

A Witness
of the
Temporal
Dispensations

Anonymous

Table of Contents

WHY AM I WRITING THIS?	5
NOTE ABOUT HOW THE BOOK WAS ASSEMBLED	8
THE HISTORY OF THE WORLD	9
THE DISPENSATIONS AND PRIESTHOOD	15
THE FIRST DISPENSATION	22
ADAM	22
EVE	33
CAIN	34
ENOCH	35
NEPHILIM	60
TECHNOLOGY	65
THE SECOND DISPENSATION.....	71
NOAH	71
BROTHER OF JARED	82
JOB.....	88
NIMROD.....	90
THE THIRD DISPENSATION	91
ABRAHAM	91
ISAAC.....	102
JACOB, ESAU, AND RACHEL	104
JOSEPH.....	108
ASENATH	114
THE FOURTH DISPENSATION	118
MOSES.....	118
MIRIAM	124
ELIJAH	126
ELISHA	135
ISAIAH.....	137

PHEZBULAH.....	141
DEBORAH	142
DAVID	144
SOLOMON	147
HAMINAH.....	148
JEREMIAH	149
HULDAH	150
EZEKIEL.....	152
DANIEL.....	154
ESTHER.....	156
LEHI AND NEPHI.....	157
MINYAH	165
ALMA AND ABINADI	166
CAPTAIN MORONI	175
ARK OF THE COVENANT	175
THE FIFTH DISPENSATION.....	176
PETER	176
JOHN THE BELOVED.....	180
PAUL.....	182
ANNA.....	186
EUNICE.....	188
JOANNA	188
THECLA.....	189
JUNIUS AND ANDRONICUS.....	191
LYDIA	191
PHOEBE	192
PRICILLA AND AQUILLA	192
DAUGHTERS OF PHILLIP	193
IN AMERICA	193
HOZABEL	201
MORMON.....	201
MORONI.....	202
THE SIXTH DISPENSATION	204

JOSEPH SMITH	205
THE SEVENTH DISPENSATION	219
REVELATION 10	220
ABOUT THE AUTHOR	222
ADDENDUM	223

Why Am I Writing This?

My entire purpose of sharing these experiences is to

encourage everyone to seek the same, to stand in the Lord's presence and learn from Him. So much has happened to me since January 18, 2016. Since then I have been able to be with Him many times. Every time I'm in awe, always feeling His love and encouragement. He always tells me the same thing, "Come often, time is short. You must learn as much as you can." Each visit usually lasts about 2 hours and then I spend a couple hours typing up as many details as I can remember.

I have been asked by close friends, "What is it like? Is it as real as you see me now?" Yes, and no, is my answer. It is more real than this, but it is different. I see panoramic, and then up close in vivid detail. It moves in and out from standing before Him to having visions open up to me – His way of communicating what He wants me to see. I see, feel, touch, experience, and ask so many questions. Everything seems predicated upon the questions I ask, so I ponder what I see, then, go back and ask more questions.

Everything is interesting. Everything is available to study. Almost every question is answered. There are so many gaps in the scriptures regarding the time of Adam, Enoch, and Noah. There is much detail regarding the prophets of the past that are not known. What about the women prophets? Where are their writings? The history of the earth is rich with meaning; it is epic in its beauty and magnitude.

If you could spend one hour looking into that history, it would change you forever.

A great masterpiece is about to be unveiled to the world, as the Times of the Gentiles reaches its' closing and the Gathering of Israel commences. Now is the time to have your Baptism of Fire, then receive your Second Comforter and experience the mysteries of godliness. Don't let anyone convince you these are not available to you. Grab hold of the iron rod which leads to the Tree of Life; and then "come often." The most epic series of events in the history of the world are about to unfold.

Note About How the Book Was Assembled

This book is not meant to be a literary novel. It was pieced together from many separate experiences, mostly during the year 2016. I assembled these together pertaining to their subject, so the full vision is not included in most cases. I didn't make any effort to beautify my experiences, but to only explain to the best of my ability what I saw and felt. If the information is contrary to your personal beliefs all I can say is that it is what I saw. You can ask the Lord to sort out the rest for you.

A WARNING:

If you have not read the first book "How to Have Your Second Comforter" please do not read further. The information contained in this short book contains mysteries that will not be helpful for the reader who struggles with the principles contained in the first book. If you have read the first book and are comfortable, this volume will be sweet to the taste, and help in the process of coming to the Lord. It unfolds when you begin to see with an eye of faith.

The History of the World

The following is a description of my experience with the Lord where I was shown a vision of the six dispensations of the earth. It was fast and I did not comprehend everything I saw, but I realized more than ever before how much the Lord is involved in every detail.

I then asked the Lord if I could learn more about the history of the world, because I felt inspired that for some reason it was important for me and my calling. The Lord agreed and I sensed that He was just waiting for me to ask.

I was told that each stage of the world began with a dispensational head, who opens a seal that begins a new restoration of priesthood. Adam was the first to do this. I saw Adam and Eve struggling in this life, the two of them – Adam, a pure and holy man, with his equally holy wife Eve--who sought to understand God. Being led by the Lord's Spirit they began to worship and to learn. Adam heard the voice of Jehovah and offered sacrifices unto God. They bore and raised children and continued to do as they were commanded. Their children married and went their ways, and Adam and Eve continued. They were

blessed of the Lord and had great success and wealth.

The different races of men upon the earth had great technology and comforts. Adam was promised that great and holy men would be born unto Him. Cain and Abel were an answer to this prophesy. But Cain was not true to His covenant with the Lord, and slew Abel. Seth later came and was a noble son of God and established a righteous line of pure Adamic blood and prophets.

I saw Adam's seed begin to grow in the blood line and they prospered and were holy. It took many hundreds of years, but under the direction of Enoch they were taken to the Lord in the Terrestrial realm of Glory; translated because of their purity. I saw that there was great commotion upon the earth. Great evil and all kinds of violence and debauchery. Adam's other seed intermingled with different races and polluted the blood line.

The flood came and the waters subsided and the remnants of different races began to propagate upon the land. Before too long wickedness had set in again. Melchizedek helped his people repent and another city was taken up to God, translated, as was Melchizedek with them.

The people of the earth were very wicked and proud and sought to defy God. They built the Tower of

Babel in the land of Persia, and God separated the languages. In the confusion, the Jaredites were lead to a Promised Land.

I saw the Brother of Jared and listened as the Lord spoke to me and narrated what was happening. He was a good man, but had been distracted by the chaos that had erupted in the land. He had been neglectful in seeking the Lord, and the Lord almost wasn't able to use him to save his people. He was chastised for waiting so long to come to the Lord. Yeshua said I was like him, in the sense that I exercised great faith and was able to part the veil, because of asking.¹

I saw many souls born and die on the various continents of the earth. Generation after generation came and went. It was a fast-moving vision, like speeding up and slowing down a movie. I didn't learn of individual lives, but sensed them and felt compassion and pity for so many souls. At one point I asked the Lord, "How can so many people suffer and die without knowing thee?" The Lord said that each of them was precious and had great worth, but that they grew in each experience and had to ripen like the wheat and the tares. Each, by their choices would fill the measure of their creation and it would be well.

¹ Ether 3:9-10

I saw another vision open up, as Yeshua explained a parable of a garden. He said each soul was like a tender plant. Some would bear fruit and others not. He desires each to bring forth fruit, but that some would struggle and die. Some would grow, but not bring forth fruit. He will do all he can for the garden and at the end gather the good fruit and clean away the rest. I saw rivers of spirit beings transmigrating between worlds. The Lord said that some are born of other Fathers, but that they can always be adopted into the House of Israel if they choose and obtain the blessings. If a spirit becomes sufficiently dark, where there is no light in them, they will be sent along the river to outer darkness and thus fill the measure of their creation. This is not a punishment, but them simply going where they belong and will know their master. They are given endless opportunities to partake of Eternal Life, but choose Eternal damnation instead.

I saw Abraham and how he was commanded to sacrifice his son Isaac. Both he and Sarah were shown in a dream what needed to occur. I saw Isaac, about 18 years old, willingly offer himself, and Abraham stopping just short of the sacrifice.

I saw time moving quickly up till the time of the Israelites in Egypt. They had become corrupted by the Egyptians and the oral and written traditions of the Fathers had been confused and neglected. They were under bondage of Egyptian Pharaohs as a

conquered people. I saw Moses, his face, old, with a white beard and bald head in a dark woven robe standing before the Red Sea, and the water mount up like hills on both sides, as the Israelites passed. The chariots coming, and at first fire and wind, and then destruction within the sea. I saw the Israelites and a quick succession of events leading to the establishment of Israel in Canaan.

Then I saw Lehi and his family. I saw the dividing of the House of Israel throughout the world and the continued war and nations of the world struggling to survive.

Each different event revolved around the beginning of a new dispensation and coming forth of priesthood.

I saw the rise of Rome and Greece and other changes of power throughout the world. Death, war, and conquering armies. I saw the decline of Israel after Christ and the demise of the Roman empire, followed by the Church under the rule of Constantine. The various world powers and the decline of truth among Christians. I saw a reformation of the Gospel of Christ and the new explorers in America. Everything was quickly passing through my mind. I didn't see everything. It was like a movie that would slow down and pick up again.

I then noticed America and its rise in the colonies. I saw Abraham Lincoln and other presidents, the Twentieth Century and then Obama where we are today. I was shown that there are secret conspiracies throughout the globe trying to subvert our freedoms and liberties, especially among the United States. Some are evil and Satanic and some are naive pawns in the game. I was told that Sons of Light and Sons of Perdition were all throughout history. Even now, many of Satan's servants are setting the stage for what will surely come.

The Dispensations and Priesthood

The Lord showed me many things regarding the dispensations and how they are handled amongst the hierarchy of angels. The priesthood is organized in a way that gives those who are under the everlasting covenant many opportunities to be saved in Jesus Christ and progress through this earth's temporal existence.

The Throne was white and brilliant. As soon as I stepped through I saw the light and the angels. I'm always greeted with such joy and reverence. The Lord stood and came to me. He said, "Are you ready?" He knew before I arrived that I was coming and was eager to show me things. I said, "Lord, I want to learn about the Dominions and Principalities, but I have some questions." He looked at me smiling and waited for me to talk.

I wanted to understand what the Dominions are all about. I had been shown some things earlier this year, but I know there is much more. I then learned that the dominions are made of the 4th estate angels, or those who are under covenant in this earth. Their work is to guide the priesthood as it relates to the seed of Adam, that they may receive their blessings in this world. Each dispensation involves a restoration of priesthood, or in other

words, an alignment of truth. The 144,000 high priests and priestesses are the original angels of the dominions. These angels also have “dominion” over the elements of the earth and the worlds in which Christ has dominion over. They are in the Second Heaven and many even reside on the sun in our solar system. The light that is ejected from our sun into space is not random, but part of the process of giving life to the realm of the dominion. Enoch is the head of this order and is called Raphael, which is a title. It means: Angel of fire and element. Enoch said not a single rock falls to earth from space without them knowing.

I asked if my revelation regarding Dominions and Dispensations when studying the Hierarchy of Angels was correct and was told, “Yes.” There are eight major dispensations starting with Adam and ending with Joseph Smith, with the seventh about to begin. These dispensations are broken down with “Times,” in which certain things transpire. I am grateful for the clarification.

There are eight dispensations and each dispensation begins with a restoration of priesthood. These archangels are given presiding authority over their dispensation.

First – Adam – God’s covenant with Adam
Second - Noah – God’s covenant with Noah

Third – Abraham – Establishment of the Abrahamic Covenant

Forth – Moses – Establishment of Israel

Fifth – John – establishment of the New Covenant

Sixth – Joseph – Restitution of All things (Time of the Gentiles)

Seventh – (Edit)² – Gathering of Israel (Fullness of Times)

Eighth Seal – Great Jehovah³ – Dispensation of the Coming of the Great God (End of the Millennium)

I asked about the different “Times” of a dispensation. The Lord said these are simply different missions or tasks that are divinely appointed to a group of people. They can be self-named, for example, the Times of the Establishment of Zion.

Is it true that there is a prophet, priest, king and witness in each dispensation? Yes, the king and priest are related by blood and either die or are translated. The witness is often unnoticed in history.

² The Lord said to me that when I am not to include something or say something He would stop my utterance. In this case, I will remove what was written. The name will be revealed in the future when the Lord is willing.

³ Each dispensation head brings a restoration of priesthood. The eighth dispensation will bring the patriarchal priesthood.

I was told that the seed of Adam totals about 300 million souls. The seed of men is far greater. Adam was the first to be given dominion over the earth and that was passed to each dispensation head. John the Baptist gave this to Joseph, and Joseph will give it to (Edit).

I asked again about the dispensations and learned a little more. Each of the major angels spoken of in the Book of Revelation is an Elias, or restorer of priesthood.⁴ The one who will open the seventh seal or dispensation is (Edit). The one Mighty and Strong spoken of in scripture is the Davidic Servant.⁵

Revelation 6

This is a part of a spiritual translation of the Book of Revelation.⁶ The purpose is not to rewrite scripture, but to provide a clearer understanding of the intent behind the words written. Pray for your own confirmation.

1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of the Lord by

⁴ Revelation 7:1

⁵ D&C 85:7

⁶ Spiritual Translation of the Book of Revelation, purerevelations.wordpress.com Compare to Revelation 6, KJV

commandment, one of the angels saying, Come and see.

² And I saw, and behold a white horse: (*Pure from God*) and he that sat on him had a *covenant*; and a crown was given unto him: and he went forth *expanding His dominion over the whole earth.* (*Adam*)

³ And when he had opened the second seal, I heard the second angel say, Come and see.

⁴ And there went out another horse that was red: (*Blood of Sin*) and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. (*Noah*)

⁵ And when he had opened the third seal, I heard the third angel say, Come and see. And I beheld, and lo a black horse; (*Without God, broken Covenant*) and he that sat on him had a pair of balances in his hand. (*Shall God restore His Covenant?*)

⁶ And I heard a voice in the midst of the four beasts (*Exalted Ones*) say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine. (*Do not hurt for the sake of my exalted ones. A new beginning – Abraham*)

⁷ And when he had opened the fourth seal, I heard the voice of the fourth angel say, Come and see.

⁸ And I looked, and behold a pale horse: and his name that sat on him was Death, (*Cursings upon the earth*) and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. (*Sons of Perdition*) (*Dispensation of Moses*)

⁹ And when he had opened the fifth seal, I (*John*) saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

¹⁰ And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

¹¹ And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled. (*Many of the Exalted Ones give their blood for the Lord.*)

¹² And I beheld when he had opened the sixth seal, (*Dispensation of Joseph*) and, then it came, there was a great earthquake; and the sun was darkened *that you could not see*, and the moon became as *the color of blood*;

¹³ And the *meteors* of the heavens fell unto the earth, even as a fig tree drops her *unharvested* figs, when she is shaken of a mighty wind.

¹⁴ And the stars of heaven *moved* as a scroll when it is rolled together; and every mountain and island were moved out of their places, *as the earth changes from the commotion*.

¹⁵ And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the bunkers and in the caves and rocks of the mountains;

¹⁶ And said to the mountains and rocks, *protect us*, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

¹⁷ For the great day of his wrath (*End of the World*) is come; and who shall be able to stand?

1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. (*A pause, as war rages over the world and the Elect are gathered unto Zion. Opening of the Seventh Dispensation, the earth is cleansed with fire.*) (Rev. 8:1)

The First Dispensation

“He that sat on him had a covenant; and a crown was given unto him: and he went forth expanding His dominion over the whole earth.”

From Adam until Noah, this temporal dispensation was filled with the greatest of spiritual blessings, and the worst of Satan’s scourge. Not since our generation has the world been closer to those times in terms of great miracles and darkness. I first included in this section part of the spiritual translation of the Book of Moses. This is not an attempt to rewrite scripture. My purpose is to provide clarity to the meaning behind the mysteries contained in these writings. If you choose to read this translation, I would suggest praying for your own witness of its truthfulness.

After this I added parts from my experiences where the Lord showed me much detail regarding this dispensation.

Adam

Spiritual Translation of Book of Moses
Chapter 5

(Adam and Eve experience mortality and make covenants; Cain and Abel experience mortality.)

1 And it came to pass that after I, the Lord God, had driven them out, that Adam began to fight temptation, and to be tempted by unclean spirits and to work out his salvation by the sweat of his brow, [to search for God] as I the Lord had commanded him. And Eve, also, his wife, did labor with him.

2 And Adam knew his wife, and she bare unto him sons and daughters, and they began to multiply and to replenish the earth.

3 And from that time forth, the sons and daughters of Adam began to divide two and two in the land, and to be tempted and also to teach repentance and they also begat sons and daughters.

4 And Adam and Eve, his wife, called upon the name of the Lord, and they heard the voice of the Lord from the way toward the Temple of God speaking unto them, and they saw him not; for they were shut out from his presence. [As are we.]

5 And he gave unto them commandments, that they should follow the instructions of the Lord their God, and should offer the firstlings of their flocks, [most prized animal] for an offering unto the Lord. And Adam was obedient unto the commandments of the Lord.

6 And after many days an angel of the Lord appeared unto Adam, saying: Why dost thou offer sacrifices unto the Lord? And Adam said unto him: I

know not, save the Lord commanded me.

7 And then the angel spake, saying: This thing is a visual representation of the sacrifice of the Only Begotten of the Father, which is full of learning grace for grace and all higher knowledge.

8 Wherefore, thou shalt do all that thou doest in the name of the Son, [Every sacrifice is in His name] and thou shalt turn your heart to God and pray to the Father in the name of the Son forevermore.

9 And in that day the Holy Ghost fell upon Adam, [received his Baptism of Fire] which beareth record of the Father and the Son, saying: I am the Only Begotten of the Father from the beginning, henceforth and forever, that as thou hast fallen thou mayest be redeemed, and all mankind, even as many as will. [Adam had his Second Comforter]

10 And in that day Adam made covenants with God and was filled with higher knowledge and glory and began to prophesy concerning all the families of the earth, saying: Praised be the name of God, for because of my transgression I have higher knowledge and in this life, I shall see my children redeemed and again in the flesh I shall regain my glorified body and see the Father again.

11 And Eve, his wife, heard all these things and was glad, [Eve also had her Second Comforter] saying: Were it not for our transgression we never should have had seed, and never should have known good and evil, and the joy of our redemption, and the eternal life which God giveth unto all the obedient. [Repeat of Adam's words in different order.]

12 And Adam and Eve made covenants in the name of God, and they taught their children and grandchildren concerning these mysteries of Godliness.

13 And Satan came among them, saying: I am also a son of God; [High Estate Being with great knowledge] and he commanded them, saying: Believe it not; and they believed it not, and they loved Satan more than God. And men began from that time forth to seek their physical appetites, sexual desires, and were filled with violence.

14 And the Lord God called upon men by the Holy Ghost⁷ [Holy Spirit] everywhere and commanded them that they should turn their hearts to Christ.

15 And as many as believed in the Son, and repented of their sins, should be saved; and as many as believed not and repented not, should end their progression and the words went forth out of the mouth of God in a firm decree; wherefore they must be fulfilled.

16 And Adam and Eve, his wife, ceased not to ask God for what they desired. And Adam knew Eve his wife, and she conceived and bare Cain, [High Estate Being] and said: I have gotten a man from the Lord; wherefore he may not reject his words. But behold, Cain hearkened not, saying: Who is the Lord that I should know him?

17 And she again conceived and bare his brother

⁷ The term Holy Ghost and Holy Spirit are often used interchangeably. In this case, it is referring to the Spirit of the Lord which leads to all truth.

Abel. [High Estate Being] And Abel hearkened unto the voice of the Lord. And Abel was a servant of God but Cain was a Follower of Lucifer.

18 And Cain desired Satan more than God. And Satan⁸ required of him: Make an offering unto the Lord.

19 And in process of time it came to pass that Cain brought a defiled offering unto the Lord.

20 And Abel, he also brought of the firstlings of his flock, and of the fat thereof. And the Lord blessed his labors unto Abel, and to his offering;

21 But unto Cain, and to his offering, he had not respect. [He cursed Cain's labors because Cain did not choose the first fruits and the best, mocking the sacrifice.] Now Satan knew this, and it pleased him. And Cain was very wroth, and his countenance fell. [Cain was worried about his wealth.]

22 And the Lord said unto Cain: [by the Spirit] Why art thou wroth? Why is thy countenance fallen?

23 If thou doest well, thou shalt be accepted. And if thou doest not well, sin lieth at the door, and Satan desireth to have thee; and except thou shalt hearken unto my commandments, I will deliver thee up, and it shall be unto thee according to his desire. And thou shalt rule over him; [Cain was warned, but he did not repent and was in open rebellion. Through his action would establish his own dominion.]

24 For from this time forth thou shalt be the father of his lies; thou shalt be called Perdition; for thou

⁸ Satan is a calling.

wast also before the world. [A High Estate Being]

25 And it shall be said in time to come—That these abominations were had from Cain; for he rejected the greater counsel which was had from God; and this is a cursing [Cain's glory would be stripped from him and he will be cursed.] which I will put upon thee, except thou repent. [Turn again to God.]

26 And Cain was wroth, and listened not any more to the voice of the Lord, neither to Abel, his brother, who walked in holiness before the Lord.

27 And Adam and his wife mourned before the Lord, because of Cain and his brethren.

28 And it came to pass that Cain took one of his brothers' daughters to wife, and they loved Satan more than God.

29 And Satan said unto Cain: Swear unto me by thy throat, and if thou tell it thou shalt die; and swear thy brethren by their heads, and by the living God, that they tell it not; for if they tell it, they shall surely die; and this that thy father may not know it; and this day I will deliver thy brother Abel into thine hands.

30 And Satan sware unto Cain that he would do according to his commands. And all these things were done in secret.

31 And Cain said: Truly I am Mahan, [Secret Knowledge] the master of this great secret, that I may murder and get gain. Wherefore Cain was called Master Mahan, and he gloried in his wickedness.

32 And Cain went into the field, and Cain talked with

Abel, his brother. And it came to pass that while they were in the field, Cain rose up against Abel, his brother, and slew him.

33 And Cain gloried in that which he had done, saying: I am free; surely the power and dominion of my brother falleth into my hands.

34 And the Lord said unto Cain: Where is Abel, thy brother? And he said: I know not. Am I my brother's keeper?

35 And the Lord said: What hast thou done? The voice of thy brother's blood cries unto me from the ground.

36 And now thou shalt be cursed from the earth which hath opened her mouth to receive thy brother's blood from thy hand.

37 When thou commit sin it shall not henceforth yield unto thee her strength. A cursed being and without a dominion shalt thou be in the earth.

38 And Cain said unto the Lord: Satan tempted me because of my brother's power and dominion. And I was wroth also; for his offering thou didst bless and multiply and not mine; my punishment is greater than I can bear.

39 Behold thou hast driven me out this day from the face of the Lord, and from thy face shall I be hid; and I shall be a cursed being without any dominion in the earth; and it shall come to pass, that he that findeth me will overpower me, because of mine iniquities, for these things are not hid from the Lord.

40 And I the Lord said unto him: Whosoever overpower thee, vengeance shall be taken on him

sevenfold. And I the Lord set a mark upon Cain, lest any finding him should kill him. [Cain is promised power among the cursed beings.]

41 And Cain was shut out from the presence of the Lord, [no longer had access to the higher knowledge] and with his wife and many of his brethren dwelt in the land of Nod, on the east of Eden.

I asked the Lord the following questions:

Are Adam and Eve born in the Garden or the Telestial world?

I struggled trying to make sense of my question. The answer was both, which confused me. I was told that they are born to the Great Jehovah in the Terrestrial Eden and then are required to condescend to earth to bring forth their posterity. I was told that they come to earth in lowly circumstances. They do not remember the Garden. The “coat of skins” are the skin of the flesh of a temporal being. Their DNA is undefiled and they are brought here by providence. There is more to this story that I need to ask.

How many earths do Adam and Eve populate?

I was told that there are many, but they must be finished by the time the sixth seal of this earth is closed. Often this amounts to not a few times.

I was curious about something I read where Joseph said in a vision that He saw both Adam and Michael when He was in Heaven.⁹ This was curious to me because I understood it was the same person. The Lord taught me again something interesting and new. Of course, both of these names are titles. Michael is the head of the angels, and Adam is the first of all men in a temporal world, (Edit) Michael can come down and his spirit can split many times because of the Patriarchal Priesthood, as can Eve. He can inhabit multiple worlds. And as we can sleep and do things out of our body and not be aware, more so can a glorified angel of the Lord. Time and space are not linear in Heaven, so it would be possible to meet or see both Michael and Adam. There is so much going on. All this is somewhat mind bending to me, but I see that by faith literally all things are possible!

⁹ Joseph Smith's Diary, January 21, 1836, pg. 136; original in LDS historical department.

I was with the Lord again at the Throne and wished to ask more questions. I sometimes feel funny asking some of the stranger questions, but He always seems happy to answer them. I asked about the mother of Adam and Eve in this world. I wanted to know about her and where she came from. I saw a dark-skinned woman. She reminded me of a beautiful woman from India. She was tall with long dark hair. I was told she came on a vessel from another world with two other couples. Their vessel contained many different animals and species, like an ark. They brought their knowledge with them. I was told there were five arks from different worlds that came to this earth. Each settled a different part of the world. They were led here by the angels of God. Once they landed, their vessels were disassembled and destroyed. Adam and Eve and the people who nurtured them settled in the area of North America. The mother of Adam and Eve in the flesh was named Shiffrin and her husband, Shokula. The names sound strange, but that's what I was given.

The Lord said that their technologies were advanced, but they could not keep their vessels and they were only able to build on the raw materials in this new world. They were able to quickly begin to plant crops and multiply their livestock. They knew how to move heavy objects and to build great things. They crafted simple flying vehicles, but not the kind that could leave the atmosphere.

Other races brought their own technologies and within time there began to be correspondence with other races.

I then asked the Lord if I could ask some questions regarding the life of Adam. I saw myself descending to another place and time. I saw Adam and Eve, young looking, reddish hair, wearing white clothing with some kind of gold design around the collar and sleeves. Other colors too, but mostly white. Adam's eyes were striking blue. He smiled easily and was very kind and gentle. I saw that he was an owner of great lands and wealth. He had good relationships with the children of men that knew him from his birth. He and Eve were considered children of God's favor and had been treated with great respect. Adam was kind and gracious to all he knew. He didn't know who He was fully until He was old and almost ready to go down to the grave. He had to experience all the progressions of life from baptism, to the Gift of the Holy Ghost; and even to knowing God, the Great Jehovah who is His Father. The Lord said He was the one who officiated over His baptism of Fire and awakening.

Adam was passionate about the land and His posterity. He planted an orchard where each tree was named after one of His children and posterity. When the rare occasion that one would fall away

¹⁰the tree would be cursed. He did all he could to tend to his orchard and to gather his children often to teach them. Many had no interest in his Godly conversation, but even so, they knew to not mix their families with the seed of men. Even the other races knew to not have children with the seed of Adam, as their offspring were giants and cruel.

They were dark red heads and had light complexions. As Eve grew older her hair was white-silver. Adam's was pure white.

Beside Adam's love of growing things, he also loved to write. He kept careful books concerning his children and posterity, recording much. As he grew older he was given much prophecy concerning his seed and the generations of the earth, which he wrote and sealed up. I was shown that at Adam Ondi Ahmen portions of his books would be read by the leading head of each dispensation. Adam would read the first portion of the time in which he lived. It was amazing to see in vision.

Eve

I asked the Lord if it is good for me to learn about the women of the scriptures? I felt I needed to learn about their lives to share that which will inspire and

¹⁰ A son of perdition.

help to build faith. The Lord said it was good for me to see their lives that I may be a witness.

I saw a scene far in the past. It was mother Eve. She was old and her hair was grey. She was still beautiful and so loving. I saw her with all her daughters gathered around her as they prayed. I saw them dancing and praising God. It was a beautiful scene with just the women. It felt holy. There seemed to be only singing. Eve taught the women the sacred dance. She taught them their divine nature. Eve gathered her daughters around her and blessed them and gave them spiritual gifts. She prophesied that these things would return in the end times and we would be reunited again in a like manner. Many of Adam and Eves sacred writings have not been revealed, but will be in the future.

Cain

I then asked my questions regarding Cain, who slew Abel in the Bible. I wanted to know more about Him, his identity, what happened to him, etc. I was told that Cain was a high estate being who came through Adam. To become Perdition, he needed to not only deny the Holy Ghost, but to also shed innocent blood, which he accomplished when he slew Abel. Cain then took a wife of the seed of Adam and bore children. The Lord put a mark upon Cain and his seed, but I didn't see that. It was not black skin as some have said, but I believe it was a spiritual mark

of cursing. I will need to ask the Lord more about this.

The children of Cain were evil spirits who inhabited these bodies and became Sons of Perdition. They have followed Satan and come down to earth many times, but Cain has been cursed in that he is not allowed to inhabit more bodies. These initial children of Cain are the Apostles and leaders of the Adversary and date to the ancient of times.

I then was shown some interesting things regarding Abel's wife. Her name was Lovashalum. I'm not sure I'm saying it right. Abel's full name was Abelahmen. At the time, Abel was killed by Cain she had three children. Her seed were some of the first to dwell in Zion.

Abel's wife lived to the age of 157, when she was poisoned by one of the seed of Cain. It was a deliberate move to gain power and control.

Enoch

Spiritual Translation of Book of Moses Chapter 6

26 And it came to pass that Enoch journeyed in the land, among the people; and as he

journeyed, the Spirit of God descended out of heaven, and abode upon him.

27 And he heard a voice from heaven, saying: Enoch, my son, prophesy unto this people, and say unto them—Repent, for thus saith the Lord: I am angry with this people, and my fierce anger is kindled against them; for their hearts are full of sinful desires and their ears are do not hear my Spirit, and their eyes cannot see the vision of righteousness;

28 And for these many generations, ever since the day that I created them, have they gone astray, and have denied me, and have sought their own counsels in the dark; and in their own abominations have they devised murder, and have not kept the commandments, which I gave unto their father, Adam.

29 Wherefore, they have cursed themselves, and, by their satanic oaths, they have brought upon themselves spiritual death; and a hell I have prepared for them, if they repent not;

30 And this is a decree, which I have sent forth in the beginning of the world, from my own mouth, from the foundation thereof, and by the mouths of my servants, thy fathers, have I decreed it, even as it shall be sent forth in the world, unto the ends thereof.

31 And when Enoch had heard these words, he bowed himself to the earth, before the Lord, and spake before the Lord, saying: Why is it that I have found favor in thy sight, and am but a lad, and all the

people ignore and ridicule me; for I am slow of speech; wherefore am I thy servant?

32 And the Lord said unto Enoch: Go forth and do as I have commanded thee, and no man shall hurt thee. Speak as it is revealed to you, and it shall be given what to say, and I will give thee utterance, for all flesh is in my hands, and I will do as seemeth me good.

33 Say unto this people: Choose ye this day, to serve the Lord God who made you.

34 Behold my Spirit is upon you, wherefore all thy words will I justify; and the mountains shall flee before you, and the rivers shall turn from their course; and thou shalt abide in me, and I in you; therefore, walk with me. [Sealing Power and Second Comforter]

35 And the Lord spake unto Enoch, and said unto him: Anoint thine eyes with clay, and wash them, and thou shalt see. And he did so.

36 And he beheld the spirits that God had created; and he beheld also things which were not visible to the natural eye; and from thenceforth came the saying abroad in the land: A seer hath the Lord raised up unto his people. [The scales of his eyes were removed and the veil was taken.]

37 And it came to pass that Enoch went forth in the land, among the people, standing upon the hills and the high places, and cried with a loud voice, testifying against their works; and all men were offended because of him.

38 And they came forth to hear him, upon the high

places, saying unto the tent-keepers: Tarry ye here and keep the tents, while we go yonder to behold the seer, for he prophesieth, and there is a strange thing in the land; a crazy man hath come among us.

39 And it came to pass when they heard him, no man laid hands on him; for fear came on all them that heard him; for he walked with God.

40 And there came a man unto him, whose name was Mahijah, and said unto him: Tell us plainly who thou art, and from whence thou comest?

41 And he said unto them: I came out from the land of Cainan, the land of my fathers, a land of righteousness unto this day. And my father taught me in all the ways of God.

42 And it came to pass, as I journeyed from the land of Cainan, by the sea east, I beheld a vision; and lo, the heavens I saw, and the Lord spake with me, and gave me commandment; wherefore, for this cause, to keep the commandment, I speak forth these words.

43 And Enoch continued his speech, saying: The Lord which spake with me, the same is the God of heaven, and he is my God, and your God, and ye are my brethren, and why counsel ye yourselves, and deny the God of heaven?

44 The heavens he made; the earth is his footstool; and the foundation thereof is his. Behold, he laid it, an host of men hath he brought in upon the face thereof.

45 And death hath come upon our fathers; nevertheless, we know them, and cannot deny, and

even the first of all we know, even Adam.

46 For a book of remembrance we have written among us, according to the pattern given by the finger of God; and it is given in our own language.

47 And as Enoch spake forth the words of God, the people trembled, and could not stand in his presence.

48 And he said unto them: Because that Adam fell, we are; and by his fall came death; and we are made partakers of misery and woe.

49 Behold Satan hath come among the children of men, and tempteth them to worship him; and men have sought their own physical appetites, sexual desires, and extreme violence, and are shut out from the presence of God.

50 But God hath made known unto our fathers that all men must turn their hearts to Christ.

51 And he called upon our father Adam by his own voice, saying: I am God; I made the world, and men before they were in the flesh.

52 And he also said unto him: If thou wilt turn unto me, and hearken unto my voice, and believe, and repent of all thy transgressions, and be baptized, even in water, in the name of mine Only Begotten Son, who is full of grace and truth, which is Jesus Christ, the only name which shall be given under heaven, whereby salvation shall come unto the children of men, ye shall receive the gift of the Holy Ghost, [You shall be awakened.] asking all things in his name, and whatsoever ye shall ask, it shall be given you. [Second Comforter]

53 And our father Adam spake unto the Lord, and said: Why is it that men must repent and be baptized in water? And the Lord said unto Adam: Behold I have forgiven thee thy transgression in the Temple of the Most High.

54 Hence came the saying abroad among the people, that the Son of God hath atoned for original guilt, wherein the sins of the parents cannot be answered upon the heads of the children, for they are whole from the foundation of the world.

55 And the Lord spake unto Adam, saying: Inasmuch as thy children are come to this world in sin, even so when they begin to grow up, sin grows in their hearts, and they taste the bitter, that they may know to prize the good.

56 And it is given unto them to know good from evil; wherefore they are agents unto themselves, and I have given unto you another law and commandment.

57 Wherefore teach it unto your children, that all men, everywhere, must turn their hearts to Christ, or they can in nowise inherit the kingdom of God, for no unclean thing can dwell there, or dwell in his presence; for, in the language of Adam, Man of Holiness is his name, and the name of his Only Begotten is the Son of Man, even Jesus Christ, a righteous Judge, who shall come in the meridian of time.

58 Therefore I give unto you a commandment, to teach these things freely unto your children, saying:

59 That by reason of transgression cometh the fall,

which fall bringeth death, and inasmuch as ye were born into the world by water, and blood, and the spirit, which I have made, and so became of dust a living soul, even so ye must be born again into the kingdom of heaven, by the Baptism of Water, and **by** the Baptism of Fire, and be cleansed by the Atonement of Christ, even the blood of mine Only Begotten; that ye might be sanctified and made Holy from all sin, and enjoy the promised covenant of eternal life in this world, and eternal life in the world to come, even immortal glory;

60 For by the water ye keep the commandment; by the Baptism of Fire you are found worthy to stand in God's presence, and by the blood of Christ you are made holy;

61 Therefore it is given to abide in you; the record of heaven; [all knowledge] the Comforter; [The Father and the Son] the peaceable things of immortal glory; [Resurrection] the truth of all things; [past, present and future] that which quickeneth all things, [the powers of light] which maketh alive all things; that which knoweth all things, and hath all power according to wisdom, mercy, truth, justice, and judgment. [how to create and rule in the Heavens.]

62 And now, behold, I say unto you: This is the plan of salvation unto all men, through the blood of mine Only Begotten, who shall come in the meridian of time.

63 And behold, all things have their likeness, and all things are created and made to bear record of me,

both things which are temporal, and things which are spiritual; things which are in the heavens above, and things which are on the earth, and things which are in the earth, and things which are under the earth, both above and beneath: all things bear record of me. [All things bear witness of Eternal Lives and the Plan of Redemption.]

64 And it came to pass, when the Lord had spoken with Adam, our father, that Adam cried unto the Lord, and he was caught away by the Spirit of the Lord, and was carried down into the water, and was laid under the water, and was brought forth out of the water.

65 And thus he was baptized, and the Spirit of God descended upon him, and thus he was born of the Spirit, and became quickened in the inner man.

66 And he heard a voice out of heaven, saying: Thou art baptized with fire, and with the Holy Ghost. This is the record of the Father, and the Son, from henceforth and forever; [You are now redeemed, having received your Calling and Election.]

67 And thou art after the order of him who was without beginning of days or end of years, from all eternity to all eternity. [You are Adam, Man of Holiness, The Highest Token of the Melchizedek Priesthood.]

68 Behold, thou art one in me, a son of God; and thus, may all become my sons. Amen.

Chapter 7

(The world grows more wicked, City of Zion, Enoch's vision of the world)

1 And it came to pass that Enoch continued his speech, saying: Behold, our father Adam taught these things, and many have believed and become the sons of God, and many have believed not, and have perished in their sins, and are looking forth with fear, in torment, for the fiery indignation of the wrath of God to be poured out upon them.

2 And from that time forth Enoch began to prophesy, saying unto the people, that: As I was journeying, and stood upon the place Mahujah, and cried unto the Lord, there came a voice out of heaven, saying—Turn ye, and get ye upon the mount Simeon.

3 And it came to pass that I turned and went up on the mount; and as I stood upon the mount, I beheld the heavens open, and I was clothed upon with glory;

4 And I saw the Lord; and he stood before my face, and he talked with me, even as a man talketh one with another, face to face; and he said unto me: Look, and I will show unto thee the world for the space of many generations.

5 And it came to pass that I beheld in the valley of Shum, and lo, a great people which dwelt in tents, which were the people of Shum.

6 And again the Lord said unto me: Look; and I looked towards the north, and I beheld the people of Canaan, which dwelt in tents.

7 And the Lord said unto me: Prophecy; and I prophesied, saying: Behold the people of Canaan, which are numerous, shall go forth in battle array against the people of Shum, and shall slay them that they shall utterly be destroyed; and the people of Canaan shall divide themselves in the land, and the land shall be barren and unfruitful, and none other people shall dwell there but the people of Canaan;

8 For behold, the Lord shall curse the land with much heat, and the barrenness thereof shall go forth forever; and there was a cursed wretchedness spiritual death came upon all the children of Canaan, that they were despised among all people.

9 And it came to pass that the Lord said unto me: Look; and I looked, and I beheld the land of Sharon, and the land of Enoch, and the land of Omner, and the land of Heni, and the land of Shem, and the land of Haner, and the land of Hanannah, and all the inhabitants thereof;

10 And the Lord said unto me: Go to this people, and say unto them—Repent, lest I come out and smite them with a curse, and they die.

11 And he gave unto me a commandment that I should baptize in the name of the Father, and of the Son, which is full of grace and truth, and of the Holy Ghost, which beareth record of the Father and the Son.

12 And it came to pass that Enoch continued to call upon all the people, save it were the people of Canaan, to repent;

13 And so great was the faith of Enoch that he led

the people of God, and their enemies came to battle against them; and he spake the word of the Lord, and the earth trembled, and the mountains fled, even according to his command; and the rivers of water were turned out of their course; and the roar of the lions was heard out of the wilderness; and all nations feared greatly, so powerful was the word of Enoch, and so great was the power of the language which God had given him.

14 There also came up a land of refuge by the powers of Satan, and so great was the fear of the enemies of the people of God, that they fled and stood afar off and went upon the land which came up by Satan's decree.

15 And the giants of the land, [higher beings who follow Satan] also, stood afar off; and there went forth a curse upon all people that fought against God;

16 And from that time forth there were wars and bloodshed among them; [They fought each other] but the Lord came and dwelt with his people, and they dwelt in righteousness.

17 The fear of the Lord was upon all nations, so great was the glory of the Lord, which was upon his people. And the Lord blessed the land, and they made covenants in their temples and with God, and did flourish.

18 And the Lord called his people Zion, because they were of one heart and one mind, and dwelt in righteousness; and there was no poor among them. [They knew God intimately, and all were equal in

Godliness.]

19 And Enoch continued his preaching in righteousness unto the people of God. And it came to pass in his days, that he built a city that was called the City of Holiness, [City of the Covenant] even Zion.

20 And it came to pass that Enoch talked with the Lord; and he said unto the Lord: Surely Zion shall dwell in safety forever. But the Lord said unto Enoch: Zion have I blessed, but the residue of the people have I cursed. [Kept out of my presence.]

21 And it came to pass that the Lord showed unto Enoch all the inhabitants of the earth; and he beheld, and lo, Zion, in process of time, was taken up into heaven. [As are all those who make the Covenant with the Lord.] And the Lord said unto Enoch: Behold mine abode forever.

22 And Enoch also beheld the residue of the people which were the sons of Adam; and they were a mixture of all the seed of Adam save it was the seed of Cain, for the seed of Cain were dark, and had not place among them. [We are either Sons of Adam or Sons of Satan, Sons of God, or Sons of Perdition.]

23 And after that Zion was taken up into heaven, Enoch beheld, and lo, all the nations of the earth were before him;

24 And there came generation upon generation; and Enoch was high and lifted up, even in the bosom of the Father, and of the Son of Man; and behold, the power of Satan was upon all the face of the earth.

25 And he saw angels descending out of heaven; and he heard a loud voice saying: Cursed are the inhabitants of the earth.

26 And he beheld Satan; and he had a great chain in his hand, and it veiled the whole face of the earth with darkness; and he looked up and laughed, and his angels [Cursed Fourth Estate Beings] rejoiced.

27 And Enoch beheld angels descending out of heaven, bearing testimony of the Father and Son; and the Holy Ghost fell on many, and they were caught up by the powers of heaven into Zion. [The Baptism of Fire is required to be caught up to Heaven.]

28 And it came to pass that the God of heaven looked upon the residue of the people, and he wept; and Enoch bore record of it, saying: How is it that the heavens weep, and shed forth their tears as the rain upon the mountains?

29 And Enoch said unto the Lord: How is it that thou canst weep, seeing thou art holy, and from all eternity to all eternity?

30 And were it possible that man could number the particles of the earth, yea, millions of earths like this, it would not be a beginning to the number of thy creations; and thy curtains are stretched out still; and yet thou art there, and thy bosom is there; and also thou art just; thou art merciful and kind forever;

31 And thou hast taken Zion to thine own bosom, from all thy creations, from all eternity to all eternity; and naught but peace, justice, and truth is

the habitation of thy throne; and mercy shall go before thy face and have no end; how is it thou canst weep?

32 The Lord said unto Enoch: Behold these thy brethren; they are the workmanship of mine own hands, and I gave unto them their knowledge, in the day I created them; and in the Temple of Heaven, gave I unto man his agency;

33 And unto thy brethren have I said, and also given commandment, that they should love one another, and that they should choose me, their Father; but behold, they are without affection, and they hate their own blood;

34 And the fire of mine indignation is kindled against them; and in my hot displeasure will I send in the floods upon them, for my fierce anger is kindled against them.

35 Behold, I am God; Man of Holiness is my name; Man of Counsel is my name; and Endless and Eternal is my name, also. [I am a High Estate Being.]

36 Wherefore, I can stretch forth mine hands and hold all the creations which I have made; and mine eye can pierce them also, and among all the workmanship of mine hands there has not been so great wickedness as among thy brethren.

37 But behold, their sins shall be upon the heads of their fathers; Satan shall be their father, and misery shall be their doom; and the whole heavens shall weep over them, even all the workmanship of mine hands; wherefore should not the heavens weep, seeing these shall suffer?

38 But behold, these which thine eyes are upon shall perish in the floods; and behold, I will shut them up; a prison have I prepared for them. [Spirit Prison]

39 And that which I have chosen [Christ] hath pled before my face. Wherefore, he suffereth for their sins; inasmuch as they will repent in the day that my Chosen shall return unto me, and until that day they shall be in torment; [They may repent and be redeemed.]

40 Wherefore, for this shall the heavens weep, yea, and all the workmanship of mine hands.

41 And it came to pass that the Lord spake unto Enoch, and told Enoch all the doings of the children of men; wherefore Enoch knew, and looked upon their wickedness, and their misery, and wept and stretched forth his arms, and his heart swelled wide as eternity; and his bowels yearned; and all eternity shook.

42 And Enoch also saw Noah, and his family; that the posterity of all the sons of Noah should be saved with a temporal salvation;

43 Wherefore Enoch saw that Noah built an ark; and that the Lord smiled upon it, and held it in his own hand; but upon the residue of the wicked the floods came and swallowed them up.

44 And as Enoch saw this, he had bitterness of soul, and wept over his brethren, and said unto the heavens: I will refuse to be comforted; but the Lord said unto Enoch: Lift up your heart, and be glad; and look.

45 And it came to pass that Enoch looked; and from Noah, he beheld all the families of the earth; and he cried unto the Lord, saying: When shall the day of the Lord come? When shall the blood of the Righteous be shed, that all they that mourn may be sanctified and have eternal life?

46 And the Lord said: It shall be in the meridian of time, in the days of wickedness and vengeance.

47 And behold, Enoch saw the day of the coming of the Son of Man, even in the flesh; and his soul rejoiced, saying: The Righteous is lifted up, and the Lamb is slain from the foundation of the world; and through faith I am in the bosom of the Father, and behold, Zion is with me.

48 And it came to pass that Enoch looked upon the earth; and he heard a voice from the bowels thereof, saying: Cursed is me, the mother of men; I am pained, I am weary, because of the wickedness of my children. When shall I rest, and be cleansed from the filthiness which is gone forth out of me? When will my Creator make me holy, that I may rest, and righteousness for a season abide upon my face? [The earth yearns for the Millennium.]

49 And when Enoch heard the earth mourn, he wept, and cried unto the Lord, saying: O Lord, wilt thou not have compassion upon the earth? Wilt thou not bless the children of Noah?

50 And it came to pass that Enoch continued his cry unto the Lord, saying: I ask thee, O Lord, in the name of thine Only Begotten, even Jesus Christ, that thou wilt have mercy upon Noah and his seed, that the

earth might never more be covered by the floods.

51 And the Lord could not withhold; and he covenanted with Enoch, and swore unto him with an oath, that he would stay the floods; that he would call upon the children of Noah;

52 And he sent forth an unalterable decree, that a remnant of his seed should always be found among all nations, while the earth should stand;

53 And the Lord said: Blessed is he through whose seed Messiah shall come; for he saith—I am Messiah, the King of Zion, the Rock of Heaven, which is broad as eternity; whoso cometh in at the gate and climbeth up by me shall never fall; wherefore, blessed are they of whom I have spoken, for they shall come forth with songs of everlasting joy.

54 And it came to pass that Enoch cried unto the Lord, saying: When the Son of Man cometh in the flesh, shall the earth rest? I pray thee, show me these things.

55 And the Lord said unto Enoch: Look, and he looked and beheld the Son of Man lifted up on the cross, after the manner of men;

56 And he heard a loud voice; and the heavens were veiled; and all the creations of God mourned; and the earth groaned; and the rocks were rent; and the saints arose, and were crowned at the right hand of the Son of Man, with crowns of glory;

57 And as many of the spirits as were in prison came forth, and stood on the right hand of God; and the remainder were reserved in chains of darkness until the judgment of the great day.

58 And again Enoch wept and cried unto the Lord, saying: When shall the earth rest?

59 And Enoch beheld the Son of Man [Son of Adam] ascend up unto the Father; and he called unto the Lord, saying: Wilt thou not come again upon the earth? Forasmuch as thou art God, and I know Thee, and thou hast sworn unto me, and commanded me that I should ask in the name of thine Only Begotten; thou hast made me, and given unto me a right to thy throne, and not of myself, but through thine own grace; wherefore, I ask thee if thou wilt not come again on the earth.

60 And the Lord said unto Enoch: As I live, even so will I come in the last days, in the days of wickedness and vengeance, to fulfil the oath which I have made unto you concerning the children of Noah;

61 And the day shall come that the earth shall rest, but before that day the heavens shall be darkened, and a veil of darkness shall cover the earth; and the heavens shall shake, and also the earth; and great tribulations shall be among the children of men, but my people will I preserve;

62 And righteousness will I send down out of heaven; and truth will I send forth out of the earth, to bear testimony of mine Only Begotten; his resurrection from the dead; yea, and also the resurrection of all men; and righteousness and truth will I cause to sweep the earth as with a flood, to gather out mine elect from the four quarters of the earth, unto a place which I shall prepare, an Holy City, that my people may gird up their loins, and be

looking forth for the time of my coming; for there shall be my tabernacle, and it shall be called Zion, a New Jerusalem. [The 144,000 shall be the Gatherers.]

63 And the Lord said unto Enoch: Then shalt thou and all thy city meet them there, and we will receive them into our bosom, and they shall see us; and we will fall upon their necks, and they shall fall upon our necks, and we will kiss each other;

64 And there shall be mine abode, and it shall be Zion, which shall come forth out of all the creations which I have made; and for the space of a thousand years the earth shall rest.

65 And it came to pass that Enoch saw the day of the coming of the Son of Man, in the last days, to dwell on the earth in righteousness for the space of a thousand years;

66 But before that day he saw great tribulations among the wicked; and he also saw the sea, that it was troubled, and men's hearts failing them, looking forth with fear for the judgments of the Almighty God, which should come upon the wicked.

67 And the Lord showed Enoch all things, even unto the end of the world; and he saw the day of the righteous, the hour of their redemption, and received a fullness of joy;

68 And all the days of Zion, in the days of Enoch, were three hundred and sixty-five years.

69 And Enoch and all his people walked with God, and he dwelt in the midst of Zion; and it came to pass that Zion was not, for God received it up into

his own bosom; and from thence went forth the saying, Zion is Fled.

I asked the Lord about the City of Enoch and was told much. The Lord showed me Enoch. He was a great descendant of Adam, and Adam was still alive when Enoch was on the earth. He did not stutter, as many suspect because it says he was slow to speech. When I asked Enoch about this later he said he was just slow in speech and had a hard time expressing himself. Enoch did much to build a holy people and sanctuary while he served the Lord. I saw the city being lifted up. It looked like a giant iceberg. The earth broke open and the land ascended. It had some kind of anti-gravity that levitated the land. None of the earth was falling down. When the land was taken up, the crater was filled as the surrounding land mass caved in from the sides and it left a crater of sorts. The City of Enoch land circumference was just smaller than the size of Texas. In fact, as I had heard before, it was located in the region where the Gulf of Mexico is on the map. For a time, the City of Enoch hovered over the earth and the saying was that "Zion has fled." There was a time before the city completely left that others, being made pure, were able to be quickened and taken up to Zion. By the time, Noah was to build the ark the city was no longer visible.

Those of this city were of a Terrestrial State and all were translated. I then asked the Lord if I could see the city. We seemed to move through a portal again, and we were standing in a place.

This was much different from the Garden I had seen. It resembled earth, but somewhat brighter. The first thing I noticed was the path was gold, the buildings were stone and mostly white. There were beautiful designs of gold upon the doorways. I saw all kinds of buildings. The area where I stood was near the temple, which had a pyramidal shape, with levels, surrounded by a park of sort. The city had many structures of various hues of white and off-white. It looked so clean. I saw green trees and grass, fountains and paths, gardens and people going here and there.

I saw people of all ages going about their business. I saw children and I was told that at the age of a hundred can be resurrected and changed. There is much more to this that I need to ask about in the future. I believe it has something to do with coming down to earth, either as a translated being or condescending. I need to pray for more information.

I entered the temple with the Lord and people immediately stopped what they were doing and bowed themselves to the Savior who was with me. They didn't get down on the ground, but showed respect to Him and then went back to their work. I

saw that many carried a small white stone, which I assumed was a Urim and Thummim and it seemed to help them with their duties. There was a font in the lower level for doing Baptisms for the Dead, but nobody was using it. They all seemed to be there in the temple specifically to learn more, not doing work for the dead.

I asked the Lord about doing work for the dead in the temple and wanted to understand this. I was shown that when we do baptisms for the dead, if we are given permission to do so, because we have been exalted ourselves, we can, by proxy, perform this ordinance and the spirit who has died can have a baptism of fire and Gift of the Holy Ghost bestowed upon them in the Spirit World. If they are a Second Estate Being this is critical. If they do not receive this blessing through this manner, but have a desire to receive the blessings of Israel, the Lord will orchestrate their placement in the Telestial world where they will have an opportunity to receive the Gospel. There is much of that happening in our world today. Many in third world countries who are not of the House of Israel, whose hearts are good are finding the Gospel and being adopted into the bloodline and the blessings of the Gospel. The key is to receive their baptism of fire/gift of Holy Ghost. We have a great advantage and blessing for our friends and loved ones if we do these ordinances for the dead, but they can only be received by revelation.

When people feel the presence of those from the other side while doing family history research this is not surprising. Whenever we focus upon someone who has departed, they are aware of this and often come to you. They feel your love and desire and sometimes wish to reciprocate that love.

I asked the Lord if I could visit with Enoch, because I had not yet seen him except for a brief moment in my vision while he was young and preparing for his mission to gather the city while on the earth.

I was taken to another place, but I am not sure if it was in the city, for it seemed to be like the atmosphere I remember on the Lord's Throne. Enoch stepped out and smiled widely at me. He had white hair, a little curly. (He doesn't look old.) His beard was medium length and kind of squared off at the bottom. His eyes were bright and animated. He greeted me warmly and held my arm. He said something like, "It's good to see you (Edit)." After a few words I asked him why everyone keeps calling me (Edit). He laughed and said it was my name. He said I would recognize my name if my former names were mentioned, but it's better that not be discussed. He said that I had lived among the City before when it was first created. (They don't refer to it as the City of Enoch, but call it the Holy City of God.)

I asked Enoch what will happen in the future. As he spoke I saw a vision of the events. He said that at the end of the winding up time, the City of God will begin to move and the earth will move toward them. He said that the New Jerusalem and the Old Jerusalem¹¹ will be lifted up like the “City of Enoch” and the earth will be cleansed, then all three cities will be returned to their place as the earth is made Terrestrial.

I then focused upon the Lord, my dear Savior. I looked into His eyes and held His hand. I hugged Him and felt the reality of his body. I love Him and expressed that to Him. He told me to go and write. He said I would remember. I saw myself descending through the portal again.

Note: During my experience at times I could phase out, adjust my body to be more comfortable. I even stopped to blow my nose. Then the vision would pick up again where it left off. I’m still tethered to my body, but I can see in the spirit. I can’t completely understand how it works, but I just believe.

¹¹ The Old Jerusalem will also be lifted up at the Lord’s coming, but it will be the relics of the old city, the beginnings of the new. That city has a special place in the Lord’s heart and that land must be preserved throughout time.

The Lord said that Enoch was ready to meet me. I felt that I would be intruding, but the Lord said that he was expecting me. I seemed to pass through a portal again and saw myself descending into what was our sun. It was bright white and like vaporous fire glory. I came to a place which was bright like the Lord's throne, but different. There was a building of sorts with pillars. Everything was very white. I saw people in white walking around, busy doing things. I noticed some held a white stone in their right hand. I saw some move quickly in and out as if traveling through portals.

Enoch came to me and hugged me. He is about my size, white wavy hair and a medium beard. He is very happy and energetic. He welcomed me as (Edit). I began to ask many questions regarding the realm of the dominions and what they do. I asked about the City of Enoch and how it related to all this and he said that it resided in a Terrestrial dimension closer to God. He said that many, when they choose to, can condescend and come to earth to help. I found this interesting, but should ask more questions.

I asked about how the dominions operate and he explained (Edit) which thing is about to commence following Adam-ondi-Ahmen. He will come with the City of Enoch, or more accurately, the earth will come to them. This is the cleansing fire which will envelope the earth. As the earth begins this ascent it will experience the pains, which the Savior

compared to as a mother giving birth. The desolations spoken in Revelation will come to pass. I asked who will be at Adam-ondi-Ahmen and was told all those who are 4th, 5th, and 6th estate angels.

I asked Enoch if he was married and he smiled. He introduced me to his wife who stepped forth. She was very vivacious and filled with light. Her hair was curly black and she looked quite different than Enoch. I asked her name and she said Me-hona-hey. I have no idea if I'm spelling it right, but that's how it sounded. Enoch's full name is Enoch-shael. She began to answer many of my questions in a very succinct manner. Offering much more information than Enoch, who stood next to her as she talked. I can't remember everything that was spoken, but a few things I do remember. I was told that there will be about 3,000 total Gatherers that will be given the sealing power. There will be millions (the Elect of the House of Israel) who will be sealed up to Eternal Life and have the gift of the Holy Ghost given by these Gatherers to bring to Zion. There will also be those among the seed of men who will except Christ and be numbered in addition to them.

Nephilim

I was excited and a little nervous about today's topic that I wished to discuss with the Lord. It is 3:00AM in the morning as I am writing this. I am very tired, but I knew that I wanted to learn of this subject,

because I felt in some way it was important. I have had it on my question list for about two months.

When I came to the Throne I was met by an angel again and then went to the Lord. I expressed my gratitude and again began to ask my questions. I have been studying the Book of Enoch, because I was instructed to do so in my last visit. As I did this I was confused with some of the things I had read and wanted to be sure my understanding was correct.

Who are the “Watchers” that are referred to in the Book of Enoch? These are 4th Estate, exalted angels that made an oath with each other to condescend to earth for the purpose of seeking their own gratification; I saw them gathered together secretly doing this. In the angelic realm, there are doers and watchers. This denotes how they spend their time and where their hearts are. All things are before the exalted ones. Actually, this was explained to me more in detail when I was introduced by the Savior to my guide that would help me to learn of these things. The Lord told me to continue to study the Book of Enoch after my lesson, because it would open new questions and help me. He said that the book contained the translated and passed down writings of Lamech, Enoch, Methuselah and other patriarchs. He said that some of the translations have been confused over time, but much is still there.

I asked about the “giants” as they are explained in the Book of Enoch. I had received information about them in a previous visit, but was shown more. These are the literal children of the 4th Estate Beings, or watchers, that came from unholy unions of these angels in the flesh to women from the seed of men, meaning not of the Adamic line. They came to earth during the days of Lamech. The children that were born to them were considered giants, both physically and with what they were capable in doing. Most of these giants were 2-2.5 times larger than the average man. These watchers were in league with Satan, who had possessed the body of Azazel and taught all the mystic arts of the Adversary. These were shared with the giants for the purpose of destroying and gratification. These giants would drink the blood of animal and human sacrifice for the purpose of greater strength, power, and longevity. The practices they were involved in were so depraved and immoral, by sex and violence, that it led to the Lord’s need to destroy the world with the flood. There were over 200 of these exalted men who became Sons of Perdition because of this deed.

I asked the Lord why it says that the giants had the height of 3000 cubits in the Book of Enoch. I know anything is possible, but this doesn’t sound right. According to my understanding these giants would be over a quarter mile high if that were correct. I asked the Lord and He said it was an expression where the translation has become confused over

time. 3000 cubits denotes holy space, and these giants were evil spirits housed in bodies born of exalted men. They were unholy and outside the bounds the Lord had set. This made sense to me because the number 3000 seems to have significance in the Bible. Each time it seems to denote something to do with separation of holy and profane.

The Lord said that Enoch was known by the watchers as a holy man that communed with God and they revered him as such. In the pre-deluge times men had many of the modern technologies we have today and more. There were vehicles capable of air travel and all kinds of technology, including cross DNA manipulation. Our DNA today is corrupt, so you do not see the tall giants as they had then, but all the secret arts are revealed and blood and depravity is throughout the world. We also have thousands of Sons of Perdition who walk the earth today.

Another thing that was shown to me is that the Sons of Adam that first came down were all the 4th Estate beings. These were the first, followed by the Second Estate beings, which were in the millions. It was considered a great sin to mingle the seed of Adam with the seed of men. Most of the City of Enoch were of the Seed of Adam.

As the world grew in wickedness and the Sons of Perdition expanded their influence, many Nephilim began to spread throughout the land. These Nephilim didn't have computers or TV exactly like our modern society (at least not what I saw) but they were very advanced in biological technologies. I saw that they were able mix DNA and breed part human and part beast. These creatures were inhabited by spirits not of God and could not reproduce, but became common among men. Weapons and all forms of brutality were created by these evil beings. I saw that the world was filled with blood and violence.

Lord, are there giants on the earth today? He said there were giants, but not the enormous kind that existed in the days of Enoch. Today, there are kinds as tall as 12 feet. Mostly living in caves and caverns they are all over the earth. I was told Siberia, Mountains of the far east, and some islands. They are cannibals, eating their own children and anything they can. They are obsessed with sex and food. They mostly have red hair and live filthy lives. Because of inbreeding, many have birth defects. There is no light in them, as they are possessed by evil spirits. They are a mix of the Nephilim and human DNA. In the end of times some will be revealed.

Technology

I saw that it became very common among men to see aliens and commune with them. Much technology was given for the purpose of trading of flesh and dominance. All things had been corrupted and darkness ruled the earth.

I then asked the Lord about something that a friend had shared with me regarding a powdered white gold. Is this real? The Lord said yes, that it was something that can be created that allows for a change to take place in our bodies and in other things or objects. In the future, a full understanding of this shall be revealed, and it will help in the building of Zion. I was told to study this and by the spirit it would be made plain and fully revealed at the proper time. The ancients understood, but it was corrupted by the time of the pharaohs and never fully understood after this. There have been variances of the formula and some perverted recipes over the ages, as bestowed upon those who follow Satan, but these are not the holy manifestation that the Lord wishes to bestow upon His people. It will come in due time.

I saw her¹² back away and then my attention was to the Lord. I said I had questions about the pyramids.

¹² Wife of Enoch.

This was on my list and for some reason seemed important enough to ask about. The Lord unveiled to me much more than I had expected relating to these ancient structures. He said that these were ancient temples of the Melchizedek order. The Temple in Jerusalem was of the Aaronic order. The pyramid temples' purpose was to lead men to the Lord personally, and it also would heal the land and in some cases, as they were placed in the center of a holy city, create the means by which the city and land could be translated and taken to Heaven. Both the city of Enoch and city of Salem had a pyramid that provided this purpose. These pyramids were very simple and not ornately decorated. They contained sacred geometry and rooms that helped the initiate learn the ascension of the Fathers.

I was told that one of the temples built in the days of Adam was the Giza Pyramid of Egypt. It was constructed by Seth and existed in the days of Enoch. Its location was chosen by revelation to be a monument that would be a light to the world until the last days. These structures have been built around the world and have been a sign to the heavenly host that a people are seeking God. Some cultures have tried to mimic these for the same purpose. Throughout our solar system and galaxy are many worlds with these structures built for this purpose.

I asked the Lord how it is possible to build these. The stones are enormous and nothing in the current technology of our times comes close to accomplishing such a task. I find it interesting that modern man with all his ignorance doesn't even know how these ancient stone structures were created. There are huge monolithic stones, precisely cut and fit so perfectly that not even a thin paper can be pressed between the stones. How was it done? The Lord said that they understood how to alter the physical properties of objects. The stones would become as light as a feather as their properties changed and had an antigravity effect upon them. This knowledge was known to the ancients, but has not been revealed since ancient times. They also were able to cut stone and metal with ease using light, or the bending of light like a laser. I didn't see the specifics of this, but there seemed to be something like mirrors that increased the intensity of the light which cut the stone easily without melting it.

The Lord said that these laser-like cutting tools were also used to pull ore from the earth. Many mountains have ore deep within them that were mined with such cutting tools. There is much gold and treasure hidden within the earth today. Much has been covered or concealed. The treasures are enormous. I asked the Lord something I'm a little embarrassed to admit. I said to the Lord that I could sure do a lot of good if I had a little more money. I

feel that I could accomplish more. What are the chances.....? The Lord interrupted me before I could go further. He said, "When have you ever been in need?" I had to admit that we had everything we needed. He said that we would continue to have what we needed and even a surplus by the end of the year.

I next asked if I could understand the meaning of alchemy more clearly. This is the tradition that lead can be changed to gold. It is often associated with magic and eternal life, dating from the middle ages all the way back to the Egyptians that we know. The Lord said that these elements cannot change, but they gather and are attracted to light. I did not understand, so the Lord began to show me much.

He said that in the ocean of space are many elements and intelligences. When the elements combine into a pair they are ready, depending on the quality of their intelligence to be organized and given tabernacles or form. If they are not paired, they are used to create the planetary bodies. Gold is the highest of these forms and always goes to the light. When the world began to be created the Lord of Hosts says, "Let There BE Light!" and uses His name to call out to the elements. They begin to form from the darkness. Much of the other element follows them and you have much creation together. At the same time the paired intelligences are

organized, male and female, according to their kind at the same time, from the same portion of space, to fill the measure of their creation.

The gold is always attracted to the light. In our solar system there is more gold in the sun than anywhere else. As you draw closer to the center of our galaxy, passing through the telestial border to the terrestrial and on to the celestial the amount of gold is increased. Eden and the Throne are filled with gold and light, or pure plasma and glory. All is purified and made holy.

The Lord showed me that when this earth was first created it was very easy to find gold. It lay at the base of hills and rocks on the surface. There were deep holes that sometimes people would descend down into and find additional gold and jewels. Using gold along with mirrors and light they were able to cut stone and do additional mining. Such technology was easily available. But the greatest value of the gold was not its monetary value, it had medicinal and spiritual qualities. By ingesting gold after it had been ground into fine powder it would affect the body in miraculous ways adding longevity to life, spiritual empathic abilities, and healing. This had a direct affect on the long lives that the early patriarchs were famous for living. The gold was some kind of conductor of light from the sun and energy unseen. The Lord showed me a little about this months ago, it was called ORMUS, something

the Egyptians tried to recreate. I don't think I understand it completely, but this is what I saw. I even saw Adam eating a peach-like fruit with gold powder covering it.

The Second Dispensation

“Power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.”

This dispensation begins with Noah and continues until Abraham. Again, I will start with the spiritual translation of the Book of Moses and then include my personal experiences with the Lord.

Noah

Moses, Chapter 8

1 And all the days of Enoch were four hundred and thirty years.

2 And it came to pass that Methuselah, the son of Enoch, was not taken, that the covenants of the Lord might be fulfilled, which he made with Enoch; for he truly covenanted with Enoch that Noah should be of the fruit of his loins.

3 And it came to pass that Methuselah prophesied that from his loins should spring all the kingdoms of the earth [through Noah], and he took glory unto

himself.

4 And there came forth a great famine into the land, and the Lord cursed the earth with a sore curse, and many of the inhabitants thereof died.

5 And it came to pass that Methuselah lived one hundred and eighty-seven years, and begat Lamech;

6 And Methuselah lived, after he begat Lamech, seven hundred and eighty-two years, and begat sons and daughters;

7 And all the days of Methuselah were nine hundred and sixty-nine years, and he died.

8 And Lamech lived one hundred and eighty-two years, and begat a son,

9 And he called his name Noah, saying: This son shall comfort us concerning our work and toil of our hands, because of the ground which the Lord hath cursed.

10 And Lamech lived, after he begat Noah, five hundred and ninety-five years, and begat sons and daughters;

11 And all the days of Lamech were seven hundred and seventy-seven years, and he died.

12 And Noah was four hundred and fifty years old, and begat Japheth; and forty-two years afterward he begat Shem of her who was the mother of Japheth, and when he was five hundred years old he begat Ham.

13 And Noah and his sons hearkened unto the Lord, and gave heed, and they were called the sons of God. [Exalted Beings].

14 And when these men began to multiply on the

face of the earth, and daughters were born unto them, the sons of men saw that those daughters were fair, and they took them wives, even as they chose.

15 And the Lord said unto Noah: The daughters of thy sons have sold themselves; for behold mine anger is kindled against the sons of men, for they will not hearken to my voice. [The daughters of Noah's sons married outside of the covenant.]

16 And it came to pass that Noah prophesied, and taught the things of God, even as it was in the beginning.

17 And the Lord said unto Noah: My Spirit shall not always strive with man, for he shall know that all flesh shall die; yet his days shall be an hundred and twenty years; and if men do not repent, I will send in the floods upon them.

18 And in those days, there were giants on the earth, and they sought Noah to take away his life; but the Lord was with Noah, and the power of the Lord was upon him.

19 And the Lord ordained Noah after his own order, [Order of Melchizedek] and commanded him that he should go forth and declare his Gospel unto the children of men, even as it was given unto Enoch.

20 And it came to pass that Noah called upon the children of men that they should repent; but they hearkened not unto his words;

21 And also, after that they had heard him, they came up before him, saying: Behold, we are the sons of God; have we not taken unto ourselves the

daughters of men? And are we not eating and drinking, and marrying and giving in marriage? And our wives bear unto us children, and the same are mighty men, which are like unto men of old, men of great renown. And they hearkened not unto the words of Noah.

22 And God saw that the wickedness of men had become great in the earth; and every man was lifted up in the imagination of the thoughts of his heart, being only evil continually. [Using their intellect to try and thwart the will of God.]

23 And it came to pass that Noah continued his preaching unto the people, saying: Hearken, and give heed unto my words;

24 Believe and repent of your sins and be baptized in the name of Jesus Christ, the Son of God, even as our fathers, and ye shall receive the Holy Ghost, that ye may have all things made manifest; and if ye do not this, the floods will come in upon you; nevertheless, they hearkened not.

25 And it repented Noah, and his heart was pained that the Lord had made man on the earth, and it grieved him at the heart.

26 And the Lord said: I will destroy man whom I have created, from the face of the earth, both Second Estate and Cursed Fourth Estate Beings, and the cursed beings and the exalted beings; for it repenteth Noah that I have created them, and that I have made them; and he hath called upon me; for they have sought his life.

27 And thus Noah found progression in the eyes of

the Lord; for Noah was a worthy man, and sinless in his generation; and he walked with God, as did also his three sons, Shem, Ham, and Japheth.

28 The earth was corrupt before God, and it was filled with violence.

29 And God looked upon the earth, and, behold, it was corrupt, for all flesh had corrupted its natural way upon the earth.

30 And God said unto Noah: The end of all flesh is come before me, for the earth is filled with violence, and behold I will destroy all flesh from off the earth.

I asked Him if I could learn more about the Prophet Noah. I saw Noah, the man, wearing a cream / white colored coat with a hood. His hair was red and he had a beard. I saw his family. His sons looked kind of like him but younger. They were all very large, like the Jaredites. His son's wives were smaller. Two of his sons were married to other races, one was a light skin black woman, and the other looked Asian. Shem's wife was like him.

I saw that Noah had many sacred records which he brought with him before the flood.

The Lord commanded Noah to begin building the ark. Noah had known that the Lord would cause a great flood all his life and had often wondered how things would be brought to pass. When the command came forth Noah did not know what to

do. His trade was that of a builder, so he understood cutting wood and fitting things, but had never built a ship. Noah had separated from society as he isolated himself in the wilderness with his family. Angels would visit Noah and teach him the details for building the ark. Many of these were from the City of Enoch. Noah walked with God. I need to ask specifics about that.

I asked about how the giants survived the flood. I was shown that Noah and his seed were pure descendants of Adam. I saw that there were remnants of other races that survived the flood, including some of the Nephilim. Their posterity lived until around the first century BC before they were destroyed, for the most part. This was all very interesting to me.

It took Noah about six years to build the ship. It looked like a flat submarine. It had a shallow house at the top with windows that could be shut up tight. The ark had an open middle area. Noah began the process by clearing a whole forest of trees. He cut the timber and stacked it. He then built up a mound of dirt to rest the ark on a hill. It was huge, like a luxury ship in size.

People began to hear of the crazy man in the wilderness building a ship and would make special trips to see the amazing oddity in the land.

When it came time, the hierarchy of angels that had dominion over the animals and creatures were involved in bringing the male and female animals to the ark. It was quite amazing to behold. When the last of them boarded the ark the angels of the Lord shut the door.

I saw what appeared to be a planetary body come to the earth and its gravity caused massive eruptions throughout the world. Black smoke filled the atmosphere and the fear of man was enough to bring death upon them. The friction of the earth's crust raised the temperature and the fountains of water in the earth erupted violently. Water came forth and a tidal wave rushed across the land. The sediment and soot from the earth mixed with the water and all things were made new. Noah's ark submerged and came out again and again as it was cast upon the deep.

The ark was tight like a drum. It reminded me of the barges the Jaredites built, but more complex. I saw a glimpse of the doves and how Noah looked for dry land. I saw them come forth and was told that Mount Ararat in Turkey is indeed the place.

The Lord said that He placed the rainbow as a sign of His covenant with man. This is an eternal symbol and that it has always represented a completion of perfection for those who seek His will. The Lord will

not bathe the world in water again, for the next time it will be in fire.

The Lord said that Noah was Gabriel, an archangel and an Elias, the head of the second dispensation of the restoration of priesthood. He is a prototype of Adam, his son was Shem who was the progenitor of Melchizedek. They lived many hundreds of years. I asked the Lord how this was to be and He said that there are two reasons. First, their DNA was pure. Second, the light that was able to come from the sun and be absorbed by the body was more, and over time was more limited. This affected the longevity of life. So many more questions I need to ask.

Were the heavens different in Noah's day? No, they were not. But the earth did not turn on an axis. There were 360 days in a year. The polar star was different.

I thanked the Lord for teaching me.

The Lord showed me that there was one ark allowed to survive the deluge that had a Son of Perdition and some of the Nephilim. The Nephilim survived, settling the Nile and area of Egypt. The Pyramid of Egypt, an actual pre-flood structure was where they settled. The posterity of the Nephilim spread their seed, which were not as large because they mixed with the seed of men. They were cannibals who

sought the seed of Adam. Many migrated North of Egypt and were scattered as they were later hunted by the seed of men. The line of perdition has remained on the earth since the beginning. Some among the Pharaohs and other Kings of the earth gathered great power among men by means of dark oaths and murder to gain power, all orchestrated by the Adversary and Satan's Kingdom.

When the one ark survived that contained Nephilim and the Son of Perdition, through his loins the Perdition blood line continued in the earth. They settled the Nile basin and through his loins came great kings and rulers, using the secrets of dark knowledge to gain power and control.

Nimrod came through this lineage, as did Gilgamesh. To this day, this line of perdition continues in the world. I was told that there are no survivors of the original perdition, but some are over a thousand years old, using the dark knowledge to prolong life and give great power. This is accomplished through rituals regarding alchemy, blood and human sacrifice.

Again, I was with the Lord. I had some questions about Noah from yesterday. I was confused about being told that there were no reptiles on the ark. It says in the Bible that all creeping things boarded the

ark. The Lord explained that reptiles are considered telestial and did not board the ark with Noah's family. All kinds of animals, fowls, and certain insects – but no reptiles were there.¹³ I didn't see any fish, but those may have been preserved in another way. The Lord said that there was an ark prepared by Satan for the giants and some of the children of men. They carried some animals and many of the lower creatures. The Lord said there must be opposition in all things, and part of the reason for the flood was the imbalance in the world. All flesh was destroyed except the few that survived because of the prepared arks. I haven't asked how many arks there were.

How many arks were there that carried people and creatures that survived the flood? There were six, including Noah's family. Each ark carried a race, except one that had two from another race. The seed of Cain had been prepared by Satan, but the Lord did not allow them to survive the flood.

I asked if Noah had experiences like me. I was told yes, but that he spent his time with the Father.¹⁴

¹³ There appears to be a few exceptions to the reptile, but I have yet to see them.

¹⁴ Many of the prophets spoke to the Father because he teaches those who are given the sealing power. He and Mother

Noah was a righteous man and sought to always do God's will.

I asked if I could meet Noah. He came to me in the Garden. He was also dressed in white and he looked much like Heavenly Father, but larger and more hair. His hair color was reddish, almost blonde. He said he was Gabriel and talked a little about his calling over the Cherubim. He had a lot of joy in his face and seemed pleased to be with me. I asked if there was any advice he had for me and he said as I've heard before – trust in the Lord, everything will work out wonderfully. I believe him!

I saw was the wife of Noah. Her name was Sephorus. She had red hair like Noah and loved to wear blue. She was kind of afraid of animals, so it was a little humorous for her situation. She was also very sighted and saw angels and dark spirits regularly. She often gave advice and council to Noah from what she saw. She was a witness to the two large angels arriving which was just before they shut the door of the ark. When she was in the ark there was an interesting occurrence when she hit a cow on the back side when it would not move fast enough and the cow turned around and spoke to her, "Stop doing that, it hurts!"

are often the ones to prepare them in this way. 3 Nephi 28:12-15

Brother of Jared

I then asked the Lord if I could learn about the Brother of Jared, his story, and what I should learn from it. He took me by the arm and we descended. I saw a large pyramid structure, perhaps the same size as the Giza Pyramid, except it had a large obelisk on the top. It was huge and made of stone. The top had a circular, zig zag staircase around the obelisk that led to the top. I'm afraid of heights, so it made me uneasy just looking at it. I saw a few men making their way to the top. I saw men, great in size, giants by our standards, building this incredible structure. I was told that the city of Salem had already ascended to heaven. These men of all races had come together to build their own city and to reach heaven on their own. They believed that this structure would accomplish the same thing. I saw them using unknown technology to cut the stones and lay them. Huge stones, far too large to move with today's technology.

I then saw fire from heaven come down and hit the upper part of the tower. There was a rumble and part of the foundation of the pyramid sank into the earth. The people stood back afar from the structure and watched as within a short time the building came down on itself. It reminded me of the collapse of the World Trade Center at 9/11. When the dust cleared, there was little more than a hill of earth left.

I asked about the confusion of the languages and was shown that this was not exactly as we understand it. The Tower of Babel was built by several races of men that came together to outdo God. Each had their own culture and language variations before this began, but had a common purpose and worked together to defeat God. After the tower fell, they gravitated back to their own groups. The people that would be called the Jaredites were anxious to keep themselves separate from these other cultures that did not know God. These were the remnant of the Seed of Adam. The few left after the ascension of the City of Salem. Their DNA was unpolluted. They were large people, in height ranging from 7-9 feet tall. They had predominantly reddish hair, (Edit) and looked different that we do today.

The Brother of Jared was willing to seek the Lord and like today most of the people preferred that others speak with God. Perhaps this is why they were not worthy to ascend with the City of Salem.

I asked why the brother of Jared did not use his name in the holy record and was told it was a similar reason as to why I didn't sign my name with the book, "How to Have Your Second Comforter." He didn't want focus upon himself. His brother's name was Kio-hani-jarod. He was the leader of the people. Moriancamur was the Brother of Jared's name, as Joseph has revealed. He looked like the above

description, but had a soft face. He had a medium length beard and hair.

The Lord said Moriancamur was an artist, a sculptor. The Lord smiled as He said this as if He was pleased with those who create beautiful things.

I then asked the Lord if I could meet the Brother of Jared. I had been shown his life about a week ago, but not introduced to him. I took his arm and we were about to go, but I asked the Lord a question that kind of stopped us. (Edit)

I then went through a long conversation trying to sort this out. It just sounds so strange. In the end this is what I understood: from Adam until the end of the pure bloodline, God gave the Seed of Adam (Edit). This line ended with the Jaredites and the City of Salem. Not all of Noah's grandchildren had pure descendants. Only the seed of Shem. Most of them were translated in the City of Salem with Melchizedek. Abraham was not of pure blood, but was the next to covenant with God and provide a people who would bear the covenant. Abraham was the first to be given the covenant of circumcision. This covenant was to be a sign between him and God to separate his seed from the Gentiles.

The Lord took me to see the Brother of Jared. He is a large man. He shook my hand and it was large and heavy, not like my hand. He smiled through a thick

red brown beard of medium length. He reminded me of the red headed man who is friends with William Wallace in the movie Braveheart. He called me by name and said we were brothers. I asked him what he does and was told that he is involved in the coming forth of his writings, the sealed portion of the Book of Mormon. That it contains the history of this land since his people came here and what would take place up until the Second Coming. It has much of the mysteries and prophetic writing that he wrote.

He said that the sixteen stones, which were each about the size of a golf ball were used for sacred purposes. When they were in the barges they remained lit as long as the people prayed in faith and would wane in light as they stopped. It taught them the importance of turning to the Lord. He said that they were divided up among some of the people and forgotten except the two which were fastened in a bow and placed on the breastplate as the Urim and Thummim. These are placed next to the golden records of the Book of Mormon, which contain a full account of the brother of Jared's writings. Today these are stored up in the Hill Shim, in the current location (Edit). Who would have thought!

He said that he was an artist. He did detailed carvings, and tapestry art when he lived among the Jaredites. He said that like me, he did not want his

writings to attract attention to himself, so he referred to his brother, who was the leader of his people. He said he has served much among the Powers or Shohophalim, so that is interesting.

I saw the Brother of Jared molting the stones out the rock. It was what looked like a kind of quartz crystal, but I don't know. He had an apparatus which looked like mirrors and light that was similar to what was used to cut large stone for building pyramid size structures. On a smaller scale, it cut stones for the Brother of Jared's purposes. He cut, then shaped the stones to his purposes, about the size of a golf ball, but not as round.

There were eight barges, which looked about 30 feet in diameter. They were flat on the top and bottom with a point on each end. They seemed not perfectly round, kind of oval. There was a top and bottom opening in the center that could be twisted and pushed out as often as needed. There seemed to some kind of buoyancy, so that if the boat was tipped over it could go back as before as it rose again. It had no sails, rudder, or ways to steer the ships.

Each family had their own barge. Different animals and various kinds of birds, or items they wished to bring to the new land were carefully placed on the different vessels. There was a separation on most of

the vessels between the animals and people. Food and water was hung from the ceiling and hammocks and other items were also hung. At each end of the ship where it was pointed, the stone would be suspended for light, two for each vessel. The top hole would be kept open most of the time unless the waves became too heavy, then the lid would be twisted shut.

For most of the journey the vessels were pushed by strong currents. I don't understand what was happening, but the ocean did not seem to be behaving normally. It was like watching a wide river moving fast. It was stormy and the seas were very violent at times as huge waves buried the vessels, but that would not last long and they knew when to plug the hole and when it was safe. They could hear things knocking the bottom of the vessel from time to time as sea creatures tried to see what it was.

Often the occupants of these vessels would look out of the hole during the voyage to see if any of the other vessels could be seen. Rarely were they successful in seeing each other. The faith and prayers of these families was required to lead them to the Promised Land. They prayed day and night for deliverance and noticed when their prayers waned that the light in the stones began to wane as well.

I saw the families singing, praying, and doing as much as they could to keep their spirits up. Animal

and human waste was constantly pushed up and out of the top hole, which was about as wide as a person to climb through. There was some kind of water capturing cistern for rain water on the top side, but I don't understand how they used it.

When they began to beach their vessels, I saw that they were all strung out over miles of beach. Their story is almost as amazing as that of Noah.

Job

I mentioned that I wanted to learn about Job from the Bible. Immediately it was brought to my remembrance what I had been told before, that Job was Abraham's Great Grandfather. The story had been passed down through Abraham and to the Children of Israel. It was one of the sacred stories preserved as the Israelites came out of Egypt.

The story was true just as it had been told. The Lord spoke with a representative of the Adversary and agreed to allow Job to be tested.¹⁵ Job was a Fourth

¹⁵ The Lord said that 4th estate beings are not allowed to be touched by the adversary in any major way; disease, cursings, etc., unless the Lord provides permission. The Lord, knowing the beginning from the end, allows it as a beautiful opportunity for the recipient to sacrifice to overcome all things. Rarely is the adversary successful, but they try anyway, and it usually benefits them as the seed of men watch, and for fear choose to seek a different path away from the Lord.

Estate being, a mighty Son of God and willing to give all things to the Lord. His wife was worldly and his children too. Job's wife felt that Job was cursed and wished him to die so she could be rid of him. After he passed the test, his wife died. Job remarried and had more children. The Lord gave Job great wealth. Job gave away most of his wealth to his servants and others before he died. Job was blessed to know that through his line great princes and kings would come and that the entire world would be blessed.

After this was shown to me I asked the Lord if I could meet Job. He came forth behind a white wall and I saw him. He was gloriously white. His hair was white and he had a beard. He is probably the closest I've seen to the LDS version of how we would expect the Father to look like. His face expressed wisdom with no sign of aging. He smiled at me and I spoke with him briefly. I can't remember much of what was spoken, but his life was a great example to many.

I spoke with the Lord about my troubles. I know that I am nothing compared to Job. The Lord said not to worry, I would have all I need. (Edit) All things are coming together. I am always reminded to trust in Him.

I asked the Lord to have a better understanding of Job. He was around 40 years old when his sufferings began. His infections and boils began as a serious sickness which spread into the boils. These were located over his whole body, including his private parts and down his mouth and throat. He could hardly use the restroom or eat and drink. His wife and friends avoided him for fear they might contract something. His wife was a wicked woman and after she told Job to curse God and die, Job pledged his heart to the Lord no matter what happened. At that point, his wife had a heart attack and died. Job recovered and was remarried and had a good life thereafter.

Nimrod

Who was Nimrod? The Lord said he was of a mixed line. He was part Nephilim, a son of perdition, and a descendent of Ham. Some of Ham's posterity mixed with the people of the Nile who were of the Nephilim and perdition. He was very large, upward of twelve feet tall. He was the principle builder of the Tower of Babel and lived to be several hundred years old. Nimrod was a hunter of beasts and men. He would drink human blood and partake in Satanic oaths and rituals to extend his longevity of life. He was a brutal and evil person who wore the skins of humans he hunted.

The Third Dispensation

“He that sat on him had a pair of balances in his hand. And I heard a voice in the midst of the four beasts say, a measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.”

This dispensation goes from Abraham until Moses.

Abraham

Lord, wilt thou teach me about Abraham? I want to understand his life and mission. I saw him as a young man living in Ur. The area was very flat, like a desert with green trees and grass along the edge of a river. It was a rich and vibrant city. These people were of the seed of men, dark skinned and wicked. Abraham's father had made his name among the people as a merchant. His heart was in his business and making a name for himself. His name given to him by the people of Ur was Chas-ul. Abram's uncle was a student of the Word of God, the one true God, and taught his family the ancient ways. Abraham's uncle was more like a father and his daughter was the one whom Abraham loved. They were of the seed of Adam and Abram was betrothed to his uncle's daughter Saria for many reasons. First, to

keep the wealth in the family. Second, to maintain the religious ways and third, to keep the blood line clean.¹⁶ Abram's uncle had thick red-brown hair.

Because Abram's father was wicked, he learned about God from his father in law. He learned about the holy city of Salem that had been taken up to God. He learned how God favors those who put their trust in Him and are kind and meek. Abram had a great desire to find the Lord.

When Abram was not yet married, he made a private journey into the wilderness to seek the Lord. He built an altar and prayed to know God for the first time in such a manner. He heard the voice of the Lord tell him that he must only serve the God of his fathers, and not the God's that the people of Ur worship. Upon his return, he became lost in the desert. When he thought, he would surely die he was rescued by a kind traveler. He was given food and drink and had all his needs met. The man was kind and said things to Abram that seemed familiar, as the man spoke of God's ways. Abram knew that the Lord had intervened in his behalf.

Upon returning to the house of his father he went out to the garden where his father had his idols. His father had many idols that were worshiped by him. They would change in prominence from time to time

¹⁶ They were not 100% pure blood of Adam, but had many of the characteristics of the line.

depending on his degree of his fortune or difficulty. Many of the idols were lifelike statues of naked men or women.

Abram knocked over the statues and destroyed the garden. His father not knowing who had done this reported it to the authorities. Such an act was punishable by death. Shortly thereafter Abram admitted to the deed and Abram was taken into custody. His father felt sad that Abram would be put to death. The priest planned a public execution for Abram. When the day came, Abram was strapped down to the table and the priest approached with a knife in hand ready to cut out the heart of Abram in a ceremony which would appease the Gods. The priest suddenly fell backwards and dropped the knife. Abram's bindings were loosed and he sat up and looked back at the priest dead on the ground. Those that witnessed this allowed Abram to go free, seeing this as an act of the will of God, they felt that the priest must have done something to bring disfavor upon himself. Abram had seen the angel, but no one else had.

Abram married Saria and it was good. Saria had chestnut brown hair, straight and long. She had dark eyebrows and a stunning smile. She was very different looking from the other women. Abram had dark hair and a beard.

The city was not happy with the family of Chas-ul. They were not trusted because of Abram's family and their religious beliefs even though Terah had tried to blend in with the community. It became dangerous for them. Abram, now in his late twenties, with Lot and his own father, with all their servants, left the land of Ur and traveled to Haran. Haran was between Ur and Canaan.

A great famine came upon all the land and Abram took his family, servants, and possessions and went to the Land of Egypt. As Abram came to Egypt he was taken to see the Pharaoh. His great wealth and reputation summoned him to the court. The protocol was that all visitors must remove their head dressings in the presence of the Pharaoh. As Sarai removed hers all were struck by her beauty. There were none in the kingdom that had the deep brown hair and stunning eyes as Sarah. Her natural beauty was noticed by all. The Lord had instructed Abram how to judicially handle the situation, to protect him from the mercenaries of Pharaoh and he declared her his sister. In the meantime, he won the favor of the Pharaoh as he taught what he had learned about the stars and the mysteries of eternity. Pharaoh was impressed.

When Pharaoh eventually learned that she was his wife, in his embarrassment he asked that Abram leave. He was lavished with gifts and given a title. For many years, Abram was welcomed back in the

court of the Pharaoh to teach and expound the mysteries of Eternity. I was shown that the Egyptians were very superstitious and Pharaoh was worried that if his “mistake” was made known he would bring misfortune upon himself.

Abraham’s two great passions, other than doing God’s will, were horses and studying the stars. He kept detailed charts and written revelations, which gave Abram great notoriety among many people.

In Abraham’s later years they left Haran and traveled toward Canaan. As they traveled and spent time along the way it became apparent that Lot, his servants and their flocks would be a strain on their relationship if they stayed together, so it was agreed that they would split up, but keep in contact. Abram went further north west and Lot stayed down south in the land of Sodom. Before they split they were baptized in the River Jordan to show their commitment to the one true God and pledge themselves to Him. (This occurred when they first came to the land of Haran.)

Abram journeyed to Canaan where he arranged with the Canaanites to pasture in the land. They were there for about ten years and became very wealthy and flourished. The Canaanites became envious and there were some contentions. One day a great dust storm came over the land. Abram always had great compassion on others, especially

travelers. He always remembered the kind man who saved his life as his spiritual journey began. He felt impressed to go into the storm by himself to find what he believed was a stranger in need. He went out on a donkey and took shelter in a cave. The Lord showed Abram where the desperate man was. Abram went straight to him and saved the man from dying. It turned out to be the son of a great leader to which Abram paid duties. This king was so indebted that he gave a portion of land to Abram as a token of repayment. This became the place where Sarah was later buried.

Abram was very devoted to knowing the Lord. He thought much about the great Fathers who had walked with God. He knew of the City of Salem and desired to have such blessings. Seeking the lands of righteousness, Abram journeyed over the hills and upon the Mount Moriah he built an altar to sacrifice animals. It was here that he received the Baptism of Fire and the Lord appeared to Abram and made more covenants with him. Abram cut the animals in two and walked between the carcasses. The Lord did the same as Abram saw Him do so with his spiritual eyes. He was then caught away in the spirit where he was shown his posterity and the lands that they would inherit. He was shown the eternal nature of his new covenant. His name was later changed to Abraham and Sariah to Sarah. This was a holy place for Abraham and his altar was made of raw stones stacked near the top of the mountain.

During the Fall Equinox Abraham would journey to this altar and sacrifice animals as he had been shown. He would meditate and see the Lord in vision. It was a great time for Him to learn and be made more holy. On occasion, he would travel to Egypt and share with the Pharaoh what he had learned.

On one such trip to Egypt a young Egyptian girl, Hagar, was brought back to Canaan with Sarah to be her maid servant. The Egyptians looked different from Abraham and his people. They were more Phoenician looking; darker skin, more olive, like Greeks, but not as hairy.

One day as Abraham sat in his tent he saw three men approaching. Immediately he recognized one of them as Melchizedek, His Lord who gave him the priesthood upon the mountain when he made his offering. With him were two companions, young looking men. The two men were clean shaven. They all were translated beings from the City Salem. As they were sitting on the ground I saw the Lord stand and say to Abraham that his wife Sarah would bear a son. This was shocking news to her and him. Sarah was skeptical. She had not experienced the many things Abraham had, and although she believed Abraham's words, she doubted she could bear children being in her nineties at the time.

The men departed after having a discussion about the cities of Sodom. I saw Abraham looking in wonder as he went out of his tent one day to see heavy smoke filling the sky in the direction of Sodom. An orange/red glow came from within the cloud. It was ominous.

Sarah asked Abraham to take her maidservant Hagar to bear children. She was doubtful she would ever have any of her own, thinking these men were mistaken. There was a code of conduct among the servants of Abraham, which all knew they must abide or be banished from the community. When Hagar and her child refused to work, and were disrespectful of the other servants it was demanded that the law be enforced. Abraham regretfully complied and put it in the Lord's hands knowing they would be protected. Hagar's immaturity and pride led to the decision.

I asked the Lord about polygamy among Abraham and Jacob. I was told that it was the custom that if the wife could not have children of her own it was her right to select a woman for their husband to bring forth seed for them. In any case the first wife had to be the one to make the demand of her husband. In the case of Sarah, her lack of faith in the Lord's blessing led to much sorrow for her. In any case, it was sanctioned by the Lord.

I then saw Isaac, about 17 years old. He had brown hair like his mother. During the Spring Equinox Abraham brought his son with him to go to Mount Moriah to sacrifice where he had done before. (Normally they went in the Fall.) Before the journey, Abraham was instructed to sacrifice Isaac instead of the ram. This was deeply troubling to Abraham, because the sacrifice required him to cut up and burn the sacrifice, which would be most horrible to do to his only son. He had a knife, which had been the knife he had used since the very beginning to perform these sacrifices. It had a black blade and a gold hilt with jewels. I saw Isaac climb up on the top of the altar of stones and Abraham bound his hands and feet together as he would the animal. He was weeping, as was Isaac. I didn't see the climactic moment, but I knew what would happen.

I then asked to fill in some of the gaps from my last visit. Who was Abram's uncle? I was told his name was Elgath. He was killed by the priest of Elkenah. He was a righteous man and his daughter was Abram's cousin.

I was shown that the Lord was the very angel that came to rescue Abram as he lay upon the altar of the evil priest. Abram prayed for deliverance, but was just beginning to lose hope when a light appeared in Abram's vision. He heard a voice only, that announced himself to Abram and promised him he

would be the father of many nations and would be led to a special land. He said His name was (Edit), pronounced like that. I think that is the original pronunciation of Yahweh or Jehovah.

Abram left with his family to Haran. It was here that he and Lot were baptized. Abram built an altar to the Lord and was visited by Him receiving his Second Comforter. He learned much about the stars and the creation. This became of great interest to Abraham and the Lord showed him much because of the questions he asked. I asked the Lord if I could learn these things and I was told yes, but I would need to study the constellations and begin making charts. I don't know if that is what my calling is, so I may pass for now. In the vision I saw time skip ahead when Abram was with Pharaoh. He taught Pharaoh much about the stars, their rotations, the signs in the heavens. He even showed Pharaoh the mysteries behind much of the Pyramid of Giza and its astronomical alignments. Pharaoh gave Abram the title of Master of the Temple Mysteries and **he** was highly revered by the Egyptians.

I briefly saw Abrahams involvement in saving Lot's family and restoring his possessions. It was a great act of courage and mercy that added to his notoriety as being a righteous man.

I saw what happened in more detail when Abraham took Isaac to the mountain to sacrifice. By then,

both Abraham and Sarah's names had been changed. Abram meant great father, but now his name meant great father of many nations. The same occurred for Sarah. I saw Isaac climb up on the altar. It was made of various yellow white stones piled up with a couple of flatter stones on the top. It had been built over ten years ago. Abraham had been back to the place at least six times and had experienced the Lord there in vision. Usually he would have his servants come with him and bring the lamb and other things for the sacrifice. Isaac was able to come on previous excursions. These would take place in the fall usually, but this one took place in the spring. As Abraham raised his arm to do the knife the angel Gabriel appeared and commanded him to stop. I wish I could remember the exact words. It was something like, "Do not hurt the young man, thou hast overcome all things, Abraham, and thy seed shall be greater than the sands of the sea." Abraham pulled Isaac off the altar and they hugged and cried for a while before finishing the sacrifice. Isaac saw a light but not did not hear the angel's voice.

One last interesting thing I was shown was when the Lord once came to Abraham they partook of the Sacrament together. Abraham understood it was Melchizedek and also that he was the man that came and helped him when he almost died as a youth. He was the gentle stranger that came to his rescue and changed his life forever. Abraham's life

was always watched and cared for by his closest friend, the Lord and Savior Yeshua Messiah, (Edit) or Jehovah.

What about polygamy Lord? I have been told regarding polygamy during Joseph's day, but not what occurred during the times of the patriarch's and Moses. The Lord said that it was the wife's prerogative to have her husband take another lower wife to bear seed. She was not to have relations with him except to bear children and had no special rites. The handmaiden's children were in affect her own. This is why Sariah was offended by Hagar's behavior, as she broke the covenant relationship. Jacob only made the agreement to stay with Leah and marry Rachel after Leah made a covenant with him. Later he had other wives under the handmaiden rule. Moses had polygamist rites under the law for instances of widows. It was considered an act of compassion and duty to do this. Much of the polygamist rites of the ancient times were tied to family strength and fidelity. Later, they became kingly rites and abominations among the Israelites.

Isaac

I saw Isaac with Abraham walking down from Mount Moriah after the sacrifice of the ram. I saw Abraham explaining to Isaac the profound meaning of what they had just experienced.

In the years that followed, as Isaac grew into a man, he would journey yearly to the same altar and offer sacrifice, remembering the great lesson he learned from the Lord that day. Isaac pondered upon the experiences of his Father. One time, after visiting the alter, he climbed up on the stones again and lay down looking up into the sky. He promised the Lord He would give all that he had, even his very life to be His servant. It was then that Isaac received his baptism of fire and gift of the Holy Ghost.

Isaac was a dutiful son and adhered to his father's wishes. There were no women worthy to marry from the tribes which surrounded their lands or the people that lived with them. Isaac was an older man, about 40 when he sent his servant to look for a prospective wife among his cousins. He sent the servant to a land southwest of Canaan, across the Jordan River, where he found Rebekah. She was beautiful, dark hair, and fair skin. They were a bonded couple in the Lord, prepared before the foundation of this world to be companions. She was much younger than him and they struggled to have children. This was a great test of faith for Isaac, as he worried about what to do. He knew the heartache that came from his mother Sarah, and her choice to have a maidservant bear children because she could not.

Isaac and Rebekah made a covenant with the Lord and Rebekah prophesied that her womb would bear

twins, that one would rule over the other, but they would help bring about God's kingdom.

At an older age, around her early 40s, she gave birth. Esau came first, chubby and pink, with orange fuzz around his body and thick reddish hair on his head. Jacob was much smaller, with dark hair and fair white skin. It was something of a joke how Jacob had grabbed hold of his brother foot coming out when born.

Jacob, Esau, and Rachel

I saw some interesting things from Jacob and Esau's childhood. I saw that they would often wrestle at the delight of their father. Esau was very athletic, whereas Jacob was not, but Jacob was quick witted. When they were early teens I saw that Esau would try to surprise his brother and ambush him in a playful way. One time Jacob hid a metal plate in his shirt at night knowing Esau would try something. When Esau jumped out behind a tent to hit him he about broke his hand.

As they grew older Esau became a great hunter. He wore a lion skin around his back and loins. He would spend much time with the other tribes nearby and was a popular man of renown. Jacob was more interested in simple things, learning about history, the Gospel, music, and singing.

Isaac was very old, about eighty, and his vision was failing. Jacob spent much time helping his mother and following his own interests. He would ask Isaac questions about his experiences with the Lord and Abraham. Isaac would often grow weary, but delighted in his son Esau's enthusiasm for the great hunt and the stories he told. Isaac loved both his sons equally. He felt that Esau deserved the blessing because he was born first and was such a strong and mighty man.

I saw the part in scripture when Rebekah helped Jacob to trick Isaac into thinking he was Esau. The white goat skin was wrapped around his arms and neck. He reluctantly did what his mother asked. Esau would joke about selling his blessing to Jacob. The porridge wasn't the first time.

When Esau heard that his father has given the blessing to Jacob and that it would remain intact he was indignant to Jacob and swore he would simply kill him when his father died. Jacob, upon the urging of his mother, left the land to go to his uncle Laban to seek a wife.

I saw him with Rachel near a watering place. She had dark curly hair and deep blue, big eyes. She reminded me a little of young Elizabeth Taylor, but a little different. Leah was taller, lighter hair, more brown, and more serious. I saw the events where Laban tricked Jacob to marry Leah and how she

made a covenant with Jacob to allow him to marry Rachel. Laban used the reasoning that he should marry both, to inherit more of his wealth and to preserve his daughters under the covenant. During the seven extra years Jacob lived with Laban's house he bore son's with Leah, but not with Rachel. This was saddening to Rachel, but she gained comfort through something I had not expected. The Liahona, the same compass that Lehi used to lead his family, came through the family of Laban, and I don't know where it had been before then. I have a feeling it has quite a history.

Rachel prayed to God for guidance and was told by the Liahona that someday she would bear children. She shared this with Jacob and he was overjoyed. One day they were told that they needed to pack their possessions and leave to return to the land of His Father. This was clearly written on the ball. Rachel took the ball with them and hid it during the journey. Her father searched for it and even came looking to find it.

On their journey there was a message in the ball that inspired Jacob to seek the Lord. He left the group and followed a river. After an entire night of seeking the Lord, just like Enos in the Book of Mormon, the Lord came to Jacob and he received his Second Comforter. It was here that he was called a new name which means "To Come to God", or Israel.

I was shown that the Liahona was buried with Rachel. She died in childbirth to Benjamin. An angel had taken the ball and placed it before the tent of Lehi when they journeyed to the Promised Land, similar to when Jacob journeyed back to the land of his fathers. I will need to ask the Lord in the future more about the origination of this curious compass.

During this long vision, I would turn to the Lord at times and ask him questions to see if I understood correctly. When it was over I was in the Garden again and was ready to learn about something else.

I said I wanted to learn more about the children of Jacob. He had twelve sons and one daughter. The Lord said that he bore other daughters that died in childbirth. One daughter, Dinah, was born to Leah and I was shown her story. She had been forbidden to have any kind of romantic acquaintance with the other people, but she fell in love with a man named Setchum, a prince from among the Ammonites.

Setchum was killed by her brothers in vengeance, along with many of the men of the Ammonites. Dinah was devastated. When her baby was born she fled her family to find the Ammonites. She died in her journey and the Ammonites took the baby. This baby was not only beautiful, with deep blue eyes and chestnut hair, but appeared to them to have the favor of the Gods. The child was brought to Egypt

where she was given as a gift to the High Priest of the Egyptians and raised as his own daughter. This child, because of her eyes and beauty was called the “Jewel of the Nile,” by her people in Egypt. This was Aseneth, who would eventually marry, Joseph.

The Lord said that each son of Jacob carried a line of the House of Israel. In the pre-mortal first estate, these children of light divided themselves according to their talents and these are delegated to the twelve tribes.

Joseph

I then asked the Lord if I could be taught about the life of Joseph, the son of Jacob, who was sold into Egypt. The Lord took me by the arm and we descended into a vision. I wonder if it was a vision or some kind of time¹⁷ travel, because it felt like we were there. I saw a place like an oasis with palms and low mountains near some water. It was moderately green. I’ve been to Israel and it felt like the place. I saw many tents carefully set up. They were large and staked with ropes. I saw corrals with animals and people walking around. It was like a fancy tent city. The Lord explained to me that this was the family of Jacob, his sons and their families, and his wives.

¹⁷ It felt real, but I could not be seen by those who were there.

I saw Joseph. He was about 17 years old I think. He was a young man with dark brown wavy hair to his lower neck. His hair was thick. He had a big smile and his eyes were blue with striking dark eyebrows. The Hebrews were not hairy, but light of complexion and many of them had reddish hair or brown hair. Rachel had dark brown hair and Leah's hair was more brownish red.

I saw the famous coat of many colors and was surprised that it only had variations of earth tones with some blue in it. Overall it was a lighter grey if you took it in as a whole. It was covered with embroidery and fringes like a thin quilt. There were geometric shapes and designs. It was interesting to look upon. There were some blue thin stripes on the sleeves and the front.

I watched Joseph as he interacted with his family. He was eager to please his father. He worked hard at everything he did. Sometimes his naivety to his brother's envy created ill will. He would report on his brothers to his father of their recklessness and this often lead to quarrels. Joseph listened to his father speak about spiritual and sacred experiences including his Second Comforter and being with the Lord. Many of the other brothers had little interest, but Joseph loved to hear the stories. He would ask questions. He would have many dreams and would go to his father to hear what he thought they meant. It was a favorite thing to do, to speak of dreams and

find the interpretations. Jacob had many dreams and Joseph would often receive profound interpretations of them. When he shared the famous dreams of the sheaves and the stars his father was worried that Joseph was becoming prideful. He wondered if it were true, the dreams he shared.

Joseph's younger brother, Benjamin, was only a toddler when Joseph was taken to Egypt.

I saw Joseph going to his brothers where they were tending the flocks. They had left the land they had said they would be to go to the land of the Jebusites, to mingle with the women in that land. Jacob had forbidden this, because it was his strict desire that his sons only marry among the seed of Adam. When they saw Joseph approaching they were not willing to see him reveal their deception and had great hate for his place in the family, so they eventually decided to sell him to the Ishmaelite merchants on their way to Egypt.

Joseph was sold as a slave in Egypt to Potiphar. Potiphar and his wife were Egyptian. They had olive skin, dark hair and were very worldly. They had an estate of much wealth and put Joseph to work on various assignments when he arrived. Potiphar was very impressed with Joseph. His demeanor was cheerful and he was eager to please his master. He worked hard and not only did well, but lifted the

spirits of the other slaves so that all he was involved with seemed to flourish. Potiphar over a space of two years came to trust Joseph with all he had, giving him more and more responsibilities.

Potiphar would have spiritual conversations with Joseph, knowing he was a Hebrew and being curious. One time Potiphar had a dream which Joseph revealed its meaning and Potiphar found it quite amusing. Potiphar's wife would tease Joseph about dreams she had about him and ask him to give her the meaning. Joseph was terribly uncomfortable around this lady. She flirted with him constantly and Joseph tried to avoid her, which offended her greatly.

I then asked about Joseph, who was sold into Egypt. I had seen in vision his day, but was not shown the incident that led to imprisonment; where he was seduced by Potiphar's wife.

I didn't see the story where Joseph was seduced. I saw him after this occurred in the prison. The Prison was a multi-level underground stone labyrinth of rooms. It was dark mostly and had varying degrees of comfort, from absolute horrific conditions, to almost like living in a regular house. It had a ventilation system, running water and a system to dispose of waste. (Bucket carriers) It was impressive for a prison of ancient times, but still a miserable place to have to be.

An interesting note. While Joseph was in prison Potiphar had a dream that shook him up a little. He saw his home infested with frogs, then flies, then smoke. Each time he would find Joseph untouched by these and when he would search for the source of these things he would see them coming from his wife. While Joseph was in prison, Potiphar's wife died. He knew that Joseph was innocent and was angry at his wife's accusation.

Things moved quickly in the vision. I saw Joseph standing before pharaoh, his face shaved. He had a beard while in the prison. He spoke confidently and calm before the pharaoh. The pharaoh was so impressed with Joseph. As it says in the scripture he made him the leader over the whole land and lavished him with gifts. Joseph was incredibly loyal to pharaoh and the two respected each other much. I saw the pharaoh laugh the day he learned that Joseph's grandfather was the great Master of the Temple Mysteries, the great Abraham of the Hebrews. They would often talk of great mysteries. Pharaoh had little interest in religion, but loved the supernatural. The Lord did not have Joseph try to convert pharaoh. It was all about the House of Israel. Here is where the religious effort was focused.

I saw a quick procession of events that included his brothers coming to buy grain and Joseph disguising himself. His head and body looked very Egyptian. He

had a goatee beard and some eye makeup. He tried to contort his face to hide himself. The rest was as it is told in the story.

I was shown that the wife Joseph took was of the seed of Adam. I don't know the lineage or how this occurred, but she was not Egyptian.

I saw Jacob blessing Ephraim and Manasseh and the family gathered around. After pharaoh died the new pharaoh had little interest in Joseph and Joseph was retired. Over time the Hebrews became an ethnic minority that was racially degraded and eventually became slaves to the Egyptians.

I asked the Lord if I could meet Joseph. He took me to a room of white and I saw Joseph step out. He had medium length brown/black hair. He looked about thirty years old. He smiled and called me (Edit). I asked him if he had any advice for me. He said to always trust the Lord. He said that he works with the Lamanite Remnant a lot, particularly the seer who will lead them in the last days. He said that these Lamanite people would be converted in a single day. That the translations and miracles of the Lord's servants will change their hearts. These Lamanites will be returning from fighting against the warring factions that will fill America. It will be a glorious day and First Zion will be a rendezvous point for them as they head back to Missouri to build the City of Holiness called the New Jerusalem.

The Lord took me there. It was a shadowy hall inside the home. I saw polished pillars and what seemed to be a hall between rooms. The woman was dressed immodestly as she came out from behind a pillar and grabbed hold of Joseph's cloak. She was aggressive and demanding and Joseph realizing she would not let go of his clothing, released his cloak and quickly exited the home. I then saw the cloak laid over a bed and Potiphar's wife dressed differently as she angrily told a story to her husband which led to Joseph's imprisonment. The vision went quickly and was as the story is told in the Old Testament.

Asenath

I then asked about Asenath, the wife of Joseph who was sold into Egypt. For me, this was like watching a beautiful love story. Asenath was the daughter of the Egyptian priest of Heliopolis. The amazing part of the story is the Lord's mercy in bringing her to Joseph when the time was right.

Pharaoh greatly loved Joseph for his devotion and integrity. He wanted to reward Joseph for how he saved the Kingdom of Egypt and was loyal to Pharaoh. Pharaoh instructed Joseph to take a bride from the most beautiful maidens in all of Egypt.

Joseph was hesitant. Who would be worthy to wed if they were an idol worshiper?

The daughter of Potepherah was a unique beauty in the land. She was one of which had been titled a rare jewel of the Nile, by the people for her beauty. Her hair was very long and chestnut brown. (Very uncommon) The Lord told me that she was the adopted daughter of the priest. She was the daughter of Dinah, the older sister of Joseph, who was given to the Ammonites after her birth. She was the daughter of Shechem who was killed by the Hebrews. Somehow, she was given to Potepherah and his wife to raise as their own. The Lord knew how this story would end.

To make this more interesting, Pharaoh had three sons who would claim leadership in the Throne. The oldest had a crush on Asenath and wrote sonnets of love for her. In his heart, he planned to marry her.

When the word that Joseph was seeking, a wife began to spread Asenath hoped in her heart that he would choose her, but she felt unworthy. An angel appeared to her and poured honey over her head and called her blessed. She was told she would be Joseph's bride and that the God of the Hebrews had a hand in her life.

Her father Potepherah had a similar dream and regarding Asenath and gave her his blessing when

she came to tell him. Asenath felt unworthy and wondered how Joseph would possibly want to marry her, a daughter of an Egyptian priest?

Asenath fell into a deep sleep during the day and while she slept she was covered in bees that did not hurt her. The staff of the house were afraid and thought she had been cursed and perhaps it was caused by the God's of Pharaoh. When Potepherah arrived, the bees were gone and Asenath was covered in honey. The only place she was stung was once on the top and lower lip of her mouth.

Joseph had a dream where he saw a large golden bee land on the top of his staff. The bee turned into a large blooming red rose. He heard of the miracle of Asenath and they talked with her about her past, her conversion with the angel, and the miracle of the bees. The Lord said that the bees were a symbol of His anointing of her as the mother of many nations and an elect woman of God. She was in the image of Sarah, the wife of Abraham. Both Asenath and Joseph were 4th estate beings and bonded in love to each other.

When Asenath gave birth to the twins, Ephraim and Manasseh, Ephraim had red brown hair, and Manasseh, dark black brown hair. By her loins would the earth be blessed in spreading the Gospel like the bees spread out to gather pollen and bring it back to the hive.

The son of Pharaoh was embarrassed by the unexpected marriage of Asenath and Joseph. His distaste for the Hebrews was passed to his sons and the anti-Hebrew sentiments eventually led to the enslavement of their posterity. Joseph and Asenath retired after the old Pharaoh died and his son took over. Joseph and Asenath lived quietly until their deaths. Joseph spent his later years writing his witness of God and blessing his family.

The Fourth Dispensation

“His name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.”

This dispensation was from Moses until the time of Christ.

Moses

I then asked the Lord if I could learn about the life of Moses. I hope I can remember all of this, so much.

I saw the Nile River and a young girl walking briskly along the banks. She was following the basket carrying the infant Moses. It came to a part with stone structures and I knew it must be part of the palace.

I next saw Moses as a young teenager. He was passionate about physical activity. You might say he was an athlete. He excelled in the sword, the lance, the javelin, and other physical activities. He didn't mingle much with Ramses, the son of Pharaoh. Ramses was interested in books and learning. He

was being prepared to be Pharaoh by his father. He was an orator and confident and proud.

Moses was a little quiet. He had compassion and was thoughtful. He was made a general, because of his strength and popularity, but did not delight in bloodshed. He would often wonder about the harsh inequality of people and cruelty of man. He was taught in the ways of the Egyptians and wondered about all things spiritual. He knew little about the Hebrew ways. He was married to an Egyptian, but had no children.¹⁸

I'm not sure how much he knew about his own identity before he left Egypt. There was a big gap there. I saw him in the land among the Midianites. He was married and had one son and some daughters. (He had another son later.) Moses' sons were not in the picture later on; I don't know why.¹⁹

Moses was taught by his father in law, Jethro, about God and was converted. He left Egypt in his late thirties and didn't go back until he was much older. Around 80 something.

¹⁸ Moses was married to an Egyptian, but his marriage was dissolved when he was banished from Egypt.

¹⁹ I was late told that this was a purposeful blessing of the Lord because he didn't want the Israelites to anoint Moses sons as kings among the people.

I saw Moses watching his flocks when he prayed to God with all his heart to know Him. He had a dream where he saw a bush on the mountain on fire, and yet it did not burn. It was very clear to him and he wondered if such a place existed. He made a special trip up the mountain to find it. When he found the place, bush and all, he felt compelled to remove his shoes. He prayed hard all the day and he had a vision. He was taken to the Lord. He was baptized in fire and taught. This is the First chapter of the Book of Moses. Moses was later given the sealing power and commanded to go to Egypt and lead the Hebrews out of bondage.

At this time Moses was a very unassuming man. He was balding, grey beard, saggy eyes. He was very soft spoken and not very dynamic. He was tall, probably 6'3" is my guess, so he stood out for this. I saw him in Egypt, he wore a dark coat, kind of navy and charcoal black, with embroidery and fringes. It kind of reminded me of the coat of many colors in that way. He had kind eyes and a medium length beard. Aaron was his voice, meaning he would ask Aaron to tell the Hebrews what he was up to, but usually didn't spend much time talking among the Hebrews.

Moses marriages? When I asked about this I saw Zipporah. She returned to care for her Father and eventually died there. Moses remarried later.

Moses sons stayed in the land of Jethro and were the heirs to much of that. That is all I was shown.

Did the waters of the Nile turn to blood? Was it caused by red dust from a comet as suggested by Velokovsky's theories of Cosmic Collisions? There were signs in the heavens, but the blood water was the water becoming polluted as the Lord changing it. It did in fact resemble blood, but not caused by a dust settling into it. The Egyptians had a hard time explaining the terrible plagues by natural means.

I saw Moses come to Pharaoh at the palace to command him to release the Hebrews. Pharaoh remembered Moses, but found him amusing in his old age. Moses' staff was used to swallow the serpent staffs of Pharaoh's magicians, but this was not seen by many, so it was suspected to be a trick. Moses spoke so softly that Pharaoh just didn't think he was that impressive. Pharaoh was very loud and spoke down to Moses.

I saw the different plagues come, just like is written in the Bible. They ran across my mind like an open movie, in glimpses and clips. The Lord told me that Moses was among the Egyptians for just over two years before Pharaoh let them go.

I saw the Israelites along the bank of the Red Sea. They were crammed right up to the water for a long stretch. The people were murmuring as they looked

in horror at the Egyptian armies in the distance. I saw something like a whirlwind with fire blocking the way. I never saw anything like that before. It looked like a dust devil with sparks and red inside it. It just kind of danced around and blocked their way.

Moses was on a high spot when he suddenly lifted his staff in the air. Moses said nothing, but it was a sign from God that He was about to do something. Some of the people began to walk into the water and one person walked all the way out to the deeper part. Suddenly, the currents changed and parted in two directions. I saw the waters moving to the left and right and piled up like two big hills of water. The ground was miraculously dry. You would think there would be mud, but it was dry and the people began to move across the dry land praising God. Moses was carried across the Red Sea while two men held his arms up as he kept his staff above his head. When the armies began to follow, Pharaoh watched from a distance as his armies pursued the Hebrews. I saw the waters come crashing down on the Egyptians once the Hebrews were across. I didn't see anything other than the waters collapsing. I missed all the carnage, which I am grateful for.

I saw Moses with two tablets, writing on both sides. They were dark slate color. They were broken because the Israelites would not live up to the covenant, then he had two new tablets made with the other law.

I saw the ark of the covenant and was told it represented Jesus Christ. In the ark was the law (Ten Commandments), the almond rod (the priesthood), and the manna (the Bread of Life). The mercy seat represented His future role as the King of Israel. The two cherubim that were on the seat was explained to me by the Lord to represent Moses and Elijah who were to be his two councilors to help him prepare on the Mount of Transfiguration before his atonement. It was a beautiful revelation.

I asked the Lord if I could meet Moses and was told yes. I saw him at a place of glory, which I believe was within our own sun. This is where many of the angels reside who are of this earth. Moses looked different to me. His hair was dark now, and his eyes were so bright. He met me with a smile. I asked him some questions.

He didn't really like the attention he was given in his later life. We talked about the sealing power. He said that he could perceive people's thoughts and was able to do all things the Lord had him do. He said that he once forgot to check with the Lord and performed a miracle out of frustration and the Lord was unhappy with him. He said that this can lead to one being overcome by Satan. That we need to always seek the Lord's will when we are given His authority. I always thought Moses had been translated, but he did in fact die and was buried. He appeared to the Lord in a body of light. He said that

he is not in the flesh today, but that he was instrumental in restoring the land of Israel in modern days. I don't know what that means by that, so I'll need to ask.

I thanked the Lord for His time with me. I was again in the Garden. There is so much to learn.

Miriam

We began descending like before into a scene from the past. It was Miriam, the sister of Moses. The Lord said she was born with a grand spirit. She was always fearless and believed in Him from the earliest age. She approached her mother with the idea of putting Moses on the Nile to escape the soldiers of Pharaoh. As Moses drifted down the Nile, Miriam, only a little girl followed the basket as best she could, praying for help. She lost sight of it many times only to see it reappear again. Many angels stood guard around the adrift basket with Moses as crocodiles, snakes, and currents threatened it many times. It was almost amusing to see the Adversary send his culprits only to have them pushed away.

As the medium size, brown basket made its way down the river it came to the palace portico of the Egyptians. Moses was found and brought to the Egyptian princess, Bithiah. Miriam stood within site of the princess jumping up and down waving her hands to get her attention. She was brought to her

and offered to help find a nursing mother. She was a cute little girl and very bold.

Miriam was very vocal among the Hebrews as she grew older. She was married, had six children and her husband died before Moses returned to free the slaves. During his absence, she had a dream that Moses would return and saw some of the miracles that would lead to their release. She prophesied to the Hebrews that only God would set them free. She said many things about the future of Israel and the destruction of Egypt. Some thought she was crazy.

When Moses returned, she was the strongest of advocates amongst the Hebrews to prepare for deliverance and to trust in Moses and God's word. Many of the people began to believe, though many did reluctantly.

Miriam organized many of the women to pray and praise the Lord to gain His favor. On the shores of the Red Sea she organized the women to pray and some danced as they led the Israelites across the dry ground when the sea parted. They shouted praises to God and sang His name.

Miriam never walked with God, but did hear His voice and see angels. She was a visionary and had the gift of prophecy.

I saw her speak her mind to Moses in front of others regarding her displeasure of him marrying a woman not of the Israelites. Aaron listened quietly and agreed with Miriam. Shortly thereafter Miriam noticed a rash on her neck and arms and saw that she had contracted leprosy. She showed it to Aaron who knew it was a curse from God and she was quietly placed outside the perimeter of the encampment. Aaron asked Moses to have God forgive her, which did happen and she was able to return to the group.

Miriam was a righteous woman who had a strong personality and loved to do right. She had dark hair, gone grey in her later years and was of a medium build.

Elijah

I came to the Lord at His Throne as I have done before. I said I wanted to learn about the prophets of old and particularly Elijah. I didn't know much about him, but I had many questions and I felt I need to learn more. The Lord was pleased and as He stood to escort me on our visit to the past, I wondered in my heart how He could leave His Throne just to show me personally something from thousands of years ago. I understood that somehow time is irrelevant where He is and that He can be with me and give me His full attention and still manage the

affairs of the Kingdom. I am in awe of His greatness. He is so kind and gentle. I feel His great power, yet I feel nothing but love and compassion from Him to me. I feel comfortable and accepted in His presence.

I saw Elijah as a young man. The Lord would narrate what I was seeing, and I would ask questions and receive immediate answers. Elijah was a very devout Hebrew who followed the Mosaic law. In fact, he was a Nazarite, who lived like a Bedouin in the desert East of the southern part of the Jordan River. His family was in exile during the time of King Ahab of the Northern Israel. The Lord said he was of the tribe of Ephraim, which seemed odd to me, because I thought Elijah was from Judah in the lower part of Israel. I asked three times to be sure and even looked right at Him to be sure and He said Ephraim.

Elijah's real name was Ehuz. I don't know how to spell it, but that was the name told to me. Again, I asked the Lord again to see if I got it right, because it sounded so strange. His name was changed to Elijah to mean that He was a Servant of the Lord and it denotes that he is filled with God's power. His name is like a title of his calling.

Elijah had a wife and children during his exile and when he was away from home his family and those within his small community were killed by the Midianites. I asked why they were not protected. Did they do something wrong? No, they needed to

sacrifice their lives, so that Elijah could begin his mission. It was merciful and created a perfect beginning to an important chapter of Israel's redemption. Elijah was devastated. He cried out to the Lord and instead of expressing anger, decided to turn himself to God. He went out and fasted for forty days and at the end of this period was visited of the Lord, at which time he was given the sealing power and sent to call the kingdom of Israel to repentance. Elijah was determined and had no fear of death, yet he was very wroth with the stiff-neckedness of the Israelite people and was often depressed during his mission at their refusal to repent.

Elijah was thin and wiry looking. He had dark brown hair that he wrapped in something like a braid behind his head. He had a long dark beard and piercing blue eyes, which surprised me. He wore a garment of hairy skins, light in color and a big belt. He kind of looked like a mountain man. He spoke in a manner that for a moment reminded me of Clint Eastwood. He really stood out from the rest of the Israelites. He had a wittiness about him that reminded me of some people I know in modern comedy. He had no fear of man.

I saw him go into the city and begin telling everyone they needed to repent and that a famine would be upon the land. He was quickly taken to King Ahab and Elijah told him to his face that he had brought this horrible judgment upon his people and

compared him to a bride who was unfaithful to her husband.

I next saw Elijah in the wilderness living in a cave. This was during the drought where no water rained for over three years. There was a small spring in this desert place which was located out east of the Jordan River. He was fed by women of darker skin, Bedouins I think, who believed he was a holy man. They would bring food and leave it where he could find it. Nothing fancy, but it kept him alive during the drought. When the water ran out, so did the food had been left for him to eat, so Elijah headed back toward the cities of Israel.

On the way, Elijah met the woman who he asked to feed him. He performed the miracle which preserved her and her son's life during the famine. The oil and flour never ran out.

Elijah went to King Ahab and reminded him of the prophesy to stop the rain. The country was cursed because of the unholy acts of Jezebel and the Priests of Baal and Harlots of Ashtoreth, I think it was called. King Ahab was a pleaser and tried to appease his wife and have peace in his country and thereby had offended the God of Israel. Elijah made a comment that Ahab could not dance around between both God's, he must choose. Here, Elijah suggested a competition to see which God was truly God.

They went to a high mountain where two altars of stone and wood were constructed. Each would sacrifice a large cow and see which God would accept the sacrifice. Ahab agreed and it was a big event in the kingdom. There was a spot toward the top of the mountain, but not on the direct top where the altars were made. The priests of Baal were mostly bald and had many dark tattoos, even on their faces. They wore white clothing trimmed with gold. The women danced around and it was like night club dancing you see on TV. For two to three hours they danced and bowed themselves down and prayed with great emotion. There were hundreds of them, which was embarrassing because only one man, Elijah, stood at the altar of Yahweh.

Elijah commented in a way that only he could. It was humorous as he would ask them if perhaps they weren't doing it right. I couldn't understand the language, but I could understand the intent as it was translated to me. Elijah then carefully prepared his altar and explained to those around what it meant as he laid stones and prepared the sacrifice. He dug a trench and had water poured upon the altar over the sacrifice and in the trench. Three times he had them pour water over the altar. The people watched Elijah as he busily prepared. At this time the Baal priests were laughing and pointing at Elijah as he looked so different from them. Almost like a homeless man compared to these official priests that everyone respected.

Elijah prayed loudly for the people to hear his prayer, which was a call for all of them to repent or face the judgments of God. Then Elijah instructed the people to follow him down the mountain a way so that they would be a safe distance from the altar. Ahab followed Elijah and many of the people, as the priest and naysayers hung around at the top part of the hill. At this point you could see an approaching light, like a lit-up asteroid coming into view. It trailed fire and almost resembled a modern missile. When it hit the altar, there was an explosion, as flames shot up and I saw loud noise and smoke. The place where the altar had been was completely gone and a crater remained in the ground. The people were astounded and afraid in the presence of Elijah. Elijah had them gather and bind up all the Priests and they were executed by the people. Ahab was repentant.

Elijah, encouraged by the repentance of the people asked the Lord to release the rain and the drought came to an end. Shortly after, Elijah left and Jezebel sought to have him killed. On Elijah's journey, south he called on the woman who he had blessed along with her son, but the son was dead and she was grieving. Elijah was greatly distraught over this and the woman's words of doubt and despair and he plead and cried out for the Lord to heal the boy. It was then that Elijah is given permission to raise the boy from the dead. He seemed desperate and hoped that by the boy living the people would believe.

Elijah traveled south to remove himself from the northern kingdom. He was frustrated and discouraged by the stubbornness of the people and felt that even witnessing the great power of the Lord, still they did not repent. What more could he do? Was there any hope? He wanted to die. An angel brought him food and water and told him to go to Mt. Sinai. He prayed to the Lord in a cave and asked God, "Where are you?" Why can the people not see you or find you as I? Elijah went out of the cave as a strong gust of wind, like a hurricane blew him harshly and he wondered why. Then there was an earthquake and he fell to his knees. Then he saw fire in the sky and smoke in the distance. It was truly powerful, he thought. Then, Elijah heard a soft voice in his mind and heart that overcame Him, and it said, "I am here Elijah, I am always here." Elijah then understood that the most powerful communication the Lord has with us is by His Spirit through revelation. It is here that one is truly converted and seeks repentance and comes to Him.

Elijah became acquainted with many who were hidden and protected from Jezebel, who were true followers of God. They were strict observers of the Mosaic law and loved the Lord, but did not understand to the level of Elijah. Elijah made an effort to teach them and befriended many. One particular was Elisha, who became a close companion. When traveling with some of these brothers, as they reached the Jordan River, Elijah

would act strangely. (Not an uncommon thing.) He removed his coat and slapped it upon the water. The current began to change and the dry ground appeared, and Elijah walked out into the center of the river. At that moment, a strong wind descended upon the group and Elisha's spiritual eyes were opened. A portal of light opened up and a chariot, similar to the one in my previous visit, descended. There were angels accompanying Elijah and a sound of rushing waters was heard as Elijah was taken up with fire and light. He was translated. Not everyone saw this, as most saw only light, and heard wind.

I wish I could remember everything of this vision, it lasted about an hour and a half. As my time ended with Elijah's life I asked the Lord about Elijah's role and importance and was told that he was an arch angel. His mission is to organize and prepare those who will have the sealing power and be Servants of the Most High. The Lord told me to go and write what I have learned and I could come back and learn about more. I said that I wanted to learn of Isaiah, Lehi and Enoch too. He smiled and said it would come. I held Him again, hugged Him and thanked Him for being with me. He is my best friend --- Wow!

I asked if I could see Elijah. The Lord escorted me to a white building and left me there. I was in a white room that seemed to be of marble. A man walked out from behind a wall dressed in white. His hands were clasped in front of him and he was smiling. It

was Elijah, but his hair was shorter and beard trimmed. He was happy and calm, not what I had seen for most of my vision. I asked him a few questions about what he does and who he is. He didn't want to talk about (Edit). It seemed a dumb question to ask after knowing he appeared to Jesus on the Mount of Transfiguration. He said that he did appear to Joseph and Oliver along with some others, but the Church did not fully understand the meaning behind his message. His role to restore the sealing power of Elijah is not family history as the Church supposes, but to restore the full measure of the priesthood to aid in the gathering of the Elect before the coming of Christ. (Edit) I thanked him and the vision ended.

I wanted to know more about the woman and child that Elijah saved from the famine. I saw that the woman was very skinny. She looked like death. Her husband had joined the king's army and before being killed asked God to spare his wife and child. I saw that she had gone to fetch some water and met Elijah, whom she had seen in a dream, a holy man she must help. She resolved that she would simply help him and die. She had prayed many times for God to deliver her and her son, but saw no help coming. After making a simple meal for Elijah with all she had left, Elijah asked to hold the containers and pronounced a blessing that they would never go without. The child was about three years old and

was also blessed that he would live. The woman was left rejoicing as Elijah left her simple home. A few years later Elijah returned to find the child dead from sickness. The mother was deeply distraught and felt God had abandoned her. Elijah cried out to God and healed the boy. He actually laid his body across the child as he cried out for the boy to be healed. There were several witnesses to the miracle.

Elisha

I asked if I could learn about Elisha. He was not as dark haired as Elijah. He had a beard and was younger. He hung on every word Elijah spoke and was a careful student. He had received his Second Comforter before Elijah was taken up and the Lord told him his mission would begin when the sign was given. I wasn't told much more about him. He seemed to be able to see in the spirit more easily than others; his faith was great.

I asked to learn more about Elisha. I had not learned much about him when I was shown the life of Elijah, only him receiving the mantle of authority. Elisha was a soft spoken and humble man. He had great faith and knew the Lord. He was bold with wispy curly hair on the side of his head. He seemed to have sad eyes. I saw him briefly when he was younger with darker hair when he first met Elijah. Probably the most interesting thing I saw from his life was

when he was met by the crowd of young men from the foreign country. They were not Israelite and reminded me of many of the young Syrian immigrants flooding into Europe. These young men were crude and dangerous. They saw Elisha and said blasphemous and sexually explicit things to Him. Elisha asked God to handle it. Shortly thereafter they were slaughtered by the servants of two houses where they had raped the daughter of very protective mothers. I don't know how else to describe it. These mother's vengeance handled the matter. I think these young men, mercenaries of the Syrians thought they were untouchable and learned the hard way.

Elisha did much to help the Israelite Kings to thwart the Syrians for a time, but eventually the wickedness of the Israelites led to their destruction. Elisha continued the School of Prophets that had been organized under Elijah and tried to teach his pupils the ways of the Lord. Most of his students seemed to be much younger than him.

I saw briefly the Syrian named Naaman. He seemed to be a military leader in an army other than Israel. He had a hard-looking Arab face. It was very interesting to see. Kind of scary looking, but he had the faith to be healed. I didn't see all the parts to the story, just Naaman removing his armor to bathe.

Isaiah

Tonight, I decided to stay up late and spend time learning with my Lord. I prepared myself and came to the Throne. When I arrived, I heard singing in a tongue I didn't recognize and then the harmonics started again. At the Throne, I saw the Lord and expressed my desire to learn from the prophets again; anything He felt was necessary. I asked the Lord again what was the purpose of visiting the lives of these prophets and was told that it would teach me that the Lord works through regular people who serve him with all their heart. Again, I was told that I should record all of it and would know if there was anything to withhold from the book or sharing.

We started with Isaiah. The Lord smiled as I asked Him if we could go there. Before Isaiah, there had not been the same kind of artistic writing as this prophet and the Lord had a soft place in His heart for him, from what I could discern.

Isaiah was born into a family of status and prominence in the Southern Kingdom. Isaiah had access to the best teachers and libraries of the scribes. He loved the Lord and wanted to understand the truths of the Kingdom. Isaiah was deeply disturbed by the apostasy he perceived among the Israelites. He was shocked by the destruction of the Northern Kingdom and knew that

if the southern kingdom did not repent they were in serious trouble for possibly the same fate.

Isaiah married a wonderful woman whom he loved and who shared a similar passion for the gospel. She would often tell Isaiah that he would do the Lord's work someday. She demonstrated spiritual gifts before Isaiah did. They eventually had two sons and two daughters.

Isaiah had a post with King Uzziah as a scribe, but upon the king's death was released. He had no direction and didn't know what to do. Isaiah went to the temple and took a Nazarite vow, shaving his head and prayed again to know God's will for him. It was here that Isaiah saw the heavens open and God upon His Throne. He was made clean and the Lord asked if he would speak to the people of Israel for Him. This was the beginning of Isaiah's mission. For many years, Isaiah would receive visions, share with the kings and hope that they would listen. Isaiah's words were not only intriguing to the people, but beautifully written. The kings would read, but often not pay heed to what he said. Later, under the leadership of Hezekiah, Isaiah convinced the king to not give in to the demands of the Assyrian king and this foreign king sent a letter blaspheming the God of the Hebrews and His people with great threats. He sent a great army to destroy them once and for all. As the Assyrians were gathered in a nearby valley, during the night the Lord caused a gas to seep

from the earth and by morning they were all dead, including every horse and animal. They lay dead on the ground for many days and the Assyrian king was shocked when he heard the news.

Isaiah was harsh with the kings for constantly giving condolences to the powerful countries that surrounded Israel. "Why do you fear them?" Isaiah would ask. "Why do you not trust in the God of our Fathers?" Isaiah would prophesy and the kings would ignore until it was too late and then do it over again.

Isaiah wrote all the chapters of Isaiah, but they are not in sequence to when they were written. Some things were altered slightly by scribes, but the main parts are there.

The Lord said to me He loved the words of Isaiah because of how they foretold the ministry He would undertake, and the glorious events of the last days.

Isaiah appeared normal in his dress as a devout Jew. His hair was white and thin in his old age. Hezekiah's son had Isaiah killed with a meat saw (I don't get it, but that's what I was told.) because the son was angry with Isaiah's prophecies and blamed him for part of their woes in the kingdom. The saw was dark wood, oiled, with a metal brace like a comb. It was long and narrow. Isaiah was old, so he was not afraid

and his death was quick. Isaiah's family was also executed, but not as gruesomely.

I then asked the Lord about Isaiah's identity and the Lord said that he was a "noble and great one" and had performed many missions in this world. Once already in this dispensation.

I had a long list of questions and the Lord said I could go and read them and pass between my closet and the Garden at will as I ask the questions. It seems remarkable that I can do that. I asked about Isaiah and how or why it says in Isaiah 20 that he was naked for three years. The Lord said that it means that he wore nothing but his undergarment, or tunic, for those years to symbolize the fate of Israel for their breaking the covenant. It was considered as naked, or to be as a slave to dress in such a way. He wore no belt and was without shoes. Only a thin tunic. The Lord said that often the prophets would do things to make a point or teach a lesson to those who they ministered to.

I then asked the Lord if I could meet with some of the notable prophets. I had a short list I wanted to meet and learn from. The Lord smiled and I saw a man approaching. It was Isaiah. I had seen him in vision over a month ago as I learned about his life

and work. He came toward me smiling. His hair was white and curly, and he had a medium length beard. He had a gregarious personality, very nice and friendly. He seemed happy to talk with me. I asked him if my translation of the Isaiah chapters in the Book of Mormon were accurate. He said there were very good, although there are some parts that I will understand more clearly in the future as they are unfolded to me.

Phezbollah

The last woman I was shown was the wife of Isaiah. Her name was Phezbollah. I don't know how to spell it, so that's my best effort. It also sounded like Fezzlah. She was a dynamic woman, very serious and focused, whereas Isaiah was very amiable and relaxed. She was very close to the Lord and received regular dreams, visions, and visitations from angels. She prophesied to Isaiah at his lowest point, after losing his appointment to the king as scribe, that he would be the Lord's messenger in revealing the sacred nature of the Messiah's mission to Israel and the world. She said his name would be remembered throughout all time. Shortly thereafter Isaiah received his commission of the Lord.

Fezzlah died before Isaiah and was not murdered by the new king. She was a holy woman and helpmeet to Isaiah, a fourth estate being of God.

I asked about his wife. He said she was a prophetess, who before his calling, he felt he was always trying to keep up with her. He smiled. He said she wrote much. I asked if it had been preserved, and he said only in the records of heaven. He called her Haifa Coriel. I thought it was her name, but I think it means something else.

Isaiah commended me on my writing. He said that he used much of the techniques that were considered literary in his days. He suggested I try using some colorful metaphors as symbols when I write some time, and he chuckled. He is a very happy personality. He said that my experience is much like his in that he saw visions and wrote about them. (Edit) During our conversation he mentioned that Lehi included several of his writings that detailed the destruction of Jerusalem, which were relevant to him during his time.

Deborah

I then asked the Lord about the prophetess Deborah. The Lord said she was a valiant servant at a time when Israel was in darkness. This was before the time of the Kings. Deborah was the daughter of a lower judge. She was strong spirited and could often cut a man to the quick with a single word. She spoke truth and prophesied at times regarding matters of the state. This gave her great respect

among the people and she rose in prominence until she was the chief judge of the land.

The Canaanites were an oppressive force at the time and many of the Israelites paid duties to them to maintain peace and avoid conflict. Deborah spoke harshly to the people of Israel and said they need not be in fear of the Canaanites. The Lord showed her a vision where the people rose up against them and defeated them finally. She had her husband, a good man in the Lord, speak with Barak, a leader of the armies and told him how they would conquer their enemies. He agreed to follow her instructions if she would go with them to war. She agreed and then prophesied that it would be a woman that would defeat the enemy.

Deborah waited calmly as the armies of Israel engaged the Canaanites beneath Mount Tabor. The Lord caused the rain to come just enough to sink the chariots into the mud and the Israelites destroyed the confused enemy. The leader of the Canaanites was killed by a woman as he hid in a tent asleep. I did not see that part. I just saw her exiting the tent with her declaration of the deed.

Deborah's husband Labidoth, was prophetic in that he was born to be a bearer of light, meaning he would be the husband of a woman who would be a great light to Israel. Many of Deborah's words of prophesy and truth have been destroyed but will

someday be revealed. She was like a Hebraic Joan of Arc.

David

I went to the Lord and before I could ask my question He stood and took my arm. He said He wanted to show me something. We descended somewhere, it was hard to see. He said, “What do you see?” I saw what looked like the bank of some water, like a small oasis. I looked around and saw a young man, perhaps 16 years old meandering out of some trees. There were many sheep around him. It was David and he was watching the flock of sheep. I then saw a lion approaching from the other side of the oasis. I thought to myself, “How can this young boy defend against this lion?” As the lion approached David pulled his sling and stone and hit the lion dead center on its head. The lion fell to the ground and David used his knife to cut its throat. The Lord told me he had done these multiple times—to a bear, a leopard and a jackal. He had no fear. David would practice his sling every day hitting small targets from a distance. He also played music with his flute and harp.

I saw that the king, Saul, suffered from panic attacks and great anxiety over his kingdom. David’s brother told the king of their younger brother’s gift and Saul had David come to play for him. This was the beginning of David’s rise to the throne.

David's younger sister Abigail died when she was young. (Edit) he grieved for her most of his life. She died of a sickness. David was forth estate.

I saw David putting on the armor of Saul before he was to go to battle against the giant, Goliath. David had no fear. He saw the giant as no different from the lion. He refused the armor of the king because it prohibited his movement, and he was relying upon his skill and the blessings of God. David had great faith. He was taught by his parents to believe God would always deliver him if he did not doubt. David had amazing courage and always believed God's word.

I saw Goliath yelling at the top of his lungs. He was big and awkward looking. His skin was dark brown and his black hair was in braids. He wore dark metal armor and leather. His sword was very large and probably weighed 50 pounds. His helmet reminded me of a Darth Vader helmet a little, but more silver. David just looked like a handsome young man wearing comfortable clothes. His hair was dark, covering his neck. He had a focused look upon his face and ignored what Goliath was saying as he put a stone in the sling. I saw him make a bull's-eye to Goliath's forehead, just above the nose. Goliath fell and David cut off his head with his own sword. David held up the head by the hair and the armies shouted.

The Lord then talked about David and how he had great faith and love. That he was very emotional and dedicated to whatever cause, he undertook, but that he didn't always seek to know His will, but often followed his emotions. He received his baptism of fire, but was never instructed in the knowledge of God. The Lord often sent prophets to David to point him in the right direction, but David didn't listen. After David became King he drifted further from the light.

The Lord lamented that Israel could have been great had David sought Him diligently, but instead he focused on protecting his kingdom with his own means. He praised God, but did not seek council regularly. The tabernacle was constructed over the Gihon Springs after David took Jerusalem from the Jebusites. Here David's city would be until his son Solomon would build the temple.

I saw that David surrounded himself with musicians and poets and delighted in such things. He also had athletic games throughout the kingdom, like a miniature Olympics to find the greatest skilled men. David followed the traditions of the Kings of the east by having many wives and concubines, a way to solidify allies and establish trade and wealth for his kingdom. He justified such things, although they were forbidden by the laws of the prophets.

The Lord said that David didn't qualify to be a Son of Perdition, because he didn't deny the Holy Ghost or shed innocent blood. I don't know for sure the detail behind this, so I will need to go back and ask.

Solomon

Solomon was much like his father, but much more calculating. As a young man, Solomon was a favorite of David. They spent many hours talking about the mysteries of the world. They discussed treasure, economics, spiritualism, and the Jews own form of religion. David taught Solomon to trust nobody and to be wise. He taught Solomon about the mysteries of beauty and harmony and to appreciate such things. Solomon was chosen to be king.

When Solomon became king the first thing he did was release all those who might try to take power or use their advantage over him. Many of David's closest advisors were released and threatened with death should they rebel. Solomon used his knowledge to expand the kingdom. He ramped up everything he saw his father do. He established more trade to faraway places. He also sent wise men to travel with the trade routes to study the mystic ways of the other kingdoms that he might learn of these things. Many were invited to visit Solomon's kingdom to teach him their sacred rites, which included spells, and conjuring up demons or spirits.

Solomon built the famous temple that bears his name, but his palace was even more grandiose. The Throne was adorned with many golden animals and beasts that lined the entry as one would ascend the steps to the King. It gave complete awe to those who visited the Kingdom and fear to their enemies. It was not a throne of Zion, and the prophets warned Solomon that God was not pleased. Solomon built many temples to other Gods, ones to whom he had used their power and seen the results. He learned the art of alchemy, which helped him to expand his gold and wealth. Solomon was obsessed with the occult and was more interested in the advice of his wives of gentile kingdoms than the prophets of God.

The Lord allowed Solomon to continue his kingdom. He said to me that it was much like how America has waxed full in its wickedness and wealth before the judgments are given. After the death of Solomon, the kingdom was divided and Israel declined. The Lord said that Solomon was of the House of Israel, but not a fourth estate being. Hiram was of the House of Israel, sent from a foreign land to be the architect of the temple of Solomon.

Haminah

I was then shown some of the life of the prophetess Haminah. She was alive during the latter part of King Solomon and before Elijah. In vision, she saw the temple destroyed and said it would be like rain

washing away the remains. The Messiah would come through the loins of David. There would be much war and destruction because Israel had abandoned God and chose harlots.

Haminah was married with three children. She wore a large cloak and had grey hair. Her words were written but forgotten. She was run through with a sword in old age. She was known by the people as the living oracle of the Hebrew God.

Jeremiah

It was Jeremiah. He was a young man, kind of skinny, dark hair. The Lord chose him to call the people to repentance. Jeremiah was an anti-social type. He didn't like being in the public eye, so he resisted what the Lord wanted him to do. The Lord blessed Jeremiah that his tongue would be loosed - and was it ever. Jeremiah was a talker. The Lord said to me that Jeremiah was the equivalent of a modern-day Conservative, a real right winger. He loved to stir it up. He constantly berated the establishment of Judah that was guilty of worshipping foreign idols and bringing these abominations into the country. He spoke against the corruption of the High Priest and the king. Many plotted his death, but the Lord kept Jeremiah alive. He suffered much and complained to the Lord. He thought he would die a few times.

There were many prophets at the time of Jeremiah, but he was the oldest and most well-known. He'd been at it for a while. For a short time during King Josiah's reign he thought the people might repent, but with the new king things became worse. He fastened a wooden brace around his neck to make a point of how the people would be taken captive by Babylon.

Jeremiah lived to see Jerusalem destroyed and conquered. King Nebuchadnezzar let Jeremiah go free from prison and Jeremiah lived out his life in Egypt with his sister and her family. His later years were spent living peacefully.

Huldah

I asked the Lord to show me Huldah, the prophetess that lived at the time of Jeremiah. She looked to be in her 40s. She was feisty and dared to speak up when many would not. Those days there were many that would speak to the city as groups would gather and debate issues. The women were often allowed to speak as well and Huldah was the most hated and respected of the women. She was Intelligent and aggressive with the truth.

I saw that she wasn't particularly liked by Jeremiah. I'm not sure why. Lehi knew of her, but she didn't know him. She mostly preached how Jerusalem had abandoned God and so God would abandon Israel.

Huldah's husband was a priest of the temple who had a stroke and was laid up when she began to prophesy to the people. Her husband's name was Yahobidiah.

Josiah came to Huldah at one point to seek her blessing and wisdom regarding a secret scroll dating to the time of Moses that was discovered. It contained prophesy regarding the future of Israel. Huldah said that it prophesied their destruction and the fullness of God's wrath was upon them. Josiah tore his clothes and cried out to God. He spent the rest of his days trying to turn Israel back to God. Upon his death things worsened until Israel was taken captive by Babylon. Huldah lived out her life in exile.

I asked about Jeremiah and his dislike for Huldah. Why was this the case. The Lord showed me that Huldah was very vocal and a powerful prophetess. One time she publicly corrected Jeremiah when he expressed his personal interpretation of something and Huldah spoke up. Jeremiah was embarrassed and wanted nothing to do with her from that moment forward. He wasn't a very social person to begin with, but was particularly irritated by Huldah and this was obvious to those who knew him and added to their amusement.

Ezekiel

Ezekiel was a very interesting fellow. He was in the city and around Jerusalem at the same time as Jeremiah. He was younger by about ten years. Ezekiel had light brown hair and was very outgoing. He was a real activist troublemaker to the establishment. Ezekiel would meet in secret with a righteous remnant who felt that Israel was also in apostasy. I asked if Nephi hung out with them and was told no. Daniel, Shadrach, Meshach and Abednego were all young men who would meet regularly with Ezekiel to learn the mysteries and discuss what was happening. Ezekiel's wife died when he was young.

Ezekiel reminded me of modern political activists. He was fearless. He preferred to use examples to make his points to people. He made miniature cities and showed how they would be destroyed. He would hang flags that had the royal seal and set them on fire. My favorite was that he would paint cartoons of the city skyline on walls around the city and paint blood over them or light small fires just below the paintings. These were like graffiti street art. The people were always talking about what this prophet was doing and he sure had a lot of people mad at him.

I was really surprised at how much similarity existed between their time and ours politically. There was the establishment elite that were guilty of selling their souls for a mess of pottage. Many of the people had forgotten the Lord and treated the Law of Moses as an old fashion religion. Baal worship was popular and protected by the elite. The people were oppressed. There was a small faction of conservatives who opposed all of this.

Besides Ezekiel and Jeremiah, there were other prophets too, including Lehi. Some of them were killed and murdered. Many more so-called prophets said that God was protecting Judah and not to worry. These men and women were given special treatment.

I saw some parts of the besiegement of the city when Jerusalem fell to Babylon. All those who resisted were killed. It was very bloody. Those who were considered of worth, such as Daniel and his friends, because of their beauty and intelligence, were taken to Babylon. The rest were displaced and not allowed to return to their homes, many taken as slaves into Babylon or other foreign lands.

Much of the faith of Daniel and his friends was acquired under the mentorship of Ezekiel. They prayed mightily to the Lord every day.

I spoke with Ezekiel. He was very energetic, and friendly. He wanted to talk about (Edit). He was a lot more interested in me and what I was doing. He was very likeable and high energy. I like him a lot. He said he works with the Principalities and Cherubim.

Daniel

I saw the first big test when Daniel and his friends had to resist the king's food and how they ate only living foods for about a week; sprouts, vegetables and nuts. They were blessed with not only health and vitality, but the Lord's Spirit enlightened them and they were able to discern the King's dreams and offer profound insights. The King would often ask Daniel his opinion on different matters, and Daniel would share. Daniel never offered the King any advice unless he was asked. These Babylonian Kings were like spoiled children and Daniel followed the Spirit closely for his and his brother's protection.

I saw when Shadrach, Meshach and Abednego were put into the fiery furnace. I saw an open building of bricks about twenty feet around with a wide opening. The three men were placed in the center bound together and much wood was stacked in a circle all around them. The wood filled the building and then it was lit on fire. You could see the silhouette of the men walking around in the midst of the fire. Suddenly, a fourth figure appeared, but of brilliant white and the three men faced Him; it

was the Lord. The three men came forth later unburned. It was amazing.

I saw a glimpse of when the writing was place on the wall after Belshazzar drank from the temple vessels. The writing announced that his kingdom would fall. These kings reminded me of modern day Muslim dictators. Daniel was well known in other kingdoms and had a reputation as a wise man. When Belshazzar was conquered, Darius also kept Daniel as a wise councilor.

I saw Daniel taken to the Lion's den. It was dark and dusty in the walled den. Daniel prayed and the lions avoided him. It must have been scary, but of course the Lord preserved his life. I saw a glimpse of when Daniel's accusers were thrust into the den; it was gruesome.

The Lord showed much to Daniel; many of the mysteries. Daniel was handsome, thickly shaped eyebrows. (Not a uni-brow) He had dark hair and a kind face which was covered with a flat beard. (Not frizzy)

I saw Daniel praying once and it kind of reminded me the way Orthodox Jews prayed, standing and rocking back and forth a little. Daniel prayed and meditated a lot.

I then asked the Lord if I could visit with these great prophets I had just seen. He smiled and said that we

should go the Garden. I saw myself ascending into the Garden and the Lord and I stood on the path. I saw Jeremiah approach and recognized him. He looked the same but more glorious. His hair was dark and he looked so healthy. I thanked him for his faith and sacrifice. He didn't seem interested in talking about himself. He gave me some words of encouragement and said I would be able to bear testimony like him. I can't remember everything that was spoken. Oh, he did say he spends his time with the Dominions and Elijah.

Last I spoke with Daniel. When he came he was without his beard. He looks like a movie star in a way. Like a skinny Gregory Peck maybe. I can't remember everything that was spoken, but he seemed to mention the tribulations and the protection from the Lord.

Esther

I was next shown some interesting things regarding Esther. I wasn't sure why it was important to know her story, but the Lord said she was born to save her people. She was given in marriage to Artaxerxes, the Persian King. She had dark brown hair, almost black, and deep blue eyes. Her smile lit up a room and unlike the other wives of the emperor, she did not adorn herself with much face paint, which was intriguing to the king.

The real dual hero is Mordecai who talked Esther into approaching the king to save the Jews from the evil advisor who wished to have all the Jews killed. I won't get into the story here, as I only saw bits and pieces, but the king was so taken by Esther's sincerity and beauty of spirit and countenance that he agreed to allow the Jews to defend themselves and they conquered their enemies within the kingdom.

Lehi and Nephi

The vision then moved about a hundred years into the future from Isaiah's time to that of Lehi. I wanted to know more about Lehi and His family and the Lord took me there. I would check to see if He was with me from time to time and it was reassuring. He seems so patient.

Lehi was a successful trader of wine, oil, and expensive ointments. He also did a few other things, but was considered an important merchant in the area of Jerusalem. His large estate was a few miles southwest of Jerusalem. Perhaps half a day's walk. I am aware of the Beit Lehi archeology site and I don't think this is the same place. Lehi had many servants and would often go to the port cities up north or to Egypt and a few other places to trade and sell goods. He had much experience with caravan living and would often go with one of His sons. In fact, Laman

was the expected son to inherit the business, as Lehi was growing older.

Lehi had a passion for collecting handwritten scrolls of scripture; particularly Isaiah, and some of the other prophets. He would pay the scribes to copy scrolls from the temple treasury or library in exchange for wine and other items. This is where Lehi became acquainted with Laban. (I'll explain in a minute.)

Laman, Lehi's son, was in his twenties, normal build, dark, flat hair and a beard. He had a wider face and was an astute business minded person. Laman was a very normal Israelite who did what was expected of him and treated the Mosaic traditions simply as a necessary inconvenience.

Lemuel had reddish brown hair and was similar in personality to Laman. Both had big plans to take over the family business when their father was gone and have respectable lives in the community.

Nephi was always considered by his brothers as the favorite child of Lehi, because he was a student of scripture more than the others. Lehi's great passion was studying scripture and he had made that a part of Nephi's study, whereas the other brothers resisted it. Nephi had dark hair and it came down like sideburns. His hair was flat. He was about 17 years old, taller than most young men his age and a

little stocky. He would have made a great tight end on the football team.

Younger brother Sam looked a lot like Nephi, but smaller in his size. Milder mannered, he found joy in simple things and felt a need to stick up for his younger brother Nephi at times, but also joined in the razzing when Nephi was accused of being the favorite child. Nephi would take it in stride.

There began to be a lot of talk in the city about the rise of prophets claiming that Jerusalem would be destroyed. The people were very despondent and the leaders felt it was disruptive and sought to kill or intimidate the prophets causing the raucousness. Lehi felt their message was true and even spoke with Jeremiah on a couple occasions. Lehi began having dreams and visions about the fate of Jerusalem and upon returning from a business trip saw a vision of the destruction that the enemy would pour out upon the city. He came home and while in his bedroom saw the heavens open and experienced something similar to Isaiah. Lehi shared what he saw with his family and they were nervous that he was becoming too extreme. Even Nephi was concerned. Laman warned his Father to keep it to himself, because he didn't want to harm the business.

I asked about Laban and whether he had any relation to Lehi and was told that there was, but not

very close. To Laban, Lehi was a business relationship. Laban was the keeper of the Temple treasury. He was of the Tribe of Ephraim and had been corrupted in his calling and position. Laban had been dishonest in a business dealing with Lehi and the purchase of wine for his own purposes. Somehow, Lehi had created an embarrassing situation, which left Laban resentful and angry. Lehi was known as an honest man and had become wealthy because of his integrity, something that Laban also resented.

I didn't see everything that happened in the first books of Nephi, but a few things really stood out. I saw the brother attempting to get the brass plates. Laman had attempted to consult with Laban about acquiring the brass plates and Laban was angry and felt Lehi was up to something. When they brought their gold and treasures to Laban in trade, it also included fine wine and such things. Laban saw his advantage, since these were young, inexperienced men that he could easily acquire these treasures and claim it was a plot to steal sacred vessels of the temple. The temple guards chased the Lehi sons and when they met up outside the city I saw the moment when the angel stopped Laman from striking Nephi with his staff.

When Nephi went back into the city at night he saw Laban drunk from the same wine that they had given him as part of the exchange. Laban had taken the

wine and the sword to some friend's home to have a party and show off the sacred relic.

The next thing the Lord showed me was the Liahona. It was as is described, round ball shaped with two spindles. One pointed the direction and the other pointed to letters that would make words. It almost looked like some kind of fancy toy. I wondered when I saw it if the family ever wondered if it was really from God or left as a prank. They soon realized it was legitimate and I forgot to ask the Lord how it arrived.

I asked about the Liahona that was given to Lehi when he was in the wilderness. He said that it was left at the door of the tent by a translated angel. A special item from a sacred treasury which existed upon the earth. I was shown more, but told I only needed to write this. The ball was like a strange toy, but sacred and holy. It had two spindles which would move. One pointed to the Hebrew alphabet around the circumference, which would spell out words, and the other spindle would point the direction they should travel. It was a brown brass color and ancient in its design.

I asked about the Lehi manuscript, the 116 pages that were taken by Martin Harris and lost. The Lord said they would have added about 30-40 pages to the Book of Mormon. They included the items the Lord revealed to me at another visit. He said that

Martin's wife knew where he had place them and made arrangements for wicked men to come into her home and take them. She denied any involvement to her husband, although she knew full well what happened. It was a plan of the Adversary. Today, the documents are hidden up in a box somewhere out east. When the Hill of Records is opened and the translating begins, these plates will be retranslated and the record will be restored. At that point, it will not matter if the original manuscript is revealed.

Is it Shim or Shem for the name of the hill? It is Shim, which means record. The word Shem is a name and is something different.

Everything I saw was like it is described in the account of Nephi, but I didn't know the significance of the sword. I was told that it was called "The King's Sword," and had been a gift from Saul to King David. It was passed down to his son Solomon and eventually was adorned with fine gold and jewels. On the hilt was a lion's head. It was a longer sword and somewhat heavy.

Laban was wearing a long coat, blue, black and white stripes; with a tallit head wrap of sorts. Nephi removed his coat and head wrap and used the sword to slay Laban. (I didn't see the head cutting, thank you very much.)

I asked the Lord why Lehi's record had to be the unfortunate part of the Book of Mormon to not be included because of the Martin Harris' wife debacle. He said that the record would be shared some day. It contained some information like what I had seen, but also an added a portion from Moroni announcing that the words of the prophets are to teach us how we can come to the Lord and know him and be saved; that He will lead all those that hear His voice to a land of promise and we can know Him and see His face. There were some portions of Lehi's writings of Isaiah also and the prophet, Zenos I think. Also, a couple of his visions of what would transpire in Jerusalem when it was destroyed.

Nephi lived to an old age. I was shown that Nephi spoke openly with his younger brothers Joseph and Jacob much about the Second Comforter and this encouragement led to their experiences.

I wanted to know the correct pronunciation of Lehi's name. I was told it is pronounced Lehee, not Lehai. It is Nefee, not Nephai. Moroni is Maranee, not Moronai. Each word ends with the sound "e" like element, or men.

What was Laban's embarrassing situation? Laban had a position of the King, which put him over the sacred treasures. These included a library, the King's sword, and other notable treasures that did not belong to the temple. Laban was a wicked man who

sought his own wealth and prestige. He had his own guards, assigned by the king to help protect the treasure. Lehi would often make trades with Laban to allow scribes to come to the treasury to copy ancient scrolls in exchange for wine and other valuables. When Laban cheated on a deal, Lehi took the situation to the High Judge and it was an embarrassment to Laban, after which he no longer allowed Lehi to have access to the records. Lehi knew the records meant nothing to Laban and expected Laban to easily trade for them. Laban saw the stealing of the treasure of Lehi as an act of recompense for his own misfortune.

The Lord told me that “the House of Jacob and Joseph” were referring to the covenant people of Israel and to the seed of Joseph, meaning Ephraim and Manasseh. Although there is some symbolic meaning behind the sword and plates, they were taken for their temporal saving purposes as well. The House of Judah and that bloodline were where He was meant to come and fulfill His promise. If the Israel covenant had been wrested away He would have come to the America’s to atone for the sins of the world. The Book of Mormon is clear upon this matter when it discusses the stick of Judah and Ephraim. (2 Nephi 29,30)

I next met with Lehi of the Book of Mormon. I had seen him in vision a few weeks ago. He looked very

different than what I remember. His hair was black and straight, about to his shoulder. He had a medium length beard. He smiled at me. He mentioned Laman and Lemuel and said they were not lost. They were not exalted when they came to earth, but have come down again and there is great hope that they will come to the Lord.

I saw Nephi step up to me. He had black hair, a little shorter length, and a large head. He smiled softly. He, as well as the others had been dressed in a white robe. I mentioned that he has the reputation for being the most serious. He smiled again. I saw that his records were also written on brass plates of his own making. He said the Lord inspired him to use the Sword of Laban in the defense of his people. He did not delight in the shedding of blood, but did as the Lord commanded him. Nephi also commended me for my writing. He said that this is a great way to help people. His writings were for that purpose as well, and as with me, was given by commandment. He talked about the mysteries of the Kingdom and how we need to seek after these things, as I have done. We are approaching the time when all things shall be revealed. He was excited about that, I could see it in his face.

Minyah

The next woman I learned about was Nephi's wife. I had never expected that and was pleased to learn

she was a gifted spiritual woman. Her name was Minyah, the daughter of Ishmael. She was very spiritual and in many ways Nephi's equal. She had her Second Comforter too. Minyah kept a small record which still exists in the Hill Shim with Nephi's records. She foresaw Nephi's legacy and the last days. She wrote about Heavenly Mother, saw the tree of life vision. Both she and Nephi partook of the fruit in the Heavenly realm. She saw one of her sons murdered by Lamanites during her life. She lived until old age and was considered a prophetess by her people.

Alma and Abinadi

I descended in vision to an area with grassy hills and forest. It was the people of Zeniff. I saw a city in ruin, with walls broken down and desolate. I then saw that the city was rebuilt, and that there were many people living in the land; in the tens of thousands. The buildings were mostly wood and earth, with a smaller stone temple that resembled the Jerusalem Temple with the two stone pillars. It was the only stone edifice I noticed. The people seemed generally happy and prosperous.

I noticed that the people were observant of the Jewish feasts, which they treated as great celebrations of God's mercy and favor for them, as shown by their great wealth, comfort, and protection. The kingdom was administered by Noah,

the son of Zeniff, but focus upon God had dwindled, as the King and the Priest brought attention to themselves as God's word to the people. They taught to be industrious, honest, and kind. They also taught, as God's servants, a doctrine of polygamy, where the greatest among them were expected to live this law as their patriarch fathers had in the past. The King and many of the priests had many wives and concubines.

The kingdom was divided into zones which were officiated by the priests. This reminded me how the area authorities govern over stakes in Zion. They would mingle among the priests beneath them and speak to the multitudes on occasion. The priests acted also as judges, as their duties were both secular and religious. Scripture was read by the people, but the leaders focused their remarks on their blessed nature, their greatness as a people, and of God. Their words were hollow and without the Spirit.

I saw an older man in his mid-fifties. He lived among the people and worked as a scribe. Their function was to copy the sacred writings which had been brought from Zarahemla and copy to animal skins; a kind of vellum, and then bound in codexes. His name was Abinadi, and it was pronounced different than the two other ways I have heard. It sounded

“Awbinaw-dee.”²⁰ He was a serious, spiritual minded man; very fond of Isaiah and the words of the prophets. He began to meet privately with many of the people in their homes, secretly sharing his concerns about the state of the people and praying together with friends and families. His words were very popular and there began to be a buzz among the people that the priests were corrupt and that God was sending prophets. Up till that time Abinadi had been listening to the Spirit and had seen visions, but not yet spoken with the Lord.

His appearance was medium build, dark hair; which was tied behind his head. He had a long beard about ten inches below his chin. He had a soft face with concerning eyes. There was a calming look about him. His clothing was a woven shirt and wrap around his waist of burgundy color. His coat was of animal skins with painted symbols around the edges. I noticed what looked like “L” shape on one of the lower points near the front. He often wore a broad brimmed hat, which kind of reminded me of what the Chinese wear in the rice fields, but it was shaped more like a regular hat, just with a wide brim.

Abinadi got word that the King’s guards knew of him and the Lord gave Abinadi a revelation that he needed to go into the wilderness. He took his supplies, including his writings and left. His wife had

²⁰ I had heard this before, but it was different in that the word had a short inflection before the “dee” sound.

already passed away and his children grown, so it was not hard to leave. Most of his family already thought he was extreme in his views. He was led into the wilderness, north west of his home where he took safety in a cave. This was his home for two years. He continued to write and pray. It was here that he received his Second Comforter and the Lord showed him his mission to call the people and the King to repentance.

When he was commanded to return, Abinadi was courageous and reminded me somewhat of Elijah, but calmer. He wore the same broad hat as before, but was wearing a colorful woven coat, which was a popular item of fashion among the people, over his clothes. I don't know where he got it. He went to the main square of the city and began to prophesy what the Lord had shown him. He was able to give most all of his sermon before he was stopped. A few recognized Abinadi, and some became angry and grabbed hold of him taking him to the king. The king met him in the hall of judgment with a few of the priests. They were offended by his words and not sure what to say, from here he was sent to a jail of sorts.

The Lord showed me some details regarding Alma. He was a young man, very popular among the people he served. The area of his stewardship covered the shepherds and wool workers of the kingdom. During his time with the people he was

responsible for devising some good systems which increased the yield and wealth of the people there. He was well respected, considered honest, and was very serious about the writings of the prophets and hand of God in his and their prosperity. He was only a young man, perhaps mid-twenties. He had only been a priest for a short time when these events began to unfold. I saw a moment where he was teased by the older priests for only having one wife and his young naivety of the way things work.

When Abinadi returned to the King's court it was an interesting spectacle. Abinadi was wearing his woven shirt and wrap. His wrap was burgundy and his shirt a type of grey cloth. I didn't see his coat. The court had seven levels or perches for the priests to sit. The King's chair sat in the center of these and stood out from the rest. I saw dark wood with beautiful ornamentation of gold and other metals around the bar stand in front of all the chairs. I don't remember the king's with a bar stand. They curved in a semi-circle around the king and central court, which seemed about twenty feet in diameter. The building was round with a dome type of roof set on a hill. The top had a hole in it.

The King and Priests wore different vestures depending on their rank. The King had a crown with a white material standing upon his head, kind of like the Pope wears. The Priests wore a White cloth that draped down to their shoulders with a gold band

holding the headpiece. The priests also had a necklace of sorts over a loose white tunic that went over their clothes. It was very ornate.

I saw Abinadi speaking to the king and priests. I didn't hear the entire speech, just parts of it. The king looked puzzled and the priests were angry. There was a protocol which allowed the priests to speak and they took turns. When it was Alma's turn he defended what Abinadi had taught. He seemed remorseful and even though had not been guilty of the abominations many of these priests had done, he felt great guilt because he had not done anything. When the trial was over Alma left quickly, he knew that he would be no longer be welcome among them.

Abinadi was taken to a place of execution outside the city. He was tied to a post and large bushels of wood were gathered around him. He was given an opportunity to recant his declarations before the people, but only bore down harder on his testimony. There were at least a thousand people there from what I could see. At first the flames were small, but almost immediately they all caught fire and I think his death was quick. It became a bomb fire in seconds.

Alma met among many who he was close to, and the word quickly spread that Alma spoke up for Abinadi.

People began to gather. Knowing that rumors were spreading, Alma felt the Lord's Spirit lead him to gather these followers together and go to the land of Mormon, about a day's journey from the city.

I asked the Lord, "What does the word Mormon mean?" He said it was a colloquial saying among the Nephites that meant "God's gift," but it also had an implication of being difficult to obtain. It was pronounced Mar-ahmahn; a little different than we say it. The land of Mormon was an oasis in the wilderness that was surrounded by danger. I saw herds of buffalo, but the closer one got to the waters of Mormon the more they would contend with packs of wolves. The area around the spring had many honeybee hives and bears. Stories had been told that if you could make it to the water you would be safe. It was a wild country with a beautiful untouched feeling, as if it were protected by God. I thought the name was curious, because I had read where Joseph Smith once said the word "Mormon" meant "more good." Perhaps that was the connotation of the name when it was abridged and titled, I don't know.

I saw Alma, a young man, dark hair and beard, go into the water with Helam and prayed for authority, whereby he went into the water at the same time. The Lord told me to study this chapter, as it would help to understand how Zion was to be organized. Also, that the people of Noah would be a type for

what would happen in our day before Zion is established.

One interesting thing of note was that as the people of Alma were traveling they came across Abinadi's cave and found his records, which they brought with them. Those are in the Hill Shim today. I was also shown that the Lamanites would destroy all the writings and books of the Nephites, therefore, very few of the writings have survived, unless they were sealed up.

I asked the Lord if I could visit with Alma and Abinadi. I call him Abinaw dee, based on what I was taught the last time I came to him. The Lord smiled and held out His arm as to tell me to go that direction. I sensed it meant I would meet him there. I began to walk down the path in the garden. Everything is so beautiful. I saw someone standing about forty feet ahead. I quickly went to him and was right up to him in a second.

It was Alma. He looked much like I saw him in the vision the other day. Dark hair, wide face and smile, a dark short beard. He had a kindness to him and seemed happy to see me. He said I was blessed and he knew me. I asked him many questions. He mentioned that Helam was a close friend of Abinawdee who found him after he left the court. He helped bring many people together who

eventually came with them to the Land of Mormon. He said he felt the Spirit when Abinawdee testified. I had heard of him, but didn't understand. He said his wife and children came with them when they left. There were a few other things mentioned, but I cannot remember. He mentioned what a beautiful garden it was, that he had a special place too.

Immediately after we parted I saw Awbinadi. He was very glorious, and wore a white robe with a pronounced collar of sorts. He looked smoother in his face than I remember. When I asked about his red wrap he wore he said it was the color of the scribe. All who were employed by the King wore this color. The scribe was considered among the least by the King; therefore, it was very offensive that Abinawdee would call him to repentance. I remember asking if he had seen the Friberg painting. He smiled and said he wasn't that old or muscular. Also, King Noah was not so fat. It was amusing to discuss. He spoke of how he felt the power of the Spirit when he bore his witness. He said the pains of death were quick, but his joy was indescribable as he entered the Lord's presence. Such joy is always this way for those who give their lives for the kingdom. He said he currently works among the dominions and is helping to prepare those who will be a part of the Lamanite remnant that will rise up to save Zion. He is among the 144k. His writings are also preserved to come forth in the end. How wonderful!

Captain Moroni

I asked to see Captain Moroni. I saw him working amongst his people. He was a strong man, very serious and committed. He had a short cut black beard and wore armor of mostly leather. His parents were killed by Lamanites when he was a boy. He was committed to fighting for his people his entire life. He wasn't a prophet, but was led by ministering spirits and had the baptism of fire.

Ark of the Covenant

Where is the Ark of the Covenant? Was it hidden or destroyed? The ark was taken by Jeremiah and the Priests and hidden deep in an underground vault beneath the temple mount in the old city of David. There are people who know where it is today and it will be used when the temple is allowed to be reinitiated before the Lord's coming, when the Levites will offer their sacrifice again. It has been hidden up in the same place since Jeremiah left it thousands of years ago.

The Fifth Dispensation

“I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

“And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

“And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.”

This dispensation was from John the Baptist until Joseph Smith.

Peter

I then asked if I could learn about the Apostle Peter and his life. He spoke of His love for Peter. (Edit)

The Lord and I stood on the shores of the Sea of Galilee. I saw fishing boats and stormy skies. It was a fairly simple community of fishermen and merchants. I saw Peter and his older brother Andrew working with their father to catch fish. His

father, Jona, taught his sons of God and His mercies, especially as fisherman. He was a simple man, as was Andrew and Peter.

Peter had dreams that prepared him for what would come. He had a dream once of himself walking on the water and running across the Sea of Galilee. Peter had many dreams. One particular dream came at an important juncture in Peter's life. He was married and had five children (3 boys and 2 girls. Most of which became disciples of Christ.). About the time the Lord came into his life his father was no longer alive and he was taking care of his mother, and his ailing mother in law.

Peter had a dream where he was carefully mending and preparing his fishing nets. He went out on the water and as he did he could see where he needed to go to catch the fish. He would lay his nets upon the water and the fish would come. He hauled the heavy load to the shore and hearing a voice he looked up. The voice said, "I will make you a fisher of men." The dream was vivid and curious to Peter. Peter didn't see himself as anyone important. He worked hard to keep the family business going. His sons would help him, as well as James and John. There is some kind of relation there I need to ask the Lord.

When Andrew told Peter that he had found the Messiah, Peter was incredulous. He saw Jesus cast

out the Spirit from the man in the synagogue. I wrote about the events when I saw Jesus begin His ministry and how He was invited to the home of Peter where he healed his mother in law. When Peter left early the next morning to begin work he left Jesus at the house and went out to the boats to fish. He thought about what he had witnessed. He thought about the miracles and the possibility that Jesus could be the man. He had his doubts. All morning they cast their nets, to little success.

Jesus came to the shore at sunrise. When Jesus instructed Peter to throw his net out again Peter was tired and irritable because of the hard efforts to no avail. He reluctantly did as Jesus instructed him—to find his nets filling with fish faster than he could imagine. When he came to the shore he was bewildered and full of questions. Then, Jesus said those words, “I will make you a fisher of men.” Peter’s heart filled to overflowing as he fell to his knees and cried out to the Lord. The Spirit bore such a strong witness to him that his very soul quaked to the bones. Jesus took him by the arm and raised him up (not unlike he did when he pulled him up from the water when he fell.) He said to Peter, “Come, we have much work to do.” Peter put his sons and servants in charge of things and left the boats. He ran to his wife, Sarah, who was at home. Her name was pronounced differently. I heard it as Serahsheba. I don’t fully understand. I asked the Lord and before I could finish he said, “Yes.” I knew what He

meant. (Edit) She was so supportive of what Peter was about to do. She knew Jesus was a prophet and told Peter to go and follow him.

Peter ran and came with Jesus as they began the amazing three years that would change the world.

The Lord told me that Peter was so filled with love and protection for Him. He would be the one to always quiet the people and gather them for Him to speak. Peter would be sure He was always comfortable when they made their beds for the night. Peter was always sure that Jesus had enough food and always offered his portions to give comfort to his Master.

One of the most touching moments was when Jesus cut his foot on something as they were traveling. Peter, lovingly washed Jesus feet and cared for the wound and insisted Jesus rest. It made me cry as I beheld his devotion to the Lord.

I saw the moment again when Peter fell into the water and the Lord pulled him up by his hands. It was a reminder of both the long ago dream Peter had of walking on the water and reminiscent of the Lord pulling him up from his knees as he had fallen on the shores of Galilee when the Lord said he would make him a fisher of men.

Peter was a rugged man. He had a receding hairline and went mostly bald in his later years. His hair was dark and he had a medium length beard. He had a piercing stare and kind eyes. He lived until his sixties when he was executed by the Romans as has been documented. The Lord said the death was sweet to Peter and he came swiftly. The thing about Peter that impressed me, besides his devotion to the Lord, was his compassion for others. He hated to see people suffer, and yet he was like a pit bull defending those he loved. Before he met the Savior he often expressed his anger for the occupying Roman armies and how Israel should shake off the bondage of them. He was impatient with the Pharisees and hated their hypocrisy. He was cynical and incredulous of most people. But all that began to change when he began to know Yeshua. By the time he had received his Baptism of Fire he was a changed man. There is more I need to see about the life of Peter. His life was beautiful.

I thanked the Lord for what he showed me.

John the Beloved

I said to the Lord that I felt I was supposed to learn from John the Beloved today. (Edit) The Lord smiled and said, "He is here." I turned and saw John, as I had seen him before. He approached me. He had dark hair, shoulder length, and was clean shaven. His face was not as smooth as a resurrected being,

which is a sign I have come to identify to mean he is translated. I studied his face. He appears to be around 40 years old based on the age of his face – from what I can tell. His eyes are piercing blue.

I said to him that I wanted to learn more about his life and anything he felt I need to know. There was so much spoken, I hope I can remember it all. I may get some of this out of order, but he did say the Spirit would bring much to my recollection.

When Jesus was finished teaching the apostles after His resurrection, John said that he, was newly married. He took his new wife, along with Joseph of Arimathea and Mary, the wife of Jesus, and Jesus' three children and took a ship to the southern part of France. He spent about two years there before he set sail to return to Jerusalem. He said his wife died on the voyage and that he had no children. I expressed my sadness for him, but he said it was good, for it was part of the plan. He began a serious church mission after that point. He returned to Jerusalem and was translated before his mission began. He said that he performed many miracles and baptized many, but was condemned by the ruler or king of the land and had boiling oil poured over him. He was not harmed and went out from their midst. The king sent a proclamation that he was unwelcome in the land. He was seized and taken to the Isle of Patmos. Here, John willingly lived for a time while the Lord visited him often and he

wrote these visions. He said that he could have left the island at any time, but was commanded of the Lord to write the visions he was receiving, much like I am today.

I asked John what happened; how was he translated? I saw in vision and he spoke as I saw the process. He was taken away in the spirit to see the Father and Mother. First his body was touched and he ascended. He was changed with fire, literally. His flesh is not the same, as it is a tabernacle clothed in fire and everlasting burnings. His image is as it was when he was changed. This allows him to more easily mingle among men. He can do what a resurrected man can do, but more easily serve among the living. He is a being of light that can walk among the living.

Paul

I turned to the Lord and thanked him for such wonderful teaching. I said I wanted to learn about Paul the apostle. He is such a great example of a servant of the Lord. The Lord smiled and said, "My servant Paul, I love him." He took my arm and we descended into the time of Paul.

I saw Saul as a young man, perhaps 16 years old. He had dark hair and a little facial hair. He was very studiously writing something. The Lord said that he was sent to Jerusalem by his family to learn the

Pharisaical studies. Saul loved the Lord and felt that he could best show his devotion by defending Judaism from all blasphemers or anyone that would pollute the law.

Saul had a family in Tarsus and was a tent maker by trade. He knew of Jesus of Nazareth but had dismissed him as another kook that claimed to be the Messiah. When the disciples of Christ began to proselyte, and have many conversions throughout Judea, Saul was angry and incensed. He joined a brotherhood of Pharisees, much like a vigilante mob, which would hunt down any that were teaching Christ and have them stoned or taken to the High Priest. Saul saw many killed and beat up in the name of the Law and was determined to destroy Christianity. Despite their efforts, they were puzzled at how little they were able to deter the disciples, as the disciples continued to defy their threats and would gather and meet, and worship Jesus.

The Lord told me how he came to Paul on his way to meet some Christians he was persecuting in Damascus. Paul felt the glory and power of the Lord and it knocked him to the ground. He was blinded by the light. He did not see the Lord's face, but heard His voice speak to him. He knew that it was of God and his heart was harrowed up by his sins. From this point on, as the story tells, he repented and took upon himself to teach repentance in Jesus Christ.

What was the “thorn in the flesh” that Paul was speaking of? It was his constant guilt for his part in persecuting Christians in his early years. His sorrow stayed with him his entire life, but was also a source of great humility and purpose.

After Saul went to Ananias he was later baptized and received the Gift of the Holy Ghost. The Lord said that Paul had his Second Comforter and learned some of the basics about the kingdom, but did not ask as many questions as I do. Paul’s passion was in spreading the Gospel to the Gentiles. He was obsessed with it and loved to show the Lord his devotion by how much he was willing to suffer in His name. He somehow felt satisfaction for the affliction as some kind of personal redemption for the pain he caused the early Christians he persecuted. Although he knew he was forgiven, it was a part of his path. Paul only referred to himself as Saul among the Jews, but among the gentiles he used his Roman name Paul. Paul would even count his scars and smile and hope he would receive new ones.

Paul had dark stringy hair, and a dark beard with pepper white hair that went all white as he grew older. He was medium build, and you couldn’t help but love the man. His innocent and energetic demeanor was balanced by his crippled body. He walked with a limp, had only one good eye, was covered with scars from the scourging and the side of his face where his vision was gone had a scarred

and broken look. I didn't ask, but I imagine it was from a stoning. He spoke in a kind of geeky tone. Sort of like Doc from Back to the Future, but not as deep in tone. He could speak loudly with clarity when he was preaching. Paul's strength was not just his courage and fortitude, but he was intellectually superior to everyone he came across. He knew the holy written word better than anyone and used it to convince his adversaries. He had great success among the gentiles. He would walk away from any debate with new converts.

I was shown that his marriage was not very good. His wife all but kicked him out of the house when he converted to Christianity. She ran the family business with his children while Paul proselyted. Sometimes Paul would return to his home in Antioch to check on his family.

I saw a few interesting experiences Paul had during his ministry. Once he was chased by a mob of around 300 men determined to kill him. As they were about to catch him he projected himself to a far distance using the sealing power leaving his trackers confused in the dust.

He was once in prison when the prayers and faith of the believers caused the walls of the prison to collapse. Paul was prepared to leave, but felt impressed to stay. When the dust settled, the prison guard was afraid for his life and prayed for

deliverance to his God. Paul called out to him and taught him about the one true God and that he had been told to stay for him. The prison guard was converted to Christianity that day.

Paul would often cast out devils and perceive thoughts of others.

I asked the Lord if I could meet Paul and I turned as Paul came to me. He looked glorious and without any deformity as he stood before me. His hair was black and his skin white and smooth. He smiled and had much light around him. He seemed eager to talk with me. He said that he was looking forward to seeing the gathering of Israel which was about to take place. He called it the greatest missionary effort in the history of the world. He mentioned that he had the sealing power, but did not use it to the extent that we would in the coming future events. He said that he works closely with the Dominions, which is the hierarchy of angels who handle the priesthood and particular events which transpire upon the earth.

Anna

Please help me to know about the prophetess Anna of the New Testament. The Lord said she was a virtuous woman who lived in the temple. She was a Nazarite who had taken an oath of holiness from the time that her husband died many years ago. There

were certain conditions whereby a woman as herself could take such an oath and she qualified. The people who visited the temple would provide her sustenance (food, water, clothing) and they would be blessed. There were facilities for men and women Nazarites at the temple. She never left, but would pray night and day for Israel and her God.

Anna was a sighted woman. In her old age, she had witnessed visions and angels at the temple. She had prayed and longed for the day when she would behold the child who would save Israel. One particular day she began to see the glory and power of heaven descend upon the temple. Myriads of angels and fire began to pour down, all the angels were facing the same direction as a young mother and a man made their way toward the priest with their newborn son. The angels were many and were showing great reverence and celebration as Anna watched. She began to sing in tongues and prophesy as she walked toward the infant. People stood amazed, as it was not customary for Nazarite women, especially of her age, to be so unconventional. She cried out Hosanna to God and kissed Mary and the child. She continued to move around the temple beneath the portico to tell all those present that she had seen the Christ child and she prophesied that He would save Israel and bring Heaven on Earth! Mary, Joseph, and the baby Jesus silently left without most knowing what had occurred. Many were curious about what had taken

place with the old woman Nazarite. Was she crazy, senile, or something else? She died a few years later, having shared many times her witness of what she saw that day.

Eunice

I asked about Eunice and was shown how she prepared her young son Timothy to become an apostle of the Lord. Timothy was raised by his mother to love God and was converted and followed Christ before his crucifixion. Eunice was converted after the Lord's death when the apostles went into the streets of Jerusalem filled with the Holy Ghost. Both Eunice and Timothy's grandmother Lois were devout Jews who loved the Lord.

Joanna

The last person the Lord allowed me to learn about was Joanna. She lived at the time of Jesus. She was a very devoted follower whom Jesus healed from deep depression she had later in life after child birth. She was border line schizophrenic and was possessed of a devil. Her husband Chuza was grateful for the healing and they agreed to help Jesus with His ministry, financing much of their needs as they traveled. Chuza was like a councilor to Herod and advised him on all matters. They were

Jews. Later they were banished because of Joanna's involvement with the Christians.

Joanna was not there at the Last Supper, but came when Jesus was taken captive by the Romans. She was one the women who dressed Jesus' body and saw the angels at the tomb.

Each of these women had unique personalities and each were devout in their commitment to the Lord and willingness to sacrifice all things. I am grateful for this witness and plan to go back and ask the Lord more questions. The Lord has been so good to me!

Thecla

This next woman I have heard of before, but it was interesting to see her life. Her name was Thecla, a Roman woman of young age who was converted in the House of Ladocia, a woman who offered her home for a house church. She witnessed a child healed and felt the Lord's overwhelming love. She was betrothed to be married and after her conversion refused to have premarital sex and was spurned by her fiancé. Her parents were angry with her for her Christian behavior and they refused to give permission for her to be baptized. Paul, who was instrumental in her conversion, refused to baptize her without permission of her family because of her age.

Thecla had black curly hair and was a petite woman. She was a fiery Christian and admired Paul for his courage and zeal. She followed him in his ministry to Corinth and Ephesus, but Paul refused to baptize her. She followed and helped with his ministry for one and a half years. When she was returning to Rome she was approached by a nobleman who wanted to have relations with her, but she rejected him and even hit him across the face. She was turned over to authorities and was sentenced to die in the theatre.

When Thecla was brought out she was tied to a wall with other people who were also sentenced to die. It was gruesome, as the hungry lions were loosed. Thecla praised God as one of the female lions prowled around her protecting her from other advancing lions. She miraculously survived. The Romans decided to have her killed the next day in the pool of sharks. It was a six-foot-deep shallow pool with a couple of sharks in it. Thecla decided to pray to God, "If I am to die now, Oh God, let me be baptized in thy name!" She jumped into the pool with her hands raised to Heaven. She waded in the pool for a long time as the sharks swam circles around her never touching her. She swam to the edge, where she was lifted out and the people cheered for her. She held up her hands and the Holy Ghost descended upon her as she fell to her knees. Other Christians who were there witnessed light

around her as she knelt by the pool. The next day she was beheaded by the Romans.

Junius and Andronicus

I then learned about Junius and her husband Andronicus who were living in Caesarea. The Lord showed me that he had healed their young son of epilepsy during his ministry. Andronicus was a Jew and a merchant in Caesarea. He would often travel to hear Jesus teach. After the Lord's resurrection, he and Junius were present when Jesus taught and prepared his new Apostles to go fourth and teach His gospel to the Gentiles. Both of them were special witnesses of Christ. They both knew of Paul and were surprised to hear he was converted, but soon became close traveling companions and experienced much together as they spread the gospel.

Lydia

Lydia was one of the first converts of Philippi in Macedonia. She was a kind and gentle woman, reminded me of Mother Theresa. She and her husband were older. He was shy, but she was not at all as she would preach to the congregation that regularly met at her home. Many wonderful gifts of the spirit were manifest there as she welcomed all with love and acceptance. She prophesied much,

but nothing was written down that survived. Others wrote her words, but she wrote none herself.

Phoebe

There were many women in Rome and the surrounding area who were converted to Christianity and they opened their homes to those who wished to worship the Lord. Persis was a close friend and benefactor of Paul, as was Phoebe, and many others. The women kind of ran the show in many homes in those days. It was actually considered stylish by the Romans to have such gatherings, so at least in the early phases, the Romans did not object and the husbands enjoyed the celebratory atmosphere which these early church settings gave, far different than our church meetings on Sunday. There was singing, eating, the Sacrament meal, stories, readings, and then blessings which were somewhat supernatural to those who were unaccustomed to such things. This made the Christian gatherings quite popular. These women were loved and acted boldly for the spreading of the gospel. Mostly they preached in their homes, while the apostles preached in public.

Pricilla and Aquilla

Pricilla and her husband Aquilla were early converts in Corinth and both had their Second Comforter and

became witnesses of the Lord. They were imprisoned with Paul at one point. They had no children and were in their early thirties when they were called. They were filled with love for others and were loved greatly by those who attended church in their home. Aquilla died at sea and Pricilla died around the same time as Paul by crucifixion.

Daughters of Phillip

The apostle Phillip had four daughters in Caesarea. They knew Junius and Andronicus and were close to the entire Christian movement. They ranged from the age of about fourteen to twenty-three and were all very energetic and bold in their witness of the Savior. I saw them prophesying to people of how Christianity would spread across the world. They would see angels and tell the missionaries what would befall them on their journeys. It was as if they would say anything that came to their minds. The youngest was the quietest but had the reputation for having the most serious and important messages. Sometimes they would gather their notes and have a spokesman of the sisters share. All but one lived to old age and were married with many children. They were referred to as the “Sisters of the Lord.” Or the “Daughters of Phillip in the Lord.”

In America

Now, I asked the Lord if He would help me to understand what happened in America when He came to the Nephites. I had many questions and this was the main purpose of my visit. The Lord said He would gladly answer all my questions.

Lord, what Happened? Why was there great disaster in America and nowhere else? What caused it all? My response was not what I expected. I saw that a dark orb came close to the earth, that there was fire and great destruction caused from this. People could not see it and were not aware of it. I asked if it was this planet Nibiru that is talked about? I was told no. He said that it caused great earthquakes and upheaval, the water gushed out of the earth and fire literally rained down from heaven. The great cities of the Nephites were mostly left desolate and nobody wanted to inhabit those areas for many years.

I asked where the city of Zarahemla was and Bountiful and was shown that they were upon this American Continent in the areas of the Midwestern United States and the Great Lakes. When He came to those who survived, because they were the more righteous, after His visit they were instructed to go west to the valleys of the Rocky Mountains where they established a city of holiness. This is where the people of God lived until a few generations later, when they became wicked and were destroyed by the Lamanites. I saw that the Lamanites' influence

grew and expanded and the final battles took place in the area of (Edit). There were only a few remaining righteous who gathered around Moroni near the Hill Shim and made a final stand.

There was a remnant of the House of Joseph, the son of Lehi, who were led south and came to what would be called the City of the Heavenly God. They carried their own records. The Savior did visit them. I didn't realize how spread out all these people were in the Book of Mormon. Many of the cities that were built (Edit) at the time of Mormon had names given them that were the same as those which exist in the Midwest. I was a little confused as the Lord showed me this, but it made sense in the end.

I then asked the Lord to help me understand what happened when He came to the Nephites in Bountiful. I was shown that when the destructions came the righteous who survived could hear His voice lamenting the destruction. They knew exactly what was happening. As it says in scripture, the destruction lasted for about 3 hours, followed by 3 days of darkness. The air was so thick with debris that no light could penetrate. No fire could be lit because of the ash or dampness. After about a year, many of the righteous had planned to gather for Passover at the temple in Bountiful. As they were assembled they heard the voice of the Father speaking to them and then saw the man in white descending from Heaven. It looked like a white light

coming down into their midst. They saw Him in His glory, but it was a little different than I expected. What happened was that their spiritual eyes beheld him, and yet it was a physical manifestation too. Had they not been transfigured in the Spirit they would not have seen Him. Imagine a visionary experience where thousands witness the same thing! To them it was very tangible and real. I asked the Lord why He doesn't come to me like this. He said that it is more beneficial for me to come to Him in this manner, as it forces me to exercise greater faith.

When He came each of them touched his markings and had an individual experience. He taught them His Gospel and because of their faith He was able to bestow increasingly great and sacred blessings. He healed all their sick and lame and then had all the small children gathered around Him. A huge wall of fire or "glory," which is like a pulsating light enveloped the children and as the Lord prayed in the Spirit, all could hear the Lord express His thoughts. He spoke of the Plan of Redemption, the Creation, and of past mortalities. He bore witness to the great names of those who were among these chosen people. He revealed the true nature and identities of many who were among them. He spoke of great deeds of faith and love which these chosen people had performed, especially these Blessed children who were among the Noble and Great Ones. The Spirit was so strong that these same children spoke prophetic words and sacred words for days

following the experience. The Lord commanded them not to record some of what was shared during these experiences.

The Lord said that after His resurrection He came to His disciples throughout the world. Groups as small as 50 and in the thousands. He came to the Nephites, but also to those in South America, the orient, the Balkans, the British Isles, and to the Lost Ten Tribes. He referred to them as visiting His other sheep, which reminded me of what he said to the Nephites.

I saw Jesus blessing the Sacrament and so many people receiving it and being baptized, even again, to mark the beginning of a new era of righteousness. The Three Nephites were translated and taken up to Heaven both physically and spiritually. Their bodies were changed. They were met by the Father and Mother and spent time with Elijah where they were trained in how to be Servants while translated. The Lord said the names of the three were Nephi, Timothy and Isaiah.

I was shown that before my mission began I would be rebaptized, then translated, then begin a 40 day fast to purge myself as I began my mission. Some are translated after a forty day fast, but I was told it would come before, I don't know why.

I then asked the Lord if I could understand more clearly what happened in the days of Mormon and Moroni. The Lord showed me again the righteous remnant after the destructions in Bountiful, coming out west and starting a new Zion in the Rocky Mountains. This society existed for many years. The sacred records were sealed up in the Hill Shem. The people were spread out all along the mountains. They lived in homes made of mud and timber. They had beautiful buildings, but not much has survived. They had a temple (Edit). At one point, there was a temple at the Hill Shim but it was destroyed and muller over.

I saw Mormon. His hair was black and he was large and stocky, a muscular man. He had a sort of large head. He seemed very serious and there was a holiness about him. I could see him being a general, but I only saw him in armor briefly. His son, Moroni, had sandy colored hair. He had a similar build and you could tell it was his son. Moroni was translated and brought the plates and sacred relics to the Hill Cumorah near Palmyra, NY by means of translated travel. I thought this was interesting. The Lord showed Moroni where to deposit the plates. The crafted stone box was quite large and deep. Joseph had to reach down to his shoulders to pull it out. It contained the sword of Laban, which was not a short little thing. Everything was carefully placed in the stone box and covered with a large flattish rock.

I saw that after the Nephites were destroyed the Lamanites destroyed all they could of any sign that they had been there. They built cities along the high points of the valley. Tall wooden fort-like structures. They were very wicked and depraved, and mostly destroyed themselves over time.

At one point, as I was asking about the Brothers going to Parowan Gap the Lord said that he had visited the people there. When the righteous remnant came west they would gather there to worship and He visited them.

Again, I focused on the Lord. “May I see those who are refer to as the “Three Nephites?” He said yes and I was motioned to go down the path. I had hardly gone a short distance when I was met by the three men. At first it was hard to focus. They were right with me and I knew, as I had experienced before, that I could see better if I focused on one at a time.

Nephi was short, balding, and had a short dark beard. He was the most talkative and very warm spirited. He shook my arm as he greeted me. They all seemed to know me. I asked if we had ever met in person and was told that in this life, so far, only Timothy had met me. He came into my place of business once. He said the place was surrounded by all kinds of bad spirits. Nephi said that it was he and Timothy who came to (Edit) years ago. Part of their

responsibility is to watch over the sacred relics and deposits in the Hill. They also have done much to help those in need in this land; both spiritually and temporally. He said it is hard to watch people suffer. They have seen much death, but he also said that this a wonderful time for me to serve, that I would see many wondrous blessings poured out upon the earth in the near future.

Timothy was much taller, perhaps about 6'4". He had dark, longer hair, and a short beard. His face was more narrow. He had a quiet demeanor. He smiled and spoke little.

Isaiah was darker skinned, no beard, and dark, medium length hair. He had piercing eyes and looked Native American. He smiled and said a little. They all had a very loving and caring way about them.

I asked what they could tell me to help me in my mission. Nephi said that when they were first translated they noticed more. Their perceptions of those around them were heightened. They could perceive thoughts. They could see the light from others. He said that their need for sleep and food was diminished. They only slept a few hours if any and it was more like a nap. (They kind of acted like that was one of the great parts.) Nephi said that they were advised to fast often, that it would help them to more fully change their bodies. They fasted for

forty days after being translated. They allowed evil people to bury them or try and harm them, and then they could come forth unharmed and bear testimony of God's truth and baptize. I can't remember everything that was said. They seemed very excited for what was coming. Isaiah's calling seemed to be more focused on the Lamanite Remnant. Also, Moroni has had many dealings with the Lamanite Remnant and also those who came to America. Moroni had dealings with Columbus, the Spanish, and some of the Founding Fathers.

When we were finished, I said my goodbyes and thanked the Lord. I returned through the portal. What a blessed experience.

Hozabel

The last woman I learned about was a Lamanite. Her name was Hozabel. She was a descendant of the Anti-Nephi-Lehies. She prophesied that Christ would come to His temple after great destructions in the land. He would restore all things. Her writings are also stored in the Hill Shim.

Mormon

I then asked to see Mormon. I don't know what happened because it was like my vision in the spirit started to have convulsions. Like my eyes were

flickering or blinking. I then saw Nephi again. He looked similar, yet larger, and I asked if I was speaking with Mormon. (like a strange kind of vision while standing before Nephi) I was then told something that I was astounded to hear. (Edit) He even knew at the time who he was. He took his father's records, (which make up a large portion of the book) and then began to pull together the rest. His very calling began with prophesying about his people and then bringing it together before his end. He was killed near the Hill Shim defending the last of his people.

Moroni

Lastly, I met with Moroni. He looks much like his father, yet with a softer demeanor and sandy colored hair. He smiled a lot with me. He said that he is with us often. His work is among the people of God who will carry the Gospel. This means the LDS remnant and Lamanite Remnant who are about to come forth. He has been involved much in the establishment of America and the Restoration. I asked him how he felt about being the statue of gold on the top of LDS temples? He scoffed and said, "How would you like to be a sculpted man on the top of the Lord's House? (Edit) And it doesn't even look like me!" He laughed and shook his head.

The Sixth Dispensation

“There was a great earthquake; and the sun was darkened that you could not see, and the moon became as the color of blood;

And the meteors of the heavens fell unto the earth, even as a fig tree drops her unharvested figs, when she is shaken of a mighty wind.

And the stars of heaven moved as a scroll when it is rolled together; and every mountain and island were moved out of their places, as the earth changed from the commotion.

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the bunkers and in the caves and rocks of the mountains;

And said to the mountains and rocks, protect us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

For the great day of his wrath is come; and who shall be able to stand?”²¹

This dispensation began with Joseph Smith and ends with Adam Ondi Ahmen as the new dispensation is opened. Relatively short, but filled with great events, as the earth awaits the return of the King of Kings!

Joseph Smith

I mentioned to the Lord that my purpose today was to meet with Joseph Smith, that I felt it was needful, but didn't know why. I expressed my desire to stay with Him. Jesus is always smiling. He said, "He's waiting for you, just down the path."

I'm still in this beautiful garden as I quickly approached a man waiting for me down the path. I didn't walk, but was there so quickly. We embraced each other like old friends. Joseph looked wonderful. I knew it was him, but had never seen a picture of him with a broad smile and bright eyes, so it was a sight to see. He was dressed in white, like the angels. He didn't move his mouth to make words, but spoke fluently to my mind, as seems to

²¹ ²¹ The Sixth Dispensation ends with the great destructions of judgment that will fall upon the earth, as written in the Book of Revelation. Much of this does fall within the latter part of Joseph's dispensation, but I will save the details I have seen for the next book called, "A Witness of the End of Times."

be the custom of all communication I have had since Monday. He called me brother.

I told Joseph how much I honored him and respected him for what he had done with the restoration. He was very humble and seemed more interested in me. I said that I wanted to ask him a lot of question and Father said it was all right. He smiled and said I could ask as many questions as I liked and that he had all the time I needed. It was very comfortable and a quick paced conversation. Like two old friends seeing each other after many years.

He said that from his earliest calling to raise the church, he tried to build Zion but, because the hardness of [delete] hearts and unbelief of the saints was so great he couldn't do it. So, he focused on the revelations. When they established Nauvoo he was hopeful again and the Lord gave a revelation, but the people were wicked and Satan had great hold upon the people. Adultery and all manner of sin was everywhere. It was a difficult time.

He said that before he and his brother Hyrum were killed he yearned to see Zion and had left to go there, but the Lord said no.

I asked about Zion and he said that the New Jerusalem would be established in Jackson County, but would be built mostly by the descendants of the Lamanites and the Tribe of Manasseh. The first Zion

will be in the Mountains of the West. I knew exactly what he was talking about. He smiled.

Joseph offered encouragement for the translations I was working on: The Book of Revelation and the new assignment to write How to Receive Your Second Comforter.

He said that it was a great experience translating the Book of Mormon. He didn't use the Urim and Thummim much, it gave him a headache. The seer stone helped him to focus, but the Lord had him use the U&T to prepare his mind leading up to when he started the translation. He said the words came easily to his mind just like we were talking now. He said sometimes the words he chose, based on his vocabulary, were a little misconstrued, but that when anyone reads the Book of Mormon led by the Spirit they would understand the true meaning by synonym or other way. He talked about his true friends. He mentioned Lyman White, Hyrum, Sydney. He said Sydney struggled with some things, but was a good man. I can't remember everything, it was a long conversation.

I asked about polygamy. (Edit) He did do sealings to himself for both men, women and children, for the purpose of establishing a royal bloodline and binding others to the celestial realm, but that was

taken out of context by many.²² He said he and Emma were much devoted to each other and loved each other dearly. I mentioned how Brigham had accused Emma of horrible things and Joseph was very somber. (Edit)²³

(Edit) The flaming sword happened, but it was not an angel of the Lord and Joseph knew it.²⁴

I had a list of questions for the Lord. My next was about Fanny Alger, the young woman that Joseph is always accused of having a polygamist or inappropriate relationship with when he was married to Emma in the early part of the church history. The Lord said that she was a hired servant to help Emma. She was young and enamored with Joseph. Joseph shared with her different things as she would ask questions and he treated her kindly. There was never anything inappropriate, but she tended to make longing stares at Joseph and show up often when Oliver Cowdery was around and it caused Oliver great concern. There were rumors in the town and eventually Oliver began to believe them. This led to more gossip and the fall of Oliver

²² Nauvoo Journals, December 1841 - April 1843, The Joseph Smith Papers

²³ October session of General Conference 1866, Brigham Young, Utah Historical Quarterly, vol. 48, Winter 1980, 82

²⁴ Attributed to Eliza R. Snow, recorded in Joseph Smith's Polygamy: History, 2:187, by Brian Hales

Cowdery from the church. Joseph had to release Fanny Alger and the entire ordeal was painful for Emma and stressful for Joseph. Fanny was embarrassed by the whole thing and never spoke of it to anyone.

I asked the Lord if there was anything I needed to know about the Church in early Kirtland or Nauvoo. Why were there so many problems? The Lord said there were many jealousies and pride in Kirtland. That many desired to take advantage of their brethren. Few of the brothers knew much about the true nature of God and revelation, there was much superstition. Joseph was learning much himself and the people's hearts were not pure enough to have a full measure of His glory.

Things became very bad in Nauvoo, as the city was filled with murderous, adulterous people who sought their own interests and even the life of the prophet. I saw them plotting their deaths. (Edit) It was a conspiracy from the beginning.

(Edit) He²⁵ said that he would not be on earth at this time in the flesh, but that some of us were and that now is the time of the Gathering of Israel and the Lord's return in great glory.

²⁵ Joseph Smith

The last thing Joseph said to me as he smiled widely was that I could come and talk with him anytime. I am so grateful. What a beautiful experience!

I remembered some more details today of my experience:

At one point, I asked Joseph about the endowment ceremony of the temple and he began to share on the topic. He said he was inspired by the Lord after a brief time associating with the Masonic Lodge in Nauvoo. He said that the Lord revealed what he had of the endowment as a way to introduce some of his closest friends to the mysteries. It was only to be given to couples in the quorum of the anointed. It was to teach them about sealing and the way of heaven. Not all the signs and tokens were presented there. Joseph said that Brigham forgot some of the information and added his own. Also, the Church has removed some of the most important parts of the ceremony. He said that the Lord had a hand in all that was revealed, even what Brigham introduced to the LDS Temples. (Edit)

Joseph said that his purpose after Kirtland was to try and restore as much revelation as possible under the Lord's direction. He was much discouraged, but pressed forward with hope. He seemed very optimistic of the future and the establishment of Zion and knew that it had been foretold. All things are falling into place according to prophecy.

Also, the topic of baptisms for the dead came up. I'm still in awe of how much we talked about. It was an open and fluid conversation with few pauses. There may be more that I have forgotten to write about. He said that the baptisms are to prepare our family members who are close to us to receive their baptism of fire, which can be received in the next life, but not without baptism. We have to be close to the people receiving, or the ordinance will not work. As we are sealed to Eternal Life and given Higher Priesthood we can bind those family units together. I don't completely understand myself how this works, but this is what Joseph was doing. Brigham allowed it to become a different thing all together. There is sealing between us and the Savior, Father and Mother, our spouse and children, but it is all done directly with the Lord, not in earthly temples. The temple's purpose is to point us toward the real thing.

One other thing. I asked the Lord about polygamy and was told that there should be only one wife. He (The Lord) only had one wife when He was upon the earth.²⁶ There have been times when polygamy has occurred and it was accepted, although not preferred. For example; Abraham and Jacob, but often it leads to sin and despair.²⁷ Sometimes, for the sake of maintaining family units, a widow of a

²⁶ A Witness of the Life of Christ, Anonymous

²⁷ Jacob 2:23-35

brother may be taken in as a wife, but she is subordinate to the first wife. The seed of Adam comes from one mother. Polygamy for some has become a great snare that the adversary uses to separate us from the Lord.

I asked again about Joseph and was told that he did not practice polygamy. That he did exactly as he was commanded. Although mistakes were made, it was not detrimental to him.²⁸ He wished he could have taught the pattern of revelation better to the early twelve and church members, but he did his best and tried. Even then the Lord was unable to do anything until his servant Joseph exercised faith to receive the desired revelation. Joseph always said, "I teach them correct principles and they govern themselves."²⁹ This was the pattern the Lord instructed Joseph to use. He would give them a call or revelation and the brothers and sisters were left to figure it out on their own. Joseph was often aloof from the church and didn't try and micro manage what they were all doing, which led to mischief among some who were tempted to seek power. When Joseph spoke of the proper way to lead in the priesthood he said it was to only be through, "love unfeigned and gentle persuasion . . . amen to the

²⁸ I am not referring to polygamy here.

²⁹ John Taylor, "The Organization of the Church," *Millennial Star*, Nov. 15, 1851, p. 339.

priesthood of the man who seeks his own power.”³⁰
(something like that)

I asked about Sidney and was told that he had become unpredictable and Joseph did not trust him any longer. This is what led to his release toward the end, but because of his oratory skills and to keep him satisfied he was willing to have him on the presidential ticket as VP. Joseph said the run for the presidency was to garner attention for the Gospel and he didn't expect to win or didn't seem to know the outcome. The Adversary used the political climate and the destruction of the Nauvoo Expositor as a means to have them killed. What they did was legal, but created a wide-open door for persecution.

“What about the endowment, Joseph?” I asked. It was explained to me that the endowment we need is complete, (signs and tokens) but the rest would not be given until we ascend to the fifth estate. There is too much drama added by Brigham. He wanted to make it entertaining and had a flair for that kind of thing.

I asked Joseph about the temple. I think this part came while talking with him, but perhaps it was the Lord. I saw the Temple in First Zion. There was a pyramid on the top, with multiple levels. It had a similar structure to the Israelite Temple, but it ascended upward. I was shown how the different

³⁰ Similar to D&C 121:34-44

temple structures in the world progress upward and was told it would be like that. All would be made clear by revelation in the future. I saw the city, at least the beginning of it. It looked very impressive with the temple and the structures around it. The temple had a pyramid on the top and the other dwellings were domed.

I asked about Emma. Joseph smiled and I saw Emma approach me. She gave me a hug and acted like an old friend. She was a pretty lady and very noble. She said some nice things to me and praised the Lord for His goodness. I said goodbye as Joseph had his arm around Emma and the two, waved goodbye, which seemed right out of a movie. It was beautiful.

I asked who came to Joseph Smith at the cabin on that evening. It was not Moroni as is commonly suspected among Latter-day saints. It was Nephi, (Edit) It was his record. Moroni is the one who delivered up the plates to Joseph. This made perfect sense to me.

The Lord said that during the Millennium many of the House of Israel who have not received the baptism will receive it at that time, if they wish it, and then finally will receive their quickening of the Spirit. There are those who live out their mortality and desperately desire to come to the Lord, but do

not have the knowledge, faith, or opportunity to receive it. These are allowed to receive their quickening during the Millennium and receive all the ordinances required, but if they have rejected it during their life, they must either be born again in the world or wait for another new world. Now is the day of their redemption.

How was the Book of Moses and Abraham translated? The Lord said that Joseph could not read Egyptian well. He translated it similar to how he did the Book of Mormon. The record was laid near him as the power of translation revealed to him the words. He never looked at the Egyptian writing as he translated. He made some notes regarding the Egyptian Facsimiles, but these were attempts to interpret the pictures using his language skills, not the actual translations.

Would Joseph had translated a Book of Joseph or a Book of John the Baptist? No. Much of the history of the Old Testament that is attributed as coming from Moses, came through the Book of Joseph. Not all of the records survived, but much is there. The story of Job was also handed down through Joseph of Egypt. John the Baptist had no written record, but publicly stated what he knew and saw, which was included in the Book of St. John. This book contains testimonies of John the Baptist, John the Beloved, and some other accounts from other disciples.

I then asked the Lord if I could witness the First Vision account of Joseph Smith. I don't know why I waited so long, it was a beautiful thing to behold. I saw a young boy Joseph walking into the woods from his log home near Palmyra. He had thick red brown hair. He wore an off-white full long sleeve shirt that almost seemed too big for him. His pants were brown and he wore boots. I saw him find a secluded spot where there was a clearing surrounded by trees of various ages and density. The branches were starting to grow green leaves, the ground was brown with dead leaves.

As he began to pray, speaking vocally, barely a whisper above his breath, He felt a horrible pain in his stomach followed by a violent wretch to his body. It looked as if he began to have a seizure. The Lord said that a legion of the Adversary, including Satan himself had seized Joseph with the intention of destroying him. They had been following Joseph for several days waiting. There had been much commotion building up to the event as angels had begun coming and going from the Smith Home and the light and glory surrounding the home was visible to all in the spiritual realm. Satan knew what was afoot.

After Joseph was released from the Adversary he lay on his back grateful for the relief. The great Shohophalim angels of the Most High had removed the devils and the area was prepared for what would

occur. Just as Joseph described, a pillar of light descended. It was about fifteen feet wide and came down directly over his head. Within this sacred space, both the Father, and the Son, as well as many angels around and in the pillar, were able to freely move. As it descended it sounded like the rushing of water and a splash of light. The trees seemed lit up around the peripheral, almost as if they would be consumed by the white fire that engulfed everything.

The Father stood above Joseph smiling. He gestured toward Jesus and said a little differently than I have read, "This is my beloved son, hear what he will say to you." Jesus just looked at Joseph smiling. Joseph took a delayed moment to figure out what was happening. He finally asked the Lord, "Are you Jesus?" The Lord said that he was and told Joseph that He loved him. There was another pause. Joseph said, "Can I ask a question? What church am I supposed to join?" This began the conversation as the Lord said how none were accepted of Him. He told Joseph not to join them and that he would be taught more in the future. The Father was smiling through the entire vision and so was the Lord. It seemed to last about 40 minutes. It was very gentle, loving, and angels were all over the place, watching, smiling, and attentive. When it was over the Father and Son went up quickly followed by the angels and then the pillar of light. Joseph had experienced a baptism of fire and a visitation from the most

powerful beings ever to visit this planet. It was beautiful!

The Seventh Dispensation

“There was silence in heaven about the space of half an hour.”

Beginning at Adam Ondi Ahmen, this dispensation ushers in the Millennium of a new world, bathed in fire and exalted in the Heavens. As with every dispensation, there is a ramping up, which usually lasts a short time.

I then asked the Lord about Adam-ondi-Ahmen. I was told that here the keys would be bestowed upon Adam, the Father of this world, and He would present the Son with the assignment to make the world whole again, and to reign upon it for a thousand years. This is the beginning of the Millennium. I was told that the meeting would take place in the Spirit. It will occur at the place which was revealed to Joseph by revelation, but if one were there when it happens they would only feel a great Spirit, for it will be in the realm of Heaven and out of time and space. It is a glorious moment in time. There will be no groups there when it occurs, except for a few people on the property.

Revelation 10

Michael and Adam-ondi-Ahmen

1 And I saw another mighty angel come down from heaven, clothed with a cloud: (*Could not be seen.*) and a rainbow was upon his head, (*Covenant Arch Angel*) and his face was as it were the sun, and his feet as pillars of fire: (*Michael*)

2 And he had in his hand a little book open: and he set his right foot upon the *world of spirits* and his left foot on the *world of the living*,

3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. (*Angels of the Seven Dispensations*)

4 And when the seven Angels had uttered their voices, (*prophesied*) I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, (*Michael*)

6 And swore by him that liveth for ever and ever, who created heaven, and the things that are therein, and the earth, and the things that are therein, and the sea, and the things which are therein, that there should be time no longer: (*Michael and the Council of Adam-ondi-Ahmen*)

⁷ But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. (*Beginning of the Seventh Seal*)

⁸ And the voice (Yeshua) which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel (*Michael*) which standeth upon the sea and upon the earth.

⁹ And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. (*This book is your calling John, and it shall give you great pain and great joy to behold.*)

¹⁰ And I took the little book out of the angel's hand, and ate it up; (*I accepted it.*) and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

¹¹ And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings. (*You shall stand as a witness before many.*)

About the Author

I believe we can receive *pure revelation* from God. My writings and blog contain personal experiences and revealed words that the Lord has given to me and instructed me to share.

I'm not trying to convince anybody of anything. You must decide for yourself and pray about it, and if you open your heart, your life will get interesting in a hurry.

I was instructed to keep my writing anonymous as to not distract from the information shared. If you discover my name, please keep it confidential. At some time in the future, when the Lord instructs me, I will reveal who I am.

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Addendum

In order to keep the former page numbers unchanged, I have decided to add new content to this addendum. The experiences here are also separated by horizontal markers, but not categorized like the prior chapters.

“What is your Gospel?” I asked. Someone asked me the question and I wanted to be sure I understood correctly. He said it was what was contained in the Doctrine of Christ, which He taught the Nephites in Bountiful. It is His New Covenant, which is all things related to our coming to Him. Repentance, Baptism, and the Holy Ghost – Faith, Hope and Charity.

I asked about the twelve that were to judge the twelve tribes of Israel. I didn’t quite understand the significance of this. Why were they selected to judge each of the tribes and not the twelve sons of Israel? What about Judas? I asked who was the twelfth to fill in and judge because Judas wasn’t there. The Lord said that He personally selected Matthias to fill that spot. The Lord then showed me how during the pre-mortal existence when the first estate spirits were taught by the dominions they were divided

into twelve groups depending upon their interests, aptitudes, and times in which they came. They were governed by the dominions, which were overseen by Moses. The Lord said that twelve will have a stewardship over the dividing and organizing of these twelve tribes before the final reckoning of His kingdom. Not that they will themselves judge them for sin. This is placed only upon Himself. He stands at the gate alone.

I began by asking questions. I wanted to understand why the Lamanites spoken of in 3 Nephi 9:20, the ones Nephi and Lehi helped did not receive baptism first before receiving the Holy Ghost? The Lord said that they qualified for the gift by acquiring charity and the edict of the Father, but that still had to later receive the baptism of water to qualify to enter the presence of the Father. That is the requirement, which they later did receive. It is customary to first receive the water ordinance. This has happened before and will happen again in the future. There will be times when it will happen during the gathering, and they will receive it after. The Spirit will dictate when this is to be the case.

I asked what it means by the “fullness of the Gospel.” I have some friends who adamantly believe it means to bring the Gospel to the Lamanite remnant and all the Israelites left. I understand their point, but I didn’t feel that was exactly right. The

Lord said that the Jews were given the carnal commandments, which was not a fullness of His Gospel. It is the Holy Ghost, which brings them to Him and they can receive a fullness. The dispensation of the gathering of Israel is where all those who are of this covenant will be able to receive a fullness of His Gospel. This is what He meant in 3 Nephi when He spoke of a fullness of the Gospel to be preached to the remnant.

I had many questions for the Lord. What can I learn about Cain and his descendants? The Lord said that Cain made oaths with Satan, the one who taught him all that he needed to establish his own dominion. After he was cursed he left the land of Adam and began to use these oaths to establish a world domination built around the same dark oaths. This is much how the global elite use their evil works to control governments and fund wars today. Cain and his posterity were the first of the sons and daughters of perdition. They were the blood of Adam, so they looked like Adamites with the reddish hair and large bodies, but were without light. The mark of Cain is a spiritual mark. I asked the Lord if there was a physical mark upon him and the Lord said only that he would be known for his evil deeds. The names of his posterity have to do with titles of power and dominion. These same names were reflected in the children of Adam. None of the seed

of Cain were allowed to survive the flood, despite their best efforts. There was a son of perdition of the Adamites along with some Nephilim that did.

I have seen much about life before the flood, but asked the Lord if he could show me more. I actually saw the land around here before the flood. It was a beautiful lush forested area. A great city existed where (Edit) is today. The city where the Temple of Eve's ruins exist now was called Thaholael, which means "The City of the Sons." (sons of God) The entire area was settled by Methuselah hundreds of years before the flood, but became wicked and abominations were widespread before the end came. I saw that the people would not bear children unless it were for the purpose of sacrifice. Only DNA manipulated creations were done leading up to the flood. Noah and his family left the City of the Sons long before the actual flood and journeyed about 130 miles east. There used to be some ship building in the City of the Sons. This area was used mostly as a sacred temple and worship area before it was desecrated and defiled. Shem was last to offer a sacrifice in righteousness at the altar there. The Lord said that the hill of records contains an account of that fallen people and what happened.

I saw that the people spent their time in hedonist living, focused upon sexual deviance, gluttonous eating and drinking, and other forms of blood and occult practices. (Edit) Some of these beasts were

considered sacred, symbols of divine or satanic forces in the world.

Before the City of Enoch was taken, the land of Adam's people extended from Adam ondi Ahman to the Wasatch Front, to the Yucatan area of the Gulf of Mexico. It was a land protected by God until after the City of Holiness ascended, then shortly after it began to be corrupted.

I asked about the distribution of the some of the races after the Tower of Babel. Were there other races that survived the flood who settle in North or South America? Only the Jaredites were brought to America immediately after the tower fell. The Jaredites, I was told, landed on the west coast of the United States and spread out over the North America. This was not what I expected, as I assumed they landed on the east side. Perhaps their journey began in the Pacific side of the ocean?

I asked about the four wives of Jacob and how this all fits into marriage and polygamy? Obviously, it had a righteous purpose. The Lord said that it was the custom of their day for polygamy to be practiced under two circumstances. If a sister desired for a younger sister to be wed to her husband, she could do this under covenant with her husband and it

would be good. Often it was done for the purpose of protection and sustenance. The second way for that a wife could make an arrangement with a maidservant to marry for the purpose of raising seed for herself. In this case it was not a marriage like before, as the children and all rights belonged to the first wife. The Lord said that there was no example in scripture where he commanded his servants to marry a woman in order to be exalted or to obtain salvation. Polygamy is strictly a temporal activity, not of the Celestial order.

The twelve tribes of Israel came by polygamous marriages. Leah, Rachel and their concubines Billah and Zipah. The Lord said to me that the spiritual seed of Adam came through this posterity, being divided before birth according to status, family, and desire. Each of these tribes is bestowed with certain tasks and blessings. The dominions are born into various families, often according to those they served in the pre-mortal realms.

I asked about Samuel, the son of Hannah who was a great prophet to the Israelites. I saw Hannah married to Elkanah the Priest. They were happy, but it became apparent she could not bear children. Her younger sister was given to Elkanah to bear children. Hannah was without child for many years until her

prayers were answered by the Lord. I saw a woman in her mid-thirties, lighter hair, praying to God for a miracle. Her miracle was the conception of Samuel. I saw her taking the little child to the temple north of Jerusalem. He was a ginger haired little boy, very cute and mild mannered. The temple was not very extravagant. It had a wall of fabric around it, with a large stone structure. It seemed simpler compared to the Temple of Solomon.

I saw Samuel older, about eight years of age, asleep on a couch in a lounge area near where they lived. Here he was awakened by the Lord and thinking it was Eli (pronounced Eele') he three times went to him to ask what was wanted. Upon returning to his couch he was given the revelation from the Lord the exact words to tell Eli. It was an announcement that the Lord would remove his family as the custodians of the sacred temple and that they had brought a cursing upon them. Eli was sad, but more depressed than astonished.

I saw a great battle between the Israelites and Philistines. I noticed the Israelites wore light clothing with armor that would drench red in blood during battle. The Philistines wore darker cloth with darker brass armor.

I saw Eli hear of his two-son's death and the taking of the Ark of the Covenant. He put his head up and began to pray with great cries of anguish as he

stepped backward, fell, hitting his head on a stone, and died.

I saw Samuel as an older man, the prophet, and ruler or judge over the people. He was a low key, often quiet person. His hair looked very soft and light. He had a gentle personality, soft spoken. The people desired a king that would give them great prestige among the nations. The Lord instructed Samuel to give them Saul. Saul was what they people wanted. He looked the part, tall, dark, and kingly; but he also was weak in faith and warlike. When Saul failed to follow a commandment of the Lord to kill every person among the Amalekites he was cursed and told that another would be chosen. I asked the Lord why? I saw that the Amalekites and those that were the inhabitants of the city of Jericho were among the giant race of Nephilim. These were an abomination to the Lord. The seed of a mixture of Adamites and seed of men that bread giants, inhabited by evil spirits. There worked were profane and violent. The Lord required that all living amongst them be destroyed. Because Saul failed to follow the Lord's command, He rescinded his blessing.

The Lord said that the temple in Nauvoo was given by commandment in response to the pleas of Joseph Smith who desired to help bring the saints into the presence of the Lord. When the commandment was given Joseph knew practically nothing regarding freemasonry. The purpose of the House of the Lord was to be a school, to learn the path of ascension, true priesthood knowledge. The purpose was to perform baptisms, and to do washing and anointings. Later he learned more which would have been incorporated had he lived.

I asked if the Nauvoo Temple was designed as a Masonic temple and was shown that it was not. That it was similar to Kirtland with the exception of the baptismal font. There were some masonic symbols added after Brigham finished it according to his pleasure.

I asked about freemasonry and the Lord said that the symbols of the all-seeing-eye, pyramid, and other building utensils were ancient. That there have been symbols added to the masons and other similar groups since before the flood. As with all good things, Satan has a counterfeit.

I then asked the Lord if I could speak with Joseph regarding other questions. I saw a movement to my left and turned to face Joseph. He was smiling and

standing close to me. We embraced and immediately began to speak to each other. It was a careful conversation because I wanted to get everything right. I asked my questions delicately and slowly. He responded in a like manner. (Not as quick paced as the previous conversations.)

Joseph, did you seal other women to you in Nauvoo? He explained that he did - and men and women too. In his own words, he emphasized that it was part of the endowment to teach the importance of being sealed to Jesus Christ together. He was sad that this and other things were used against him to make the case that he was a polygamist.

Joseph said that he was given the commandment to raise a House to the Lord in Nauvoo. If the saints were worthy to make it holy to the Lord's name it would become His temple. The Shekinah would rest upon it and it would be considered a temple of the Most-High. Until then, it was only a house. Often a House of the Lord would grow in glory from a house of learning... until a house of God, and then a house of glory, or a temple of the Most-High. This was Joseph's hope, to raise the saints up like Nephi of Bountiful.

Two years before Joseph's death the Freemasons were invited to start a lodge in Nauvoo. The visiting

Master named Joseph as a Grandmaster among his lodge because of his influence and within a short time there were many the number of LDS masons in Illinois than original masons. Joseph said he attended a few public meetings and a couple private meetings where he studied masonry. They would often meet outside in the early morning, often in a tent. He said the ceremonies felt very dark to him, but the Lord told him to study and learn and come to Him for understanding, which he did. Joseph spent much time discussing the masonry ceremonies with his councilor and then writing his notes, taking it to the Lord and by revelation writing the proper form for the endowment ceremony. It was originally divided into six sessions and was not a proxy, but done for oneself and spouse. There would be witnesses.

I asked Joseph why he didn't attempt to stop the adultery and wickedness taking place in Nauvoo before it was too late? Why did he allow the secret chamber to thrive? He said he was focused on His work and didn't hang around the guilty parties much. He said that word began to come to him regarding the twelve by means of his brother William and others concerning their adultery, and he planned to reveal them. He hoped to do this sooner, but many of the council of fifty were gone and Joseph was waiting for an opportune time. Shortly before his death he met with William Marks and expressed his regret for not acting sooner.

Joseph had shared his thoughts upon request regarding polygamy, only to have his words often twisted and used against him by those who practiced the act.

I continued to ask Joseph questions about the conspiracy against him and saw a vision as he narrated the event in Carthage. (Edit) All this to prevent Joseph from ousting them in front of the Council of Fifty, which would have convened soon had he not been murdered.

At one point in our conversation I asked about his visit to where the plates and sword were kept in the Hill Shim. Joseph said he stepped through a portal and was taken into the hill where he sat with Moroni and discussed the work. He then showed me in vision the stone box which held the plates. It was deep with stones on the bottom to support the different items.

Joseph at one point mentioned how he and Emma couldn't even have a simple married squabble without someone gossiping that they were hating each other.

The Lord expressed to me the power of the temple in the last days. That in its pure form it will ascend the individual spiritually, physically, as well as the land which is made holy around it.

I went to the Lord. I spent much time praying in tongues before it happened. He came off His Throne and we embraced. We spoke together at the Garden. I took a minute to look around me at the beautiful scene. It is brilliant and colorful, very real, yet unlike anything on earth. I expressed my desire to ask the Lord questions.

I wanted to understand the life of Joel, Amos, and Zachariah. The Lord first took me to the City of David in Jerusalem at the time Joel was a young man. I saw him in a courtyard behind a stone and mortar house. It was nice, as the sunlight filtered through the shade of some kind of roof with spaces in between it. He looked to be in his teens, thinking and reciting scripture to himself. The Lord said that Joel, pronounced Yah – el studied Isaiah and the prophets. I saw that he became married, but his wife died in childbirth and he never remarried. He was highly literate, and loved the Lord. When he was called as a prophet he concealed his identity for a time, according to the Lord's wisdom. He went by the pen name, Joel. His true name was Amos.

Amos' father was Pethuel, or in other words, Amos declared himself a "son of God, a servant of the Most High." His actual father was killed by the wicked priest's of the King. Amos had dark hair and a beard that greyed as he grew older. His words

were recorded and shared with the teachers and the King. He lived about 140 years before Jerusalem was destroyed. Amos saw the destruction of Jerusalem and its glorious renewal when the Messiah would come in the end of days. He saw many things pertaining to Israel, Judah, and what would befall the Hebrews and Jews. When he spoke of locust he was using a common metaphor the Hebrews used to describe the armies of the gentiles, which afflicted them. There is much of Amos' writings which did not survive, as he was very prolific. There were also other prophets during his days, all of which were eventually murdered.

I then asked about Zachariah. The Lord showed me that he lived during the time the Jews began to return to Jerusalem and desired to rebuild the Temple. Zachariah was a prophet who attempted to call the people and leaders to repentance. Most were interested in building the temple as a symbol of their return as a nation state. They desired it for the wrong reasons and Zachariah attempted to teach them. He saw what would befall Israel, both then and at the Second Coming. He was interesting looking to me. Thick grey white hair with hints of brown. His hair was wavy in both the top and his beard. Certainly not the Semitic looking Jew people think of today. I saw him with the people at the temple site walking along the hill. He looked quite different from the rest who were not as burly looking.

When the Lord was done showing me I asked if I could speak with Zachariah. He appeared over my right shoulder. I turned to him to speak. He looked the same but cleaner and kept. His hair was whiter than before, but with the same curly waves in his hair and beard. He had a pleasant smile and spoke warmly to me. I asked him what he could teach me about himself. He said that there was great politics during his time, just as we have now. He is among the Dominions and spends much time helping to prepare and awake the gatherers who are upon the earth. He said that many are awakening, many among the LDS, but more outside of this area. He smiled softly. (Edit)

I was then facing the Lord again. When we speak our lips do not move, but I always hear a distinct voice. The Lord is very gentle. He is always smiling, or expressing love and emotion in His facial expressions.

I asked about the House of Eli, the two sons, and whether the Hebrew line of the sons of perdition came through them. He said no. The Lord showed me that there were two divisions among the Hebrews because of this, one went east and later became the Samaritans, as they married some of the Edomites, but continued to follow the Laws of

Moses. The Lord compared them to the early sects that formed after Joseph was killed, and how they went separate ways.

But what about the sons of perdition that I was taught? It was then explained to me that the tribe of Dan was coopted by sons of perdition, which built their strength within the tribe during the settlement of Canaan. The sons of perdition began to exercise the blood oaths and to use sorcery. This tradition continued into the Assyrian captivity, and eventually the houses of sin divided as part went to upper Egypt, then to the northern European and even to Rome. Originally there were only four families. Today there are a few more. All of these families come from the Jewish heritage, yet are Luciferian in their worship, using blood oaths, sexual abominations, and keeping themselves carefully concealed from the world as many of their underlings do their works of darkness. The Lord has shown me much regarding this, but this gave more clarity to their origin. These are the Danites, and the also the reason the tribe of Dan is cursed and not included in Revelation 7 among the twelve tribes. Those who were not among the evil descendants of Dan have merged with other tribes. Simon the Sorcerer was also a Danite and learned his traditions through the family of sons of perdition originating in the area of Syria.

I began by asking about the Knights Templar, who they were. The Lord said it began as a group of virtuous men who traveled to the land of Jerusalem to restore the safety of the place for Christian pilgrims. There were about 20 who originally settled in the central part, just south of the temple mount. The first occupied preexisting structures. There was a large dark mosque on the top of the temple mount that was cared for by a few Muslims. Most of the Arabs that lived around the area were sheep herders and bandits. They were progenitors of the Palestinians that occupy the area today.

I saw a few of these Knights Templar men walking down a dirt road from the temple mount toward the Gihon Springs. They wore brown clothing and carried swords. They had dark beards, some with grey and looked pretty grizzly. They had debated the location of Solomon's Temple with some believing it was located at the City of David. These were educated men and very humble. They did some digging and exploring, but never found anything of a sacred relic. They called themselves the Guardians of the Temple.

Over the period of about forty years they became popular amongst the Christians of the Pope and others of high standing. More money began to come

to them to promote their cause and they became wealthier and attracted some who were not as benevolent. Over time the order was overrun by wickedness and abominations. The Sons of Perdition infiltrated and the dark oaths began to be used to gain wealth and power. Eventually, the order was destroyed by the Pope, but he was also wicked. Many of the Templars went underground in hiding and maintained many of their traditions. Much of what the Free Masons use today is a pass-through of these ceremonies used among the Knights Templar.

I then asked about the lineage of the Lord's children and family. He reviewed with me who were his children and what happened after they came to France. His youngest daughter Esther died when a young child. Joseph was killed when they first came to France. He had been walking in the town when he saw a young girl being accosted by a man. He interfered and was brutally beaten and stabbed by a few men.

The family was under the supervision of Joseph of Arimathea who had money and means. He had come with some of his servants. They withdrew deeper into France and lived a private isolated life. They would meet as Christians and adopted the symbol of the rose, which was special to Mary. The two remaining children were eventually married to people they met. John, the youngest and Mary the

older daughter found companions. Mary and her posterity stayed in France and John and his family migrated north and settled in the northern isle. His hair was light, sandy brown, as I remember. It blended in with the Scotts, and he continued much of the traditions of his family. This is all I saw concerning the matter.

I found a private place and sat down as I tried to pray and find out the truth behind this place. I saw a man in a white tunic appear to me. He had a thick red beard and identified himself by name. I can't remember, it sounded like Mahorah, something. A vision of the place opened up as he spoke. I saw the place at night there were candles everywhere. Water came up to the edge as it was formerly against the waters of an inlet to a large lake. People would be taken by a guide and move through a maze of steps that represented Adam's ascension. Seven steps would be shown. It was both fun and educational for those involved and would occur on sacred days for these people. Adam himself did not come here, but his posterity often would learn about these things in such ways. The place was called the Temple of Ascension - the Record of Adam. The man said that was all he could say and he vanished. I asked the Lord what the writing on the wall was and was told it was not the pre-flood Adamites, but was Jaredite. That the remains had

been discovered by a holy man who marked the place.

I asked the Lord what was this place? He said it was where Shem was the last to make an offering in righteousness before the place was desecrated. Because of what he did he was blessed and the line of Kings and Priest came through his posterity. It was through Him that Melchezidek, the City of Salem, Abraham, and all the House of Israel came.

A vision then opened up where I saw Shem making his offering on the altar. The building was previously about 50 feet higher than the top of the mound. Most of it had been carved out from solid rock. It had three levels in a pyramid structure, but rose up like a wide obelisk with the point facing the east. On the top are under a pyramid roof was the altar. I looked out on the valley and saw other buildings of great impressiveness along the skyline. It looked like some Greek temple complex in a way, without all the columns. The stone was white with occasional pink colors. The trees were tall and beautiful. There was water or lakes in the distance. I looked out at this beautiful scene when there was a great rumble. I saw huge geysers in the distance exploding water and gas. I saw the buildings fall to a crumbled pile similar to how the World Trade Center came down upon itself. I saw water and sediment come spilling in and over everything leaving everything

devastated and changed, large fissures in the earth. It looked like a warzone.

I asked to specifically know how the temple is useful to come unto Him. He said that it would be the means to receive personal revelation and know how to come to Him by means of the ceremony. We would know by the Spirit which questions to ask. Much of these questions would be stimulated during the question session, which would take place in the large tabernacle inside the temple.

Was it acceptable to thee that Joseph had offices in the Aaronic and Mechizedek priesthood added? The Lord said that Joseph was advised to organize the priesthood by Sidney Rigdon and others in a way that would make it easier to administer to the needs of the people, after the pattern of the early church. The Lord was approached in prayer and he said He honored their faith by allowing it to occur. By this time the church had been placed under condemnation and had they been willing to seek Him it would not have been necessary. Joseph knew that the risk was unrighteous dominion, but saw no other alternative after the members of the church had grown to such a degree. I asked why women were not given offices of the priesthood. The Lord said that these offices were unrelated to true priesthood, and that the custom of that time

prevented women from such roles and it would be unseemly to many, so it was never asked of Him.

Was it necessary to organize the church according to New York law? The Lord said that Joseph was admonished by a couple of the brothers to organize the church according to the local laws to give the church more legitimacy amongst the locals. It was prayed and voted upon, and then the proper paperwork and procedures were met. These papers were ultimately not properly handled and it was more a formality than a necessity.

Why were the six men baptized on April 6, 1830. The Lord said that for some it was a baptism unto repentance, and to others a baptism unto renewal (of covenant). Joseph received the revelation to do this and it was agreed upon by the members present. All things were done this way.

Did Joseph do anything wrong in the Church? The Lord said Joseph never committed a sin that was malicious, or immoral. He performed his sacred calling to His acceptance. There were mistakes made and the Lord mentioned the Bank of Kirtland, and not praying regarding certain individuals. Joseph's mistake was mostly administrative and trusting too much sometimes in the integrity of others. He knew his own flaws and constantly sought forgiveness for them. All prophets suffer from weakness, but Joseph knew how to find the

Lord when it was needed. He was humble enough to be reprimanded at times.

I asked about the Book of the Acts of Solomon, which is mentioned by the prophet Nathan in the Book of Chronicles, I believe. The Lord said that much of this was written by the prophet Iddo, who saw much related to the destruction of Jerusalem and captivity of the Babylonians. The Book lays out the demise of Solomon and his acts of abominations in the sight of the Lord. Things that were done regarding the holy temple and desecrations. The book was considered an embarrassment to many of the Jewish Priests and was covered and placed aside to be forgotten. The Lord said that it was not lost to Him and that the words were recorded in Heaven as a witness.

I then asked about the “sin of Ham” as recorded in the Book of Genesis. It is somewhat a mystery why Ham was cursed for seeing his father Noah “in his nakedness.” Why was his lineage cursed for this? I had no idea and asked the Lord to help me to understand. Before I asked I looked again at my surrounding. I breathed in the air and aroma around me and looked at the Lord, into His eyes. He smiled upon me and I felt joy.

“Lord, what did Ham do to be cursed?”

The Lord showed me a vision of Noah. I had to probe. I first asked if it was sexual in nature, and was told yes. Noah had fallen asleep, drunk from the wine of his own vineyard. Ham was also drunk, but not to the point of collapse. Ham was an interesting person. He was a jokester, and quick to find humor. He did not take the priesthood serious, as his brothers. In Ham's drunkenness he came to his father's bedroom and using paint drew upon his naked body. He painted symbols and words of blasphemy upon his skin. Thinking he had done something very funny, he told his brothers who went in and covered their father. Noah was wroth, ashamed, and felt defiled upon his body. The Lord instructed Noah to curse Ham for what he had done, and Ham wore spiritual markings upon his body for the rest of his life. His posterity was cursed, because of him. What this meant is that the seed of Adam, the House of Israel, were not allowed to enter the bodies of Ham's posterity. His posterity became the people of Canaan, who also mingled with the Nephilim.