹⁸ And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. (*The Elect are preserved*)

¹⁹ And the angel thrust in his sickle into the earth, and gathered the vine of the earth, (*The weeds or them that are defiled*) and cast it into the great winepress of the wrath of God.

²⁰ And the winepress (*place of death*) was trodden without the city, and blood came out of the winepress, even unto the horse bridles, (*Camps of the enemy*) by the space of *about 200 miles*.

Revelation 12

Preservation of Zion

12 And there appeared a great wonder in heaven; a woman (*Church of the Firstborn*) clothed with the sun, (*City of Enoch returning*) and the moon under her feet, (*The moon beneath her.*) and upon her

head a crown of twelve stars: (*Fullness of Terrestrial Glory*)

² And she being with child cried, travailing in birth, and pained to be delivered. (*Coming forth like the sun being born or a great scroll unfurled in full glory.*)

³ And there appeared another wonder in heaven; and behold a great red dragon, (*Church of the Devil*) having seven heads and ten horns, and seven crowns upon his heads. (*The attack of Satan and his hierarchy.*)

⁴ And his tail drew the third part of the stars of heaven, (*Sons of Perdition*) and did cast them to the earth: and the dragon stood before the Church of the Firstborn which was ready to be delivered, for to devour her child as soon as it was born. (*These were Satan's intentions to destroy Zion.*)

⁵ And she (*Church of the Firstborn*) brought forth a man child, (*Zion*) who was to rule all nations (*House of Israel*) with a rod of iron: (*High Priesthood*) and her child (*Zion*) was caught up unto God, and to his throne. (*Taken up to Heaven.*)

⁶ And the woman (*Church or the Firstborn*) fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. (*1260 days*)

⁷ And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, (*Zion overcomes and Satan is banished.*)

⁸ And prevailed not; neither was their place found any more in heaven. (*Satan can no longer come to accuse the Sons of Light at the Throne of Heaven.*)

⁹ And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (*They are bound within the Telestial Kingdom.*)

¹⁰ And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

¹¹ And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. (*They are redeemed from the Fall and made holy.*)

¹² Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! (*The Telestial Kingdom and the Spirits of Darkness*) for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

¹³ And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. (*Went after the Servants of God upon the earth.*)

¹⁴ And to the *Church of the Firstborn* were given *two exalted beings of light*, that she might fly into the wilderness, into her place, (*Zion*) where she is

nourished for a time, and times, and half a time, from the face of the serpent. (*3 ½ years*)

¹⁵ And the serpent cast out of his mouth water (*evil armies*) as a flood after the woman, (*Zion*) that he might cause her to be carried away of the flood. (*Sent unlimited dark spirits to destroy them.*)

¹⁶ And the earth helped the woman, (*Zion*) and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. (*Earth swallowed up the legions of evil soldiers and servants of Satan sent against Zion.*)

¹⁷ And the dragon was wroth with the woman, (*Zion*) and went to make war with the remnant of her seed, (*Those coming to Zion*) which keep the commandments of God, and have the testimony of Jesus Christ.

Revelation 17

Satan's Kingdom, its rise and fall

¹ And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: (*Satan*)

² With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

³ So he carried me away in the spirit into the wilderness (*deserted place*) and I saw a woman sit

upon a scarlet *colored* beast, (*Church of the Devil*) full of names of blasphemy, having seven heads and ten horns. (*With his hierarchy*)

⁴ And the woman was arrayed in purple and scarlet color, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

⁵ And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

⁶ And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration. (*Impressive*)

⁷ And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, (*Church of the Devil*) and of the beast (*Islam*) that carrieth her, which hath the seven heads and ten horns. (*Powers and Principalities*)

⁸ The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: (*Outer Darkness*) and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. (*Where did Satan go?*)

⁹ And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. (*Seven powers and dominions of the Devil*)

¹⁰ And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space. (*How the Church of the Devil will fall.*)

¹¹ And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition. (*Future of Satan's realm and the continuation of Church of the Devil*)

¹² And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. (*These devils are given power in their own kingdoms.*)

¹³ These have one mind, (*of the same purpose*) and shall give their power and strength unto the beast.

¹⁴ These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

¹⁵ And he saith unto me, The waters which thou sawest, (*spirits of darkness*) where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

¹⁶ And the ten horns which thou sawest upon the beast, (*Ten kingdoms in the world*) these shall hate the whore, (*Church of the Devil*) and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

¹⁷ For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the

beast, until the words of God shall be fulfilled.
(*Islam will take her.*)

¹⁸ And the woman which thou sawest is that great city, which reigneth over the kings of the earth. (*City of Babylon*)

Revelation 18

Destruction of Babylon

¹ And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. (*The earth is changed.*)

² And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

³ For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. (*Satan is bound.*)

⁴ And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

⁵ For her sins have reached unto heaven, and God hath remembered her iniquities.

⁶ Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

⁷ How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. (*Do not expect to be stripped of their kingdom.*)

⁸ Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her. (*Earth is changed by fire.*)

⁹ And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

¹⁰ Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

¹¹ And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

¹² The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

¹³ And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and

wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

¹⁴ And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

¹⁵ The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

¹⁶ And saying, Alas, alas that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

¹⁷ For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

¹⁸ And cried when they saw the smoke of her burning, saying, What city is like unto this great city!

¹⁹ And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

²⁰ Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.

²¹ And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

²² And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

²³ And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

²⁴ And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Revelation 19

Part 5 Kingdom is Established

God Comes in His Glory and Satan's Kingdom is Finished

¹ And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

² For true and righteous are his judgments: for he hath judged the great whore, (Church of the Devil) which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

³ And again they said, Alleluia And her smoke rose up for ever and ever.

⁴ And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia. (*The Exalted beings and Noble and Great Ones praise the Lord.*)

⁵ And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

⁶ And I heard as it were the voice of a great multitude, and as the voice of many spirits, and as the voice of mighty thunders, saying, Alleluia: for the Lord God omnipotent reigneth.

⁷ Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. (*We shall be reunited with our God.*)

⁸ And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

⁹ And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. (*This prophesy is true.*)

¹⁰ And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

¹¹ And I saw heaven opened, and behold a white horse; (*A position of glory*) and he that sat upon him was called Faithful and True, (*overcome all*)

things) and in righteousness he doth judge and make war. (*Overcome the Church of the Devil.*)

¹² His eyes were as a flame of fire, and on his head were many crowns; (*many glories*) and he had a name written, that no man knew, but he himself. (*The name of His exaltation.*)

¹³ And he was clothed with a vesture dipped in blood: (*He wore the glory of the Only Begotten*) and his name is called The Word of God. (*The Giver of all Light and Truth*)

¹⁴ And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. (*great glory*)

¹⁵ And out of his mouth goeth a sharp sword, (*judgment*) that with it he should smite the nations: and he shall rule them with a rod of iron: (*Truth and Light*) and he treadeth the winepress of the fierceness and wrath of Almighty God. (*The Savior of Mankind*)

¹⁶ And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

¹⁷ And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls (*exalted beings*) that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

¹⁸ That ye may eat the flesh of kings, (*Become as Kings by covenant*) and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all

men, both free and bond, both small and great.
(*advance in glory*)

¹⁹ And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. (*The Armies of Lucifer go to battle against God*)

²⁰ And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. (*These dark spirits sent to outer darkness.*)

²¹ And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh. (*Those left upon the earth are destroyed.*)

Revelation 20

Millennium and Judgment

1 And I saw an angel come down from heaven, having the key of the bottomless pit (*Eternal Prison*) and a great chain in his hand.

² And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

³ And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should

deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

⁴ And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

⁵ But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. *(They remain in their dark state.)*

⁶ Blessed and holy is he that hath part in the first resurrection *(the quickening of the Baptism of Fire)* on such the second death *(spiritual death)* hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. *(Third Estate)*

⁷ And when the thousand years are expired, Satan shall be loosed out of his prison,

⁸ And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea. *(Battle for the allegiance of Souls during the Great Council of the Gods)*

⁹ And they went up on the breadth of the earth, and compassed the camp of the saints about, and

the beloved city: and fire came down from God out of heaven, and devoured them.

¹⁰ And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. (*Outer Darkness*)

¹¹ And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

¹² And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. (*Whom shall I send?*)

¹³ And the sea gave up the dead which were in it; (*spirit world*) and death and hell delivered up the dead which were in them: (*Sons of Perdition*) and they were judged every man according to their works.

¹⁴ And death and hell were cast into the lake of fire. This is the second death. (*Outer Darkness*)

¹⁵ And whosoever was not found written in the book of life (*Family of God*) was cast into the lake of fire.

Revelation 21

City of Zion upon the Exalted Earth

¹ And I saw a new heaven and a new earth: (*earth is changed*) for the first heaven and the first earth

were passed away; and there was no more sea. (*No more spirits without light.*)

² And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. (*Zion is placed upon the new earth.*)

³ And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. (*God shall dwell among them.*)

⁴ And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

⁵ And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

⁶ And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. (*Eternal Life*)

⁷ He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

⁸ But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

⁹ And there came unto me one of the seven angels which had the seven vials full of the seven last

plagues, and talked with me, saying, Come hither, I will shew thee the bride, (*Zion*) the Lamb's wife.

¹⁰ And he carried me away in the spirit to a great and high mountain, (*a place in the heavens*) and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

¹¹ Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

¹² And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

¹³ On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

¹⁴ And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

¹⁵ And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

¹⁶ And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

¹⁷ And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

¹⁸ And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

¹⁹ And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

²⁰ The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

²¹ And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

²² And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

²³ And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

²⁴ And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. (*Exalted Beings*)

²⁵ And the gates of it shall not be shut at all by day: for there shall be no night there.

²⁶ And they shall bring the glory and honour of the nations into it.

²⁷ And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

Revelation 22

Destiny of the Righteous, Farewell

1 And he shewed me a pure river of water of life, (*beginning of creation*) clear as crystal, proceeding out of the throne of God and of the Lamb.

² In the midst of the street of it, and on either side of the river, (*spirit creation*) was there the tree of life, (*Jesus Christ*) which bare twelve manner of fruits, (*Twelve kinds of Angels*) and yielded her fruit every cycle: and the leaves of the tree were for the healing of the nations. (*House of Israel*) (*This is also literal*)

³ And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

⁴ And they shall see his face; and his name shall be in their foreheads. (*Marking*)

⁵ And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

⁶ And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.

⁷ Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

⁸ And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship

before the feet of the angel which showed me these things.

⁹ Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, (exalted 4th estate being) and of them which keep the sayings of this book: worship God.

¹⁰ And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

¹¹ He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

¹² And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

¹³ I am Alpha and Omega, the beginning and the end, the first and the last.

¹⁴ Blessed are they that do his commandments, that they may have right to the tree of life, (*Eternal Life*) and may enter in through the gates into the city.

¹⁵ For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

¹⁶ I Jesus have sent mine angel to testify unto you these things among the believers. I am the root and the offspring of David, and the bright and morning star. (*Jesus Christ*)

¹⁷ And to the Spirit and the bride (*Zion*) I say, Come. And let him that heareth say, Come. And let him

that is athirst come. And whosoever will, let him take the water of life freely.

¹⁸ For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, (*add their own prophesy*) God shall add unto him the plagues that are written in this book:

¹⁹ And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

²⁰ He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

²¹ The grace of our Lord Jesus Christ be with you all. Amen.

Spiritual Translations of Isaiah

These are the spiritual translations of the books of Isaiah included in the Book of Mormon. They are meant to be understood by those with the gift of revelation, to come forth in their pure understanding in the last days, to assist those who will awake and arise and gather Israel. This is for those who are the 144 thousand high priests of the Lord.

1 Nephi, Chapter 21

Isaiah 49

1 And again: Listen and pay heed, those who are my people Israel, those who have departed from the covenant and have been cursed because of wicked teachers; and have lost your blessing and are scattered, who are my people; who have the blood of Israel. Listen, those who are in other lands, who are far away; the Lord did call me as a prophet from before I was born; he called my name while I was still inside my mother's womb.

2 And he has made my words like a sharp sword; and He has hid this prophecy from the understanding of the world, like a straight arrow placed in a quiver have they been hidden.

3 And He said unto me: It will be through the bloodline of Israel that I will save them.

4 Then I said, I have labored in vain, I have worked hard for nothing; but I know that the Lord will judge me for my effort, for it is His work I have been given.

5 And now, saith the Lord—that called me from before I was born, to restore those of the Covenant to him—though the descendants of Israel are not yet gathered, yet my calling is important to the Lord, and God will give me strength.

6 And he said: As my servant you shall bear knowledge that will raise up those in my Covenant, and to restore the descendants of Israel. I will also have your words guide the church in the last days, that you may spread the word of salvation to the ends of the earth.

7 Thus saith the Lord, the Redeemer of Israel, his Holy One, when men shall despise you, when you are hated by nations, and are treated as a servant: Know that Kings shall see you and arise, princes shall also bow and worship, because your Lord is always with you. (The Davidic Servant will come.)

8 Thus saith the Lord: In the proper time have I blessed my people in other lands, and in a day when the Gospel is restored have I helped thee; and I will preserve thee, and give thee the words of my chosen one for a Covenant to the people, to restore the earth, to revitalize that which is desolate, (The rebuilding of the temple.)

9 That you may say to those in bondage: You are free; to those who are without light: Come forth. They shall learn as they go, and the Lord shall comfort them.

10 They shall not hunger or thirst, neither shall the heat or the sun hurt them; for he that is their benefactor shall lead them, even by the pure revelations of God shall he guide them. (The 144,000, the Gatherers)

11 And I will make a way through all the nations, and my roads shall be exalted.

12 And then, O my people, you will see, they will come from far away; look, they come from the north and from the west; and from the southern parts.

13 Sing, O heavens; and be joyful, O earth; for the kingdom of those who are in the east shall be established; and break forth into singing, O great

nations; for you shall be smitten no more; for the Lord hath comforted his people, and will heal those who have been afflicted.

14 But, as you will see, the pure in heart who have gathered will say: The Lord hath forsaken me, and my Lord hath forgotten me—but he will show that he has not.

15 For can a woman forget her nursing child, that she should not have compassion on her own son? Yes, even they may forget, yet will I not forget you, my chosen people.

16 You see, I have marked you upon the palms of my hands; and I have sealed you unto me.

17 Your children shall chase away the Adversary; and those who afflicted you shall be gone.

18 Lift up your eyes round about and look; all these people shall gather themselves together, and they shall come to thee. And as I live, saith the Lord, you shall surely administer Covenants with them all, like beautiful jewels bestowed upon a bride.

19 For your ruined places that have been laid waste, and the land of your destruction shall be too small because of the inhabitants; even though those who afflicted you are gone.

20 The new people who come after the destruction shall say to you: This place is too cramped; give me a better place to build.

21 Then shall you say in your heart: Where have these people come from, since there were none left, without a home, moving to and fro? For you

see, there was no others, but where were they from?

22 Thus saith the Lord God: You will see, I will raise up my Church in the last days, and set up my point of gathering; and they shall bring their sons in their arms, and their daughters shall be carried upon their shoulders.

23 And you will be helped by kingdoms and principalities; they shall bow down to thee with their face towards the earth, and honor thee; and you shall know that I am the Lord; for they shall not be disappointed that wait for me.

24 For shall the blessings be taken from the faithful, or the guilty be unjudged?

25 But thus saith the Lord, the prisoners of the Adversary shall be released, and the victims of the evil enemy shall be delivered; for I will fight for those who fight with thee, and I will save thy children.

26 And I will cause those that oppress you to destroy themselves; they shall fall from their own demise; and all people shall know that I, the Lord, am thy Savior and thy Redeemer, the Mighty One of Jacob.

2 Nephi, Chapter 7

Isaiah 50

1 And again, for thus saith the Lord: Have I told you to leave, or have I cast you off forever? For thus saith the Lord: Where is the proof of your broken

Covenant? To whom did I send you away or how is it that I have released you? Again, to whom have I released you? You see, because of your actions you have released yourselves, and for your transgressions is your Covenant broken.

2 Wherefore, when I came, there was no other man worthy; when I called, there was none other to answer. O those who are descendants of Israel, is my strength shortened at all that it cannot redeem, or have I no power to deliver? Understand, at my rebuke I dry up the sea, I make their rivers a wilderness and their fish to stink because the waters are dried up, and they die because of thirst. (The victory over Satan's Kingdom.)

3 I cover the knowledge of Heaven from their view, and I remove their glory.

4 The Lord God has given Yeshua the tongue of the learned, that He should know how to speak the right words for their day, O descendants of Israel. When ye are weary in the Spirit He will awaken you at each sunrise. He awakened Yeshua's ears to hear as one with knowledge.

5 The Lord God hath opened Yeshua's ear, and He was not rebellious, neither turned away from his mission.

6 Yeshua gave his back to the smiter, and his cheeks to them that plucked off the hair of his beard. He hid not his face from shame and spitting.

7 For the Lord God will help him, therefore shall he not be prevented. Therefore has Yeshua set his face like a flint, and he knows that he shall not be confounded.

8 And the Lord is near, and he fulfills the law. Who will prevent him? Let them stand together in battle. Who is his adversary? Let him come near, and Yeshua will smite him with the strength of his words.

9 For the Lord God will help him. And all they who shall condemn him, behold, all of them shall come and go, and they will be forgotten.

10 Who is among you that listens to the Lord, that obeys the voice of his servant? Who walks in darkness and has no light?

11 Now listen, all of you that seek God, that seek spiritual awakening, that walk in the light of your own making and in the light which you have created. This shall you receive—you will find only sorrow.

2 Nephi Chapter 8

Isaiah 51 and 52:1–2

1 Listen carefully to me, you that follow after righteousness. Look unto the rock from whence you are hewn, and to the source of from where you were created.

2 Look unto Abraham, your father, and unto Sarah, she that bare you; for it is I that called him, and made covenants with him.

3 For the Lord shall come to Zion, he will restore all her ruined places; and he will make her wilderness like a place close to God, and her desert like the Temple of the Lord. Joy and gladness shall be found therein, thanksgiving and the voice of song.

4 Listen closely to me, my people; and hear the Spirit of my words, O my nation; for a law shall proceed from me, and I will make my judgment to rest for a standard for the people.

5 My perfect plan is near; my salvation is gone forth, and my power shall judge the people. The small nations shall seek my blessing, and on my power shall they trust.

6 Lift up your eyes to the heavens, and look upon the earth beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment; and they that dwell therein shall die in like manner. But my salvation shall be forever, and my righteousness shall not be abolished.

7 Listen carefully to me, you that know my ways, the people in whose heart I have written my law, do not fear the rude words of men, and do not be afraid of their accusations.

8 For they shall go away like an old garment, and the worm shall eat them like wool. But my righteousness shall be forever, and my salvation from generation to generation.

9 Awake, awake! Put on strength, those who will bear the power of the Lord; awake as in the days of Enoch. Are you not the one who overcame pride

and the world to defeat Satan? (A call to the 144,000)

10 Are you not the ones who has dried the sea, the waters of the great deep; that has made the depths of the sea a way for God's people to pass over?

11 Therefore, the redeemed of the Lord shall return, and come with singing unto Zion; and everlasting joy and holiness shall be upon their heads; and they shall obtain gladness and joy; sorrow and mourning shall flee away. (Gathering of Zion)

12 I am he; yea, I am he that comforts you. You see, why should you be afraid of man, who shall die, when you have the son of man, who shall be resurrected.

13 And have you forgotten the Lord your maker, that has stretched forth the heavens, and laid the foundations of the earth, and still you fear continually every day, because of the fury of the oppressor, as if he were ready to destroy? And where is the fury of the oppressor?

14 Those in Spirit Prison await the day, that he may be loosed, and that he should not be damned, nor that his eternal blessing be withheld.

15 But I am the Lord thy God, whose power is mighty; the Lord of Hosts is my name.

16 And I have put my words in Yeshua's mouth, and have covered him in the shadow of mine hand, that I may plant the heavens and lay the foundations of the earth, and say unto Zion: Behold, thou art my people.

17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the Lord the cup of his fury—you have experienced a great tribulation—
18 And none of the other kingdoms have come to your defense; none have come to take you by the hand, of all the kingdoms that have been.
19 These two servants of mine shall come unto thee, who shall be sorry for thee—your desolation and destruction, and the famine and the sword—and by them shall I not comfort thee?
20 Thy sons have fainted, save these two; they lie at the head of all the streets; as a wild bull in a net, They shall bring the Lord's fury, the rebuke of thy God.
21 Therefore hear now this, thou afflicted, and drunken, and not with wine:
22 Thus saith thy Lord, the Lord and thy God pleadeth the cause of his people; you see, I have taken out of thine hand the cursing, the tribulation of my fury; thou shalt no more experience it again.
23 But I will put it into the hand of them that afflict thee; who have said to your soul: Bow down, that we may harm you—and your bodies laid on the ground in the street and people shall walk over them.
24 Awake, awake, put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city; for henceforth there shall no more come into thee those who are not of God and the unclean.
25 Shake yourself from the dust; arise, sit down, O Jerusalem; loose yourself from your oppression, O

captive people of Zion who have departed from my ways.

2 Nephi Chapter 14

Isaiah 4

1 And in that day, seven women shall make an appointment with one man, saying: We will lead ourselves, and we have our own priesthood; only let us have an office in the priesthood as you do, so we are legitimate.

2 In that day shall the branch of the Lord be beautiful and glorious; the knowledge of the earth excellent and attractive to them that have escaped those who have broken the covenant.

3 And it shall come to pass, they that are left in Zion and remain in Jerusalem shall be called holy, every one that is written among those living in Jerusalem—

4 When the Lord shall have washed away the filth of the leaders of the Church who have been wicked, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment and by the spirit of burning. (Baptism of Fire)

5 And the Lord will create upon every dwelling-place of mount Zion, and upon her assemblies, a cloud and smoke by day and the shining of a flaming fire by night; for upon all the glory of Zion shall be a defence. (shield and protection)

6 And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and a covert from storm and from rain.

2 Nephi Chapter 16

Isaiah 6

1 In the year that king Uzziah died, I saw also the Lord sitting upon a throne, high and lifted up, and his Angels filled the temple.

2 Above it stood the High Angels; each one had six powers; with two Angels he blocked his presence, and with two Angels he covered his lower kingdom, and with two Angels he did travel.

3 And one cried unto another, and said: Holy, holy, holy, is the Lord of Hosts; the whole earth is full of his glory.

4 And the entrance to the presence of the Lord moved at the voice of him that cried, and the house was filled with light and knowledge.

5 Then said I: I am cursed! for I am unprepared; because I am a man with sin; and I dwell in the midst of a people of with sin; for my eyes have seen the King, the Lord of Hosts.

6 Then flew one of the High Angels unto me, having a covenant in his hand, which he had administered to me on the altar;

7 And he caused me to speak it, and said: Now see, this has been spoken from your lips; and your iniquity is taken away, and your sin is purged.

8 Also I heard the voice of the Lord, saying: Whom shall I send, and who will go for us? Then I said: Here am I; send me.

9 And he said: Go and tell this people—You will hear, but they will not understand; and you will see, but they will not perceive it.

10 Make the hearts of this people full, and make their ears hurt for guilt, and don't let them shut their eyes—so they see with their eyes, and hear with their ears, and understand with their heart, and be converted and be healed.

11 Then said I: Lord, how long will I do this? And he said: Until the cities be wasted without inhabitants, and the houses without men, and the land be utterly desolate;

12 And the Lord shall remove them far away, for there shall be a great forsaking of God in the land.

13 But yet there shall be a tenth, and they shall return, and shall be eaten, as a teil tree, and as an oak whose substance is in them when they fall; so the holy seed shall be the renewal again.

2 Nephi Chapter 17

Isaiah 7

1 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin, king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

2 And it was told of the house of David, saying: Syria has an alliance with Ephraim. And his heart was changed, and the heart of his people, as the trees of the wood are moved with the wind.

3 Then said the Lord unto Isaiah: Go forth now to meet Ahaz, you and Shearjashub your son, at the end of the conduit of the upper pool in the highway of the fuller's field;

4 And say unto him: Listen to what I say, and do nothing; don't be afraid, neither be spooked for the two leaders of these angry armies, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

5 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against you, saying:

6 Let us go up against Judah and vex it, and let us make a breach therein for us, and set a king in the midst of it, yea, the son of Tabeal.

7 Thus saith the Lord God: It shall not succeed, neither shall it come to pass.

8 For the head of Syria is Damascus, and the head of Damascus, Rezin; and within sixty five years shall Ephraim be broken that it be not a people.

9 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe surely ye shall not be established in your kingdom.

10 Moreover, the Lord spake again unto Ahaz (through Isaiah), saying:

11 Ask thee a sign of the Lord thy God; ask it either in the depths, or in the heights above.

12 But Ahaz said: I will not ask, neither will I tempt the Lord.

13 And he said: Hear ye now, O house of David; is it a small thing for you to become impatient with men, but will you be impatient with my God also?

14 Therefore, the Lord himself shall give you a sign—Behold, a virgin shall conceive, and shall bear a son, and shall call his name Immanuel.

(God is with us)

15 His spirit shall be filled, that he may know to refuse the evil and choose the good.

16 For before the child shall know to refuse the evil and choose the good, (Before the Messiah comes) the land that you detest shall be forsaken of both her kings. (Israel shall fall)

17 The Lord shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah, the king of Assyria.

18 And it shall come to pass in that day that the Lord shall signal for the flies that are in the uttermost part of Egypt, and for the bees that are in the land of Assyria.

19 And they shall come, and shall rest all of them in the desolate valleys, and in the cracks of the rocks, and upon all thorns, and upon all bushes.

20 In the same day shall the Lord shave with a razor those that are captive by hired mercenaries, by them beyond the river, by the king of Assyria, the head, and the hair of the feet; and it shall also consume the beard and they shall be made slaves.

21 And it shall come to pass in that day, men who remain shall nourish a young cow and two sheep;

22 And it shall come to pass, for the abundance of milk they shall give he shall eat cream; for cream and honey shall every one eat that is left in the land.

23 And it shall come to pass in that day, every place shall be, where there were once worth a thousand vines at a thousand silverlings, shall now be for briers and thorns.

24 With arrows and with bows shall men come thither to hunt, because all the land shall become briers and thorns.

25 And all hills that shall be digged with the hoe, there shall not come there the fear of briers and thorns; but it shall be for the sending forth cattle, and the treading of sheep.

2 Nephi Chapter 18

Isaiah 8

1 Moreover, the word of the Lord said unto me: Take thee a great scroll, and write in it with a man's pen, concerning Maher-shalal-hashbaz.

2 And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.

3 And I went unto my wife the prophetess; and she conceived and bare a son. Then said the Lord to me: Call his name, Maher-shalal-hash-baz.

4 For behold, the child shall not have knowledge to cry, "My father, and my mother," (About 2-3 years) before the riches of Damascus and the spoil of Samaria shall be taken away from the king of Assyria.

5 The Lord spake also unto me again, saying:

6 Forasmuch as this people refuseth the worship of the Lord that goes gently, and rejoice in Rezin and Remaliah's son;

7 Now therefore, behold, the Lord bringeth up upon them the armies of the enemy, strong and many, even the king of Assyria and all his glory; and he shall come up over all his lands, and go over all his boundaries.

8 And he shall pass through Judah; he shall overflow and go over, he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

9 Just try to come here, O you people, and you shall be broken in pieces; and listen all you far countries; prepare yourselves, for you shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

10 Try to counsel together, and it shall come to naught; speak the command, and it shall not stand; for God is with us.

11 For the Lord spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying:

12 Do not ask for an alliance, to all to whom this people shall say, an alliance; neither fear what they say, nor be afraid.

13 Make holy the Lord of Hosts himself, and let him be your fear, and let him be your dread.

14 And he shall be for you a sanctuary; but for them a stone of stumbling, and for a rock of offense to both the houses of Israel, for a trap to the inhabitants of Jerusalem.

15 And many among them shall stumble and fall, and be broken, and be trapped, and be taken.

16 Strengthen your testimony, seal the law among my disciples.

17 And I will wait upon the Lord, that hideth his face from the people of the covenant, and I will seek his word.

18 Behold, I and my own children whom the Lord hath given me are for signs and for wonders in Israel from the Lord of Hosts, which dwelleth in Temple of God. (Maher-shalal-hash-baz)

19 And when they shall say unto you: Seek unto them that channel the dead, and unto wizards that predict the future—should not a people seek unto their God for the living truth than to hear from the dead?

20 To the law and to the testimony of God; and if they speak not according to this word, it is because there is no light in them.

21 And they shall pass through it with hardly any help and be hungry; and it shall come to pass that when they shall be hungry, they shall worry

themselves, and curse their king and their God, and look upward.

22 And they shall look unto the god of this earth and behold trouble, and darkness, little hope, and shall be driven to darkness.

2 Nephi Chapter 19

Isaiah 9

1 And so it is, the Lord shall not withhold His power as before when at first he lightly afflicted the land of Zebulun, and the land of Naphtali, (Northern parts of Israel) and afterwards did more grievously afflict by the way of the Red Sea beyond Jordan in Galilee of the other nations. (The Lord fought the Israelites battles)

2 The people that walked without the knowledge of God have seen a great truth; they that dwell in the land of Israel, upon them hath the Lord's blessing shined.

3 Thou hast multiplied the nation's blessings, and increased the joy— they rejoice after their work is accomplished, and as men rejoice when they claim new lands and possessions.

4 For you have broken the hand of your opponent, and the laws of his delegates, the power of his army.

5 For these new battles are without purpose, and many shall die; but this one shall be with burning and fuel of fire.

6 For unto you a child was born, unto you a son was given; and the Kingdom of God is upon his shoulder; and his name is called, Wonderful, Counselor, The Mighty God, The Everlasting Father, The Prince of Peace. (Jesus Christ)

7 Of the increase of His kingdom and peace there is no end, upon the throne of David, and upon his kingdom to order it, and to establish it with judgment and with justice from henceforth, even forever. The determination of the Lord of Hosts will accomplish this.

8 The Lord sent a command unto the people of the covenant and it hath rested upon Israel.

9 And all the people shall know, even those of America and the inhabitants of the Middle East, that say in the pride and stoutness of heart:

10 The great buildings are destroyed, but we will build them stronger; the covenant of God is no longer, but we will change them into the laws of our own belief.

11 Therefore the Lord shall allow their enemies to be conspirators against him, and they shall join together;

12 The Syrians before and the Palestinians behind; and they shall devour Israel with an open mouth. For all this his anger is not turned away, but his hand is stretched out still to save Israel.

13 For the people will not turn unto him that attack Israel, neither do they seek the Lord of Hosts.

14 Therefore will the Lord cut off from Israel their leaders, generals and couriers in one day.

15 The ancient, fourth estate leader, (The Beast) he is the head; and the prophet that teacheth lies, (False Prophet) he is the tail.

16 For the leaders of this people cause them to err; and they that are led of them are destroyed.

(Kingdom of the Beast)

17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows; for every one of them is a hypocrite and an evildoer, and every mouth speaks untruthfully.

For all this his anger is not turned away, but his hand is stretched out still. (always willing to extend mercy.)

18 For wickedness will burn as the fire; it shall devour the wicked and evildoers, and shall begin in the cover of forests, and shall cause explosions that mount up as mushroom clouds.

19 Through the wrath of the Lord of Hosts is the land darkened, and the people shall be as the fuel of the fire; no man shall have empathy for another. 20 And these people shall steal food in one place and be hungry; and go to another place and not be satisfied; they shall resort to cannibalism.

21 Manasseh will fight Ephraim; and Ephraim will fight Manasseh; they together shall be against the Jews. For all this his anger is not turned away, but his hand is stretched out still.

2 Nephi Chapter 20

Isaiah 10

1 Cursed are them that proclaim unrighteous declarations, and that write evil acts which they have prescribed;

2 To turn away from helping Israel, and to take away the right from the poor of my people to exist, that widows may be their prey, and that they may rob the fatherless!

3 And what will you do in the day of God's wrath, and in the desolation which shall come from far? To whom will you flee for help? And where will you go for help?

4 Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still.

5 O Islam, the power of my anger, is the resentful wrath in their hand.

6 I will allow the Army of the Beast to go against a hypocritical nation, and against the people of my wrath will I give him permission to take the land, and to take the soldiers, and to tread them down like the waste in the streets.

7 Although he doesn't say he will do that, neither is it his intention; but in his heart it is to destroy and annihilate many nations.

8 For he saith: Are not my high ones better than your kings?

9 Is not Calno as Carchemish? Is not Hamath as Arpad? Is not Samaria as Damascus? (Ours is better than yours)

10 As my hand has founded the kingdoms of these great leaders of men, and whose greatness did excel that of Israel and the Middle East.

11 Shall I not, as I have done unto the Middle East and her leaders, so do to Israel and her leaders?

12 Wherefore it shall come to pass that when the Lord hath performed his whole work upon Mount Zion and upon Jerusalem, He will destroy the pride and boasting of these Islamic leaders.

13 For he saith: By the strength of my hand and by my wisdom I have done these things; for I am smart and wise; and I have moved the borders of the people, and have taken their riches, and I have reduced the inhabitants.

14 And my hand hath found a depository of the riches of the people; and as one gathereth eggs that are left have I gathered all the earth; and it was done as no one noticed.

15 Shall the ax boast itself against him that heweth therewith? Shall the saw magnify itself against him that shaketh it? As if the rod should shake itself against them that lift it up, or as if the staff should lift up itself as if it were no wood! (God is your strength, remember!)

16 Therefore shall the Lord, the Lord of Hosts, send among his proud ones humility; and under his glory he shall kindle a cleansing like the burning of a fire.

17 And the light of Israel shall be for a fire, and his Holy One for a flame, and shall burn and shall devour his wicked and evildoers in one day;

18 And shall consume the glory of his cities, and of his communites, both in and out without anything left; and they shall be as when a standard-bearer fainteth. (Shall lay flat)

19 And those who survive shall be few, that a child may count them.

20 And it shall come to pass in that day, that the remnant of Israel, and such as are preserved in Zion, shall no more again rely upon the mercy of the oppressor, but shall rely upon the Lord, the Holy One of Israel, in truth.

21 The remnant shall return, yea, even the remnant of the covenant, unto the mighty God. (City of Enoch)

22 For though thy people Israel be as the sand of the sea, yet a remnant of them shall return; the annihilation is pronounced, but the world shall overflow with the Lord's purposes.

23 For the Lord God of Hosts shall utterly destroy all the land.

24 Therefore, thus saith the Lord God of Hosts: O my people that dwellest in Zion, be not afraid of the Islamic Army; he shall smite thee with his ruling, and shall lift up his laws against thee, after the manner of Egypt. (Be forced to worship his Gods under death)

25 For in a short while, and their atrocities shall cease, and mine anger will be in their destruction.

26 And the Lord of Hosts shall stir up a scourge for him according to the slaughter of Midian at the

rock of Oreb; and as his rod was upon the sea so shall he lift it up after the manner of Egypt.

27 And it shall come to pass in that day that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

28 He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages.

29 They are gone over the passage; they have taken up their lodging at Geba; Ramath is afraid; Gibeah of Saul is fled.

30 Lift up the voice, O daughter of Gallim; cause it to be heard unto Laish, O poor Anathoth.

31 Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

32 As yet shall he remain at Nob that day; he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem.

33 Behold, the Lord, the Lord of Hosts shall lop the bough with terror; and the high ones of stature shall be hewn down; and the haughty shall be humbled.

34 And he shall cut down the thickets of the forests with iron, and Lebanon shall fall by a mighty one.

2 Nephi Chapter 21

Isaiah 11

1 And there shall come forth a leader out of the stem of Jesse, and an heir shall grow out of his roots.

2 And the Spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of discernment;

3 And shall make him of quick understanding in the spirit of discernment; and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears.

4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth; and he shall smite the earth with the power of his mouth, and with the words of his lips shall he slay the wicked.

5 And God's will shall be the power of his purpose, and faithfulness the covering of his authority. (The Davidic Servant)

6 Then the wolf also shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the young lion and fatling together; and a little child shall lead them.

7 And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

8 And the sucking child shall play on the hole of the serpent, and the weaned child shall put his hand on the viper's den.

9 They shall not hurt nor destroy in all my holy mountain, for the earth shall be full of the Glory of the Lord, as the waters cover the sea.

10 And in that day there shall be a descendant of Jesse, which shall stand for a holy standard of the

people; to it shall the Gentiles seek; and his rest shall be glorious. (The Millenium)

11 And it shall come to pass in that day that the Lord shall set his hand again the second time to recover the remnant of his people which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. (From the entire world he shall gather the elect in the last days.)

12 And he shall set up an holy standard for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of the covenant from the four corners of the earth.

13 The envy of the priesthood also shall depart, and the adversaries of Jews shall be cut off; the restored Priesthood shall not envy Jews, and Jews shall not be bothered by the restored priesthood.

14 But they shall fly upon the nearby Palestinians towards the west; they shall spoil them of the east together; they shall lay their hand upon Edom and Moab; and the People of Ammon shall obey them.

15 And the Lord shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind he shall shake his hand over the River Euphrates, and shall smite it in the seven streams, and make men go over dry shod.

16 And there shall be a highway for the remnant of his people which shall be left, from Assyria, like as it was to Israel in the day that he came up out of the land of Egypt.

2 Nephi Chapter 22

Isaiah 12

1 And in that you shall say: O Lord, I will praise you; all though you were angry with me your anger is now turned away, and now you come to me.

2 You see, God is my salvation; I will trust, and not be afraid; for the Lord Jehovah is my strength and my song; he also has become my salvation.

3 Therefore, with joy you shall draw knowledge and blessings directly from the Lord.

4 And in that day you shall say: Praise the Lord, call upon his name, declare his doings among the people, make mention that his name is exalted.

5 Sing unto the Lord; for he has done excellent things; this is known in all the earth. (Great rejoicing and prayer.)

6 Cry out and shout, you inhabitant of Zion; for great is the Holy One of Israel who is in your midst.

2 Nephi Chapter 23

Isaiah 13

1 The trials of Babylon, which Isaiah the son of Amoz did see.

2 Let everyone know this is a blessed people, honor them with your voices, hold their hand, that they may enter the gates of the city of the great ones.

3 I have commanded my sanctified ones, (People in Zion) I have also called my mighty ones, (144,000,

the Gatherers) for mine anger is not upon them that rejoice in my highness.

4 The noise of the armies of the nations like as of a great people, a tumultuous sound of the kingdoms of nations gathered together, and the Lord of Hosts brings together the soldiers of light to the battle.

5 They come from a far country, from the end of heaven, indeed, the Lord, and the weapons of his wrath, to destroy the whole land.

6 Cry loudly, for the day of the Lord is at hand; it shall come as destruction from the Almighty.

7 Therefore shall all hands be faint, every man's heart shall be without hope

8 And they shall be afraid; their stomachs shall churn and horror shall take hold of them; they shall be amazed one at another; their faces shall be as deer in the headlights.

9 Behold, the day of the Lord comes, cruel both with wrath and fierce anger, to lay the land desolate; and he shall destroy the sinners thereof out of it.

10 For the stars of heaven and the constellations thereof shall not give their light; the sun shall be darkened when it should be light, and the moon shall not cause her light to shine.

11 And I will punish the people of the world for their evil, and the wicked for their iniquity; I will cause the arrogance of the proud to cease, and will lay down the haughtiness of the terrible.

12 I will make a living man more hard to find than fine gold; even to find the purist gold of Ophir.

13 Therefore, I will shake the heavens, and the earth shall remove out of her place, in the wrath of the Lord of Hosts, and in the day of his fierce anger.

14 And the wicked shall be as the chased deer, and as a sheep that no man corrals; and they shall every man turn to his own people, and flee every one into his own land.

15 Every one that is proud shall be killed; indeed, every one that is joined to the wicked shall fall in battle.

16 Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled and their wives ravished.

17 Behold, I will stir up a merciless army against them, which shall not regard money or possession, nor shall they pleasure in it.

18 Their weapons shall also blow the young men to pieces; and they shall have no pity on the infant child; their eyes shall not spare children.

19 And Babylon, the glory of kingdoms, the beauty of the richest cities, shall be as when God overthrew Sodom and Gomorrah. (fire from heaven)

20 Babylon shall never be inhabited again, neither shall it be lived in from generation to generation: neither shall the Bedouin pitch a tent there; neither shall the shepherds herd sheep there.

21 But wild beasts of the desert shall lie there; and their houses shall be full of dirty creatures; and owls shall dwell there, and wild animals shall rejoice. (Satan's hosts shall abide there,)

22 And the angry hosts of Hell in their small dominions shall cry out in their broken kingdoms, and powerful devils in their pleasant palaces; and their time is near to come, and her day shall not be prolonged. For I will destroy her quickly; indeed, I will be merciful unto my people, but the wicked shall perish. (End of Satan's Kingdom.)

2 Nephi Chapter 24

Isaiah 14

1 For the Lord will have mercy on the people of the Covenant, and will yet accept Israel, and set them in their own land; and the people of the new Covenant shall be joined with them, and they shall cleave to the people of the original Covenant. (Old and New Jerusalem shall be united.)

2 And the Lord's people shall take them and bring them to Zion; indeed, from the far ends of the earth; and they shall return to their lands of the covenant. And the house of Israel shall possess them, and the land of the Lord shall be for the servants of the Lord; and they shall rule over all who were once the oppressors.

3 And it shall come to pass in that day that the Lord shall give you rest, from your sorrow, and from fear, and from the oppression you were forced to observe.

4 And it will come to pass in that day, that you shall mention this saying concerning the former state of the world, and say: Can you believe it is all gone, the kingdoms of the world completely gone!

5 The Lord hath broken the ruling power of the wicked, the authority of the leaders.

6 Satan, who smote the all people in wrath with a continual stroke, he that ruled the nations in anger, is reviled, and not one pays heed to him anymore.

7 The whole earth is at rest, and is quiet; and the people break forth into singing.

8 Indeed, the righteous ones rejoice, and also the noble and great ones of the Lord, saying: Now Satan is bound and can not come up against us.

9 Those that are separated from God have obeyed you and prepared for your coming in glory, (Satan) have stirred up the dead for you, even all the great devils of the earth, who have raised from their thrones all the kings of nations.

10 All they shall speak and say unto you: Have you also become as weak as us? You are just like us?

11 Your impressiveness has been brought down to the grave; the noise of your acclaim is not heard; your annihilation is upon you, and you are no more.

12 And you have fallen from heaven, O Lucifer, son of the morning! You are cut down to the ground, you that did weaken the nations!

13 For you did say in your heart: I will ascend into heaven, I will exalt my throne above the noble of

God; I will sit also upon the Council of Elohim, in the highest abode of Heaven;

14 I will ascend above the glory of God; I will be like the Most High.

15 And yet you shall be brought down to hell, to the sides of the pit. (Perdition)

16 Those that see you shall curiously look upon you, and shall consider your story, and shall say: Is this the man that made the earth to tremble, that did shake kingdoms?

17 And made the world without God, and destroyed the cities thereof, and held the children of Light in bondage?

18 All the Anointed of God, yea, all of them, lie in glory, every one of them in his own kingdom.

19 But you are cast out of your kingdom like a rotten weed, and like the remnant of those that are slain, thrust through with a sword, that slide down to the stones of the pit; and then as a decaying body trodden under feet.

20 You shall not be joined with the exalted in your demise, because you have destroyed your kingdom and your followers; and the seed of evil-doers shall never be exalted.

21 Prepare a prison for his followers for the iniquities of their evil fathers, that they do not rise, nor possess the land, nor fill the face of the world with gatherings.

22 For I will rise up against them, saith the Lord of Hosts, and cut off from Babylon the complete hierarchy of evil, saith the Lord.

23 I will also make their kingdom like unto swampland, and pools of water; and I will sweep it out with destruction, saith the Lord of Hosts. (Outer Darkness)

24 The Lord of Hosts has made a decree, saying: Surely as I have planned, so shall it come to pass; and as I have purposed, so shall it stand—

25 That I will bring the Beast into my land, and upon my covenant people tread him under foot; then shall his influence depart from them, and his burden be removed.

26 This is what the Lord intends to accomplish upon the whole earth; and this is the hand that is stretched out upon all nations.

27 For the Lord of Hosts has a plan, and who shall stop it? And his power is stretched out, and who shall turn it back?

28 In the year that king Ahaz died was this prophecy given.

29 Do not rejoice, all of the wicked people, because the Lord's power seems to be stopped; for out of the Satan's trick shall come forth something unexpected, and his outcome will be the fiery wrath of God.

30 And the poor in spirit shall see God, and the needy shall lie down in safety; and I will kill your power by removing Satan's nourishment, and he shall take who is left with him.

31 Howl, O gate; cry, O city of Satan; you, whole Kingdom of Hell, are dissolved; for there shall come

from the north a Power of God, and none shall be alone in his appointed times.

32 What then shall be the answer to the messengers of the righteous kingdoms? That the Lord hath established Zion, and the poor of his people shall know it is true.

2 Nephi Chapter 27

Isaiah 29

1 But, you will see, in the last days, or in the days of the Gentile Church—indeed, you will see all the nations of the Gentiles and also the Jews, both those who shall come upon this land and those who shall be upon other lands, indeed, even upon all the lands of the earth, look, they will be completely covered with sin and all manner of abominations—

2 And when that day will come when they shall be visited by the Lord of Hosts, with thunder and with earthquake, and with a great noise, and with storm, and with tempest, and with the flame of devouring fire.

3 And all the nations that fight against Zion, and that distress her, shall be as a dream of a night vision; yea, it shall be unto them, even as unto a hungry man which has a dream, and sees himself eating, but he awakens and his soul is empty; or like unto a thirsty man which dreams, and sees himself drinking but he awakes and you can see he

is faint, and his soul has an appetite; indeed, even so shall the multitude of all the nations be that fight against Mount Zion. (Hopes to harm Zion shall be dashed.)

4 For you see, all of you that do iniquity, stop yourselves and think, for you shall cry out, and cry; indeed, you shall be drunken but not with wine, you shall stagger but not with strong drink.

5 For look, the Lord has taken away his messengers from you. For you see, you have closed your eyes, and you have rejected the prophets; and your godly rulers, and the seers has he removed because of your iniquity.

6 And it shall come to pass that the Lord God shall bring forth unto you the words of a book, and they shall be the words of them from the past. (The Book of Mormon)

7 And behold the book shall be sealed; and in the book shall be a revelation from God, from the beginning of the world to the ending thereof. (Mysteries of Godliness, sealed portion.)

8 Wherefore, because of the things which are sealed up, the things which are sealed shall not be delivered in the day of the wickedness and abominations of the people. Wherefore the book shall be kept from them.

9 But the book shall be delivered unto a man, and he shall deliver the words of the book, which are the words of those who have slumbered in the dust, and he shall deliver these words unto another; (Book of Mormon)

10 But the words which are sealed he shall not deliver, neither shall he deliver the book. For the book shall be sealed by the power of God, and the revelation which was sealed shall be kept in the book until the own due time of the Lord, that they may come forth; for you will see, they reveal all things from the foundation of the world unto the end of it.

11 And the day will come that the words of the book which were sealed shall be read upon the house tops; and they shall be read by the power of Christ; and all things shall be revealed unto the children of men which ever have been among the children of men, and which ever will be even unto the end of the earth.

12 Wherefore, at that day when the book shall be delivered unto the man of whom I have spoken, the book shall be hid from the eyes of the world, that the eyes of none shall witness it save it be that three witnesses shall behold it, by the power of God, besides him to whom the book shall be delivered; and they shall testify to the truth of the book and the things therein.

13 And there is none other which shall view it, save it be a few according to the will of God, to bear testimony of his word unto the children of men; for the Lord God hath said that the words of the faithful should speak as if it were from the dead.

14 Wherefore, the Lord God will proceed to bring forth the words of the book; and in the mouth of as many witnesses as seems to him good will he

establish his word; and it will be a curse unto him that rejects the word of God!

15 But behold, it shall come to pass that the Lord God shall say unto him to whom he shall deliver the book: Take these words which are not sealed and deliver them to another, that he may show them unto the learned, saying: Read this, I pray thee. And the learned shall say: Bring hither the book, and I will read them.

16 And now, because of the glory of the world and to get gain will they say this, and not for the glory of God.

17 And the man shall say: I cannot bring the book, for it is sealed.

18 Then shall the learned say: I cannot read it.

19 Wherefore it shall come to pass, that the Lord God will deliver again the book and the words thereof to him that is not learned; and the man that is not learned shall say: I am not learned.

20 Then shall the Lord God say unto him: The learned shall not read them, for they have rejected them, and I am able to do mine own work; wherefore you shall read the words which I shall give unto you.

21 Touch not the things which are sealed, for I will bring them forth in mine own due time; for I will show unto the children of men that I am able to do mine own work.

22 Wherefore, when thou hast read the words which I have commanded you, and obtained the witnesses which I have promised unto you, then

shall you seal up the book again, and hide it up unto me, that I may preserve the words which you have not read, until I shall see fit in mine own wisdom to reveal all things unto the children of men.

23 For you see, I am God; and I am a God of miracles; and I will show unto the world that I am the same yesterday, today, and forever; and I work not among the children of men save it be according to their faith.

24 And again it shall come to pass that the Lord shall say unto him that shall read the words that shall be delivered him:

25 Forasmuch as this people draw near unto me with their mouth, and with their lips do honor me, but have removed their hearts far from me, and their fear towards me is taught by the precepts of men—

26 Therefore, I will proceed to do a marvelous work among this people, indeed, a marvelous work and a wonder, for the wisdom of their wise and learned shall perish, and the understanding of their scholars shall be hid.

27 And cursed are those that seek deep to hide their counsel from the Lord! And their works are in the dark; and they say: No one sees what we are doing? And they also say: Surely, everything in nature is for naught and will be destroyed eventually. But you will see, I will show unto them, saith the Lord of Hosts, that I know all their works. For shall the workmanship say of him that made it,

he is not the creator? Or shall the thing painting say of him that painted it, he had no understanding?

28 But look, saith the Lord of Hosts: I will show unto the children of men that it is yet a very little while and the land of war shall be turned into a fruitful field; and the fruitful field shall be esteemed as a city.

29 And in that day those without the Spirit shall read the words of the book, and the eyes of the blind shall see out of obscurity and out of darkness. (an awakening)

30 And those who seek righteousness also shall increase, and their joy shall be in the Lord, and the poor in spirit among men shall rejoice in the Holy One of Israel.

31 For assuredly as the Lord lives they shall see that the terrible one is brought to naught, and the scorner is consumed, and all that watch for iniquity are cut off; (wicked will not prosper)

32 And they that are politically correct, and lay a snare for him that speaks the truth, and turn aside the just for a thing of naught.

33 Therefore, thus saith the Lord, who redeemed Abraham, concerning the people of the Covenant: They shall not now be ashamed, neither shall they be embarrassed.

34 But when he sees his covenant children, the work of my hands, in the midst of him, they shall be made holy in my name, and sanctify the Holy One of Jacob, and shall obey the God of Israel.

35 They also that erred in spirit shall come to an understanding, and they that murmured shall learn doctrine. (True doctrine shall be taught.)

3 Nephi, Chapter 20

Isaiah 52

11 Ye remember that I spake unto you, and said that when the words of Isaiah should be fulfilled— behold they are written, ye have them before you, therefore search them—

12 And verily, verily, I say unto you, that when they shall be fulfilled then is the fulfilling of the covenant which the Father hath made unto his people, O house of Israel.

13 And then shall the remnants, which shall be scattered abroad upon the face of the earth, be gathered in from the east and from the west, and from the south and from the north; and they shall be brought to the knowledge of the Lord their God, who hath redeemed them.

14 And the Father hath commanded me that I should give unto you this land, for your inheritance. (North America)

15 And I say unto you, that if the Gentiles do not repent after the blessing which they shall receive, after they have scattered my people—(America settled and expanded.)

16 Then shall you, who are a remnant of the people of the covenant, go forth among them; and you

shall be in the midst of them who shall be many; and you shall be among them as a glorious being among the evil creatures of the forest, and as a youthful being of power among the people who, if he goes through to battle does both tread down and tear in pieces, and none can stop it.

17 Thy hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

18 And I will gather my people together as a man gathers his sheaves wheat into the floor.
(Gatherings for Zion)

19 For I will honor my people with whom the Father hath covenanted, indeed, I will make thy power unshakeable, and I will make thy strength quick. And thou shall call to repentance many people; and I will consecrate their gain unto the Lord, and their substance unto the Lord of the whole earth. And behold, I am he who does it.

20 And it shall come to pass, saith the Father, that the sword of my justice shall hang over the wicked at that day; and except they repent it shall fall upon them, saith the Father, indeed, even upon all the nations of the Gentiles.

21 And it shall come to pass that I will gather my people, O house of Israel.

22 And behold, this people will I establish in the North America, unto the fulfilling of the covenant which I made with your father Jacob; and it shall be a New Jerusalem. And the powers of heaven shall be in the midst of this people; yea, even I will be in the midst of you.

23 Behold, I am he of whom Moses spake, saying: A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. And it shall come to pass that every soul who will not hear that prophet shall be cut off from among the people.

24 Verily I say unto you, indeed, and all the prophets from Samuel and those that follow after, as many as have spoken, have testified of me.

25 And behold, you are the children of the prophets; and ye are of the house of Israel; and you are of the covenant which the Father made with your fathers, saying unto Abraham: And in thy seed shall all the kindreds of the earth be blessed.

26 The Father having raised me up unto you first, and sent me to bless you in turning away every one of you from his iniquities; and this because ye are the children of the covenant—

27 And after that ye were blessed then was fulfilled by the Father the covenant which he made with Abraham, saying: In thy seed shall all the families of the earth be blessed—unto the pouring out of the Holy Ghost through me upon the Gentiles, which blessing upon the Gentiles shall make them mighty above all, unto the scattering of my people, O blood of Israel.

28 And they shall be a scourge unto the people of this land. Nevertheless, when they shall have received the Restoration of my Gospel (Book of Mormon), then if they shall harden their hearts

against me I will return their iniquities upon their own heads, saith the Father.

29 And I will remember the covenant which I have made with my people; and I have covenanted with them that I would gather them together in mine own due time, that I would give unto them again the land of their fathers for their inheritance, which is the land of Jerusalem, which is the promised land unto them forever, saith the Father. (Gathering of the Jews in Israel)

30 And it shall come to pass that the time cometh, when the fulness of my gospel shall be preached unto them; (In the very last days)

31 And they shall believe in me, that I am Jesus Christ, the Son of God, and shall pray unto the Father in my name.

32 Then shall their spiritual leaders lift up their voice, and with the voice together shall they sing; for they shall see eye to eye.

33 Then will the Father gather them together again, and give unto them Jerusalem for the land of their inheritance.

34 Then shall they break forth into joy—Sing together, ye waste places of Jerusalem; for the Father hath come to his people, he hath redeemed Jerusalem.

35 The Father hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of the Father; and the Father and I are one.

36 And then shall be brought to pass that which is written: Awake, awake a second time, and put on your strength, O Zion; put on thy beautiful glory, O Jerusalem, the holy city, for henceforth there shall no more come into thee the uncircumcised and the unclean.

37 Shake thyself from the Second Estate; arise, sit down, O Jerusalem; loose yourself from the bondage, O captive members of the church of the gentiles.

38 For thus saith the Lord: You have worked for nothing, and ye shall be redeemed without money.

39 Verily, verily, I say unto you, that my people shall know my name; indeed, in that day they shall know that I am he that doth speak. (Not another with presumed authority)

40 And then shall they say: How beautiful upon the nations are the feet of him that brings good tidings unto them, that publishes peace; that brings good tidings unto them of good, that publishes salvation; that says unto the people of Zion: Our God reigns!

41 And then shall a cry go forth: Depart, depart, do not go there, touch not that which is unclean; get away from her; Be clean that are the servants of the Lord.

42 For you shall not go out with haste or go unprepared; for the Lord will go before you, and the God of Israel shall be your rearward.

43 For look, my servant shall handle things prudently; he shall be exalted and extolled and be very high.

44 As many were astonished at you—his visible image was so marred, more than any man, and his form more than the sons of men—

45 So shall he affect many nations; the kings shall not respond to him, for that which had been heard about shall they see; and that which they had not listened to shall they consider.

46 Verily, verily, I say unto you, all these things shall surely come, even as the Father hath commanded me. Then shall this covenant which the Father hath covenanted with his people be fulfilled; and then shall Jerusalem be inhabited again with my people, and it shall be the land of their inheritance.

Mosiah, Chapter 14

Isaiah 53

1 Yea, even doth not Isaiah say: Who has believed our report and to whom is the arm of the Lord revealed?

2 For he shall grow up before him as a strong spirit, and as a root of power out of nothing; he hath no authority or title among men; and when we shall see him there is no popularity that we should desire him.

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief; and we hid as it were our faces from him; he was despised, and we thought nothing of him.

4 Surely he has borne our griefs, and carried our sorrows; yet we did esteem as cursed, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed.

6 All we, like sheep, have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquities of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth; he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb so he opened not his mouth.

8 He was taken from prison and from judgment; and who shall declare his generation? For he was cut off out of the land of the living; for the transgressions of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no evil, neither was any deceit in his mouth.

10 Yet it pleased the Lord to bruise him; he has put him to grief; when you make his soul an offering for sin he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.

11 He shall see the travail of his soul, and shall be satisfied; by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death; and he was numbered with the transgressors; and he bore the sins of many, and made intercession for the transgressors.

3 Nephi, Chapter 22

Isaiah 54

1 And then shall that which is written come to pass: Sing, O barren, you that didst not bear; break forth into singing, and cry aloud, you that did not travail with child; for more are the children of the desolate than the children of the married wife, saith the Lord.

2 Enlarge the place of your tent, and let them stretch forth the curtains of your habitations; spare not, lengthen your cords and strengthen your stakes;

3 For you shall break forth on the right hand and on the left, and thy seed shall inherit the Gentiles and make the desolate cities to be inhabited.

4 Fear not, for you shall not be disappointed; neither be confused, for you shall not be embarrassed; for you shall forget the shame of your youth, and shall not remember the poor treatment of your youth, and shall not remember the hard conditions when I was not with you.

5 For thy maker, thy husband, the Lord of Hosts is his name; and thy Redeemer, the Holy One of Israel—the God of the whole earth shall he be called.

6 For the Lord hath called you as a woman forsaken and grieved in spirit, and a wife of youth, when you were rejected, saith thy God.

7 For a small moment have I forsaken you, but with great mercies will I gather you. (House of Israel)

8 In a little wrath I hid my face from you for a moment, but with everlasting kindness will I have mercy on you, saith the Lord thy Redeemer.

9 For this, the waters of Noah unto me, for as I have sworn that the waters of Noah should no more go over the earth, so have I sworn that I would not be wroth with you.

10 For the nations shall depart and the small countries be removed, but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the Lord that hath mercy on you.

11 O thou afflicted, tossed with tempest, and not comforted! Behold, I will lay your stones with fair colors, and lay the foundations with sapphires.

12 And I will make your windows of agates, and thy gates of carbuncles, and all your borders of pleasant stones.

13 And all your children shall be taught of the Lord; and great shall be the peace of your children.

14 In righteousness shall you be established; you shall be far from oppression for you shall not fear, and from terror for it shall not come near you.

15 You see, they shall surely gather together against you, not by me; whosoever shall gather together against you shall fall for your sake.

16 Look, I have created the blacksmith that blows the coals in the fire, and that brings forth an instrument for his work; and I have created the waster to destroy.

17 No weapon that is formed against you shall prosper; and every tongue that shall revile against you in judgment you shall condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord.

About the Author

I believe we can receive ***pure revelation*** from God. My writings and blog contains personal experiences and revealed word that He has given to me and instructed to share.

I'm not trying to convince anybody of anything. You must decide for yourself and pray about it, and if you open your heart, your life will get interesting in a hurry.

I was instructed to keep my writing anonymous as to not distract from the information shared. If you discover my name, please keep it confidential. At some time in the future, when the Lord instructs me, I will reveal who I am.

If you need to contact me:
purerevelation1@gmail.com

You may also visit my blog at:
Purerevelations.wordpress.com

Updated 09-22-2018

Addendum

In order to keep the former page numbers unchanged, I have decided to add new content to this addendum. The experiences here are also separated by horizontal markers, but not categorized like the prior chapters.

What is the significance of rebaptism? The Lord said that whenever we are to begin a new covenant it is pleasing to Him that we are rebaptized as a witness of our new commitment. This is to be given by revelation to the recipient, not to be done by pressure or curiosity.

Is it good to cast out spirits? The Lord said that any time we are ill there are evil spirits connected. These are what the New Testament refers to as devils. They come in various degrees. Possession is not always what we think. Spirits are attracted to us, especially when we are ill or intoxicated because to simply be in contact with us is to feel a muted sensation of what we feel. They relish the feeling as a hot person would relish the relief of a cool aired room. When we are filled with light they tend to leave; like a hot person moving away from a warm fire. They may still choose to engage, but it is unpleasant for them. When an afflicted person is possessed by devils, it means they are all touching them in the spirit and drawing on their light. It is usually a reciprocal experience, as they enjoy the physical sensation, our spirits feel the negative energy of these spirits, and often it compounds our own problems. Every person in mortality experiences these devils, unless they are shielded by the angels of God.

When offering a blessing of healing, the enlightened priesthood

holder must always clear away the devils. First, by declaration, then by name tell them to leave. Second, if that is not successful, they call down the light of Heaven to fill the person. This is usually done after the person declares their desire and exercises their faith. Third, the devils are cast out and sins are forgiven as the baptism of fire and glory fills their space. The healing then comes naturally as revelation is received and the blessing declared. The faithfulness of the person receiving is required to keep themselves whole, otherwise, eventually the same problem will reoccur.

“Lord where is this whole conspiracy headed? What is happening?” The Lord said that the purge will continue with more resignations. The government will restructure many aspects. I asked about the many people who are guilty of treasonous acts. Will they go to jail? I was told (Edit) would not go to jail, as well as most of the guilty parties. This gave me grief and I continued to ask the Lord.

Can the Adversary counterfeit the feeling we get when revelation is received? The Lord said, “Yes.” The feeling is not the witness. It is the absolute clarity of thought, which “settle upon our soul as the dew from heaven” was how He said it. We know it is true, clearly, and with no restraint. If all we receive is emotion and sensation, we are lacking the witness. It is always best to study it out in our mind first, then to ask, and see if the “clarity” comes. A “stupor of thought” is a lack of clarity. When I receive a baptism of fire it often has a physical reaction to my body, but this is a side-affect, whereas the spiritual affect is what is most important, as I am made clean and holy before the Lord. An example came to my mind of how music and movies and often generate the warm rush of feelings that come from what we hear or see. It is not always the Lord or the Adversary causing these,

but our own bodies reacting to the stimulus.

I asked about the recent increase of spirits in our home. The Lord said that there is a new group who have adapted to us and come to our home regularly. There are things we can do to improve the barrier and lessen the activity they have in our home.

First, we place a marking at the right corner of each part of our property. It is the Tau mark, made with fire and glory.

The Second thing we can do is to do a burst of light before we go to bed. Announce that this space is holy to the Lord. The next thing is to teach our children to never go to bed depressed or sad, to pray expressing their gratitude and love to the Lord. This will block these dark spirits from being successful. It is not always easy for them to do harm. They can't always inject their will upon our dreams and thoughts, especially if we are filled with light. There bounds are set, but they may avoid us if they see the mark on the property. This mark is upon other places in the world and sets it aside as a place of holiness. It must only be placed if the Lord commands it; and the dark spirits can still choose to cross, but at their own peril.

He said that when I hear the sound I can go to my room, or wherever appropriate and prepare myself. I will sit down and dress appropriately (spiritually), and then go through the portal. The Lord knows how much anxiety I feel about it all. I have no choice in what I experience as I pass through that portal. He sends me where I need to go.

I then had a conversation with the Lord about translocation. I was to take as much time as I needed. Absolutely no rush. In fact, I should purposefully be slow. Think through everything and act as I am compelled by the Spirit. I will learn so much in this process. I am doing His work, but am learning too. I said I would do it.

I saw Melek enter the room. He was smiling and we greeted each other. I felt impressed to visit him and that I had some questions. I first asked if things for the future are close on the horizon? He said that things are not imminent, but that I would know after a few events how close the major events were. I am to look for the market collapse, increase in American terrorism, and the outbreak of war. He said that the leopard would be a gathering point for the armies of Armageddon, but that America would be immobilized before that occurs.

The Lord said I could go directly from there to my rescue mission. I asked what I should do to prepare. He said I was never rushed, so ask lots of questions.

I descended upon a scene during the day. I began walking down a dirt road and quickly came upon a sunken area with rice fields and a large tree. I was told that I was in North Korea. I saw no person around and wondered if someone had drowned. I asked the Lord and was told there were mines planted in the field. I began to detonate the mines and huge explosions went off, which seemed to go right through me. I was completely unharmed. I set off three in that vicinity, and one on the far side. The explosions were loud and water shot straight up in the air for many feet. I asked the Lord why this had happened and was shown that these were set to kill a family of Christians that had been discovered by the military. A mother and son would be coming to work the field. The father was planning to also come soon thereafter. They had prayed for protection. I asked the Lord if I should help them leave the country, to which I was told no, that they would be the means to help bring many to Christ. I then went to the tree and at its base I laid a small bag of gold coins, a Korean Bible in a white box, and three Asian style sweets made of rice. I had a short note written in North Korean that had their names written on the presents. I then went to the soldiers at different locations. One was asleep, one was standing in a

doorway, and the other sitting working on something. To each I removed the memory of the assassination attempt and this family. I asked the Lord if it was well and He said yes. This is one of my favorite rescues. I wish they could all be like this.

I asked about homosexuality and how it is compared to other sins. The Lord said that Satan requires his followers to do homosexual ordinances because it is much harder to escape this sin than many others. The Lord said that all sin anchors us to the telestial sphere. The only sexual relations condoned as holy to the Lord is the marriage between a man and wife for the purpose of raising a family to the Lord. There are different levels of homosexual relations. Those that are monogamous and committed can live as friends and avoid some of the hardship that comes from promiscuity, but it is still not a holy relationship to God. There are far more heterosexual marriages that are unholy in this world than homosexual, so to the Lord it is all a sinful lifestyle.

I asked the Lord to help me understand those who are born leaning more to another gender, or those who of no fault of their own, either biologically, or because of abuse, find themselves in homosexual relationships. The Lord said that all things are related to what occurred before this life and our desires. He is merciful and knows the heart of the individual. We are to love, and not to judge; but that doesn't mean we can change the laws to conform to social trends. When a homosexual person expresses the desire to be baptized and to keep the commandments, which include proper marital relations, they can receive the ordinance from the Lord's anointed. If an adulterer or fornicator wishes to receive baptism they must make the same promises. Those who commit masturbation commit adultery in their heart and are also at risk of losing their gift. Overcoming sexual sin is a part of becoming clean from the blood and sins of this generation.

I then asked about gay people and whether they could receive the baptism of fire. The Lord said that having those propensities does not mean they cannot receive the baptism of fire, but they must still receive it the same. Those who justify their sins cannot be made clean. If a man was living in sin with a woman and felt that because he loved her he was righteous, that is not holiness to the Lord. To receive the gift from the Lord we must be willing to give away all of our sins and not hold to anything but His word. It is not bad to love another of the same sex, but to partake in sexual relations outside of marriage between a man and a woman is not holy. Such things are of a telestial nature.